

**SCHEDULE B (FEC Form 3X)  
ITEMIZED DISBURSEMENTS**

Use separate schedule(s)  
for each category of the  
Detailed Summary Page

FOR LINE NUMBER:  
(check only one)

<input type="checkbox"/> 21b	<input type="checkbox"/> 22	<input checked="" type="checkbox"/> 23	<input type="checkbox"/> 24	<input type="checkbox"/> 25	<input type="checkbox"/> 26
<input type="checkbox"/> 27	<input type="checkbox"/> 28a	<input type="checkbox"/> 28b	<input type="checkbox"/> 28c	<input type="checkbox"/> 29	<input type="checkbox"/> 30b

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NAME OF COMMITTEE (In Full)  
**Ford Motor Company Civic Action Fund**

Full Name (Last, First, Middle Initial)

**A. Trott For Congress, Inc.**

Mailing Address P.O. Box 217

City State Zip Code  
Troy MI 48099

Purpose of Disbursement  
Direct Contribution

Category/  
Type

Candidate Name  
**David Trott**

Office Sought:  House  
 Senate  
 President  
State: MI District: 11

Disbursement For: 2016  
 Primary  General  
 Other (specify) ▼

Date of Disbursement

/  /

**Transaction ID : 6860544**

Amount of Each Disbursement this Period

Direct Contribution

Full Name (Last, First, Middle Initial)

**B. Elect Blake Farenthold Committee**

Mailing Address PO Box 3369

City State Zip Code  
Corpus Christi TX 78463

Purpose of Disbursement  
Direct Contribution

Category/  
Type

Candidate Name  
**Rep. Blake Farenthold**

Office Sought:  House  
 Senate  
 President  
State: TX District: 27

Disbursement For: 2016  
 Primary  General  
 Other (specify) ▼

Date of Disbursement

/  /

**Transaction ID : 6860545**

Amount of Each Disbursement this Period

Direct Contribution

Full Name (Last, First, Middle Initial)

**C. Mullin For Congress**

Mailing Address PO Box 3681

City State Zip Code  
Muskogee OK 74402

Purpose of Disbursement  
Direct Contribution

Category/  
Type

Candidate Name  
**Rep. Markwayne Mullin**

Office Sought:  House  
 Senate  
 President  
State: OK District: 02

Disbursement For: 2016  
 Primary  General  
 Other (specify) ▼

Date of Disbursement

/  /

**Transaction ID : 6860546**

Amount of Each Disbursement this Period

Direct Contribution

**SUBTOTAL** of Disbursements This Page (optional)..... ▶

**TOTAL** This Period (last page this line number only)..... ▶