

08 JAN 23 AM 10: 53

FEC FORM 2 STATEMENT OF CANDIDACY

1. (a) Name of Candidate (in full) DAVID W. CUDDY			2. Identification Number
(b) Address (number and street) <input type="checkbox"/> Check if address changed 1900 Stanford Drive		3. Is This Statement <input checked="" type="checkbox"/> New (N) OR Amended (A)	
(c) City, State, and ZIP Code Anchorage ALASKA 99508			
4. Party Affiliation Rep	5. Office Sought US Senate	6. State & District of Candidate ALASKA	

DESIGNATION OF PRINCIPAL CAMPAIGN COMMITTEE

7. I hereby designate the following named political committee as my Principal Campaign Committee for the 2008 election(s).
(year of election)

NOTE: This designation should be filed with the appropriate office listed in the instructions.

(a) Name of Committee (in full) ALASKANS for Cuddy
(b) Address (number and street) 1900 Stanford Drive
(c) City, State, and ZIP Code Anchorage ALASKA 99508

DESIGNATION OF OTHER AUTHORIZED COMMITTEES

(Including Joint Fundraising Representatives)

8. I hereby authorize the following named committee, which is NOT my principal campaign committee, to receive and expend funds on behalf of my candidacy.

NOTE: This designation should be filed with the principal campaign committee.

(a) Name of Committee (in full)
(b) Address (number and street)
(c) City, State, and ZIP Code

DECLARATION OF INTENT TO EXPEND PERSONAL FUNDS (House or Senate Only)

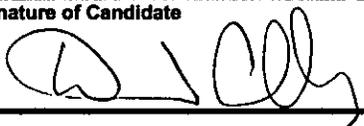
9. I intend to expend personal funds exceeding the threshold amount (see 11 C.F.R. 400.9) by

9A 0.00 for the primary election, and

9B 0.00 for the general election.

If you do not intend to expend personal funds exceeding the threshold amount for either election, you must enter "0.00" for each.

I certify that I have examined this Statement and to the best of my knowledge and belief it is true, correct and complete.

Signature of Candidate 	Date 1.10.08
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NOTE: Submission of false, erroneous, or incomplete information may subject the person signing this Statement to penalties of 2 U.S.C. §437g.

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25020012632

Dave
CUDDY
U.S. SENATE

C Mr. David Cuddy
1900 Stanford Dr.
Anchorage, AK 99508-4456

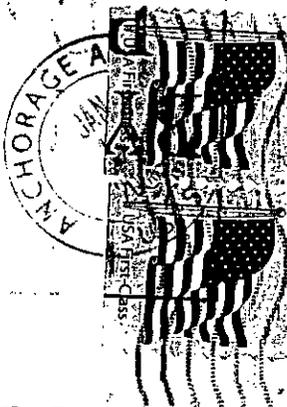
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SECRETARY

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SUPERINTENDENT

HART SENATE OFFICE BUILDING
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WASHINGTON, DC 20510-2116
PHONE: (202) 224-0322

United States Senate

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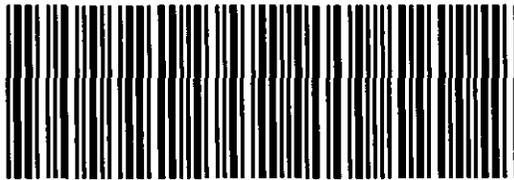
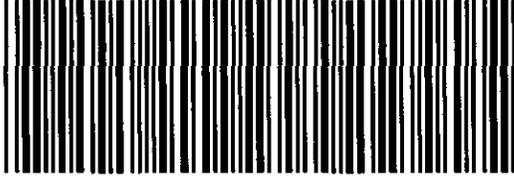
PREPARER

RD

DATE PREPARED

01-23-08

20020012634



28020012635