

Robert Blanch for Congress

April 9, 2014

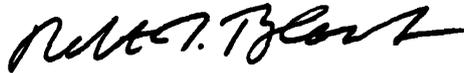
Federal Election Commission
999 E. Street, NW
Washington, D.C. 20463

RECEIVED
2014 APR 14 PM 12:29
FEC MAIL CENTER

Dear Sir/Madam:

As of April 1, 2014, I have met the definition of a "candidate" since the total of my expenditures and contributions has now exceeded \$5000. Accordingly, I am attaching my Statement of Candidacy and associated Statement of Organization. Since this is my first time running for political office, I decided to call your help line to ensure that I am complying with FEC requirements. I was told by one of your specialists that my campaign would not have to file the April 15, 2014 quarterly campaign disclosures since the cutoff period is March 31, 2014, and I did not qualify as a candidate until after that date. If that is not correct, please let me know as soon as possible. Thank you for your assistance.

Very truly yours,



Robert J. Blanch, Jr.
6501 Basket Weaver Place NW
Albuquerque, NM 87114
Cell: (505) 850-9424
Personal Email: robertjblanchjr@yahoo.com

14031212632

FEC FORM 2
STATEMENT OF CANDIDACY

RECEIVED

2014 APR 14 PM 12:29

1. (a) Name of Candidate (in full) Robert J. Blanch Jr. (NM Voter Registered as Robert Blanch and Candidate)		FEC MAIL CENTER	
(b) Address (number and street) <input type="checkbox"/> Check if address changed 6501 Basket Weaver Place NW		2. Candidate's FEC Identification Number	
(c) City, State, and ZIP Code Albuquerque, NM 87114		3. Is This Statement <input checked="" type="checkbox"/> New (N) OR <input type="checkbox"/> Amended (A)	
4. Party Affiliation Democratic	5. Office Sought U.S. House of Representatives	6. State & District of Candidate New Mexico, District 3	

DESIGNATION OF PRINCIPAL CAMPAIGN COMMITTEE

7. I hereby designate the following named political committee as my Principal Campaign Committee for the 2014 election(s).
(year of election)

NOTE: This designation should be filed with the appropriate office listed in the instructions.

(a) Name of Committee (in full) Robert Blanch for Congress Campaign
(b) Address (number and street) 6501 Basket Weaver Place NW
(c) City, State, and ZIP Code Albuquerque, NM 87114

DESIGNATION OF OTHER AUTHORIZED COMMITTEES

(Including Joint Fundraising Representatives)

8. I hereby authorize the following named committee, which is NOT my principal campaign committee, to receive and expend funds on behalf of my candidacy. **N/A**

NOTE: This designation should be filed with the principal campaign committee.

(a) Name of Committee (in full)
(b) Address (number and street)
(c) City, State, and ZIP Code

I certify that I have examined this Statement and to the best of my knowledge and belief it is true, correct and complete.

Signature of Candidate 	Date 4/9/14
---	-----------------------

NOTE: Submission of false, erroneous, or incomplete information may subject the person signing this Statement to penalties of 2 U.S.C. §437g.

--	--	--	--	--	--	--	--	--	--

14031212633

14031212634



PRESS FIRMLY TO SEAL

PRIORITY MAIL

- DATE OF DELIVERY SPECIFIED*
- USPS TRACKING™ INCLUDED*
- INSURANCE INCLUDED*

PICKUP AVAILABLE
* Domestic only

IF USED INTERNATIONALLY,
CUSTOMS DECLARATION
LABEL MAY BE REQUIRED.

UNITED STATES
POSTAL SERVICE®

USPS TRACKING #



114 9012 3080 3491 1546 65

Label 400 Jan. 2013
7690-16-000-7948
July 2013
OD: 12.5 x 9.5

PRIORITY MAIL

UNITED STATES POSTAL SERVICE®
VISIT US AT USPS.COM®
ORDER FREE SUPPLIES ONLINE

FROM:
Robert Blanch
6501 Basket Weave Pl. NW
Albuquerque, NM 87114

TO: Federal Election Comm.
999 E. Street, NW
Washington, D.C. 20563

FOR DOMESTIC AND INTERNATIONAL USE

Label 228, July 2013

RECEIVED
2014 APR 14 PM 12:29
FEC MAIL CENTER



UNITED STATES
POSTAL SERVICE®
VISIT US AT USPS.COM®
ORDER FREE SUPPLIES ONLINE

This packaging is the property of the U.S. Postal Service® and is provided solely for use in sending Priority Mail® shipments. Misuse may be a violation of federal law. This packaging is not for resale. EPI4F © U.S. Postal Service; July 2013. All rights reserved.

Federal Election Commission
ENVELOPE REPLACEMENT PAGE FOR INCOMING DOCUMENTS
 The FEC added this page to the end of this filing to indicate how it was received.

<input type="checkbox"/> Hand Delivered	Date of Receipt
<input type="checkbox"/> USPS First Class Mail	Postmarked
<input type="checkbox"/> USPS Registered/Certified	Postmarked (R/C)
<input checked="" type="checkbox"/> USPS Priority Mail	Postmarked 4/9/14
<input type="checkbox"/> USPS Priority Mail Express	Postmarked
<input type="checkbox"/> Postmark Illegible	
<input type="checkbox"/> No Postmark	
<input type="checkbox"/> Overnight Delivery Service (Specify):	Shipping Date
	Next Business Day Delivery <input type="checkbox"/>
<input type="checkbox"/> Received from House Records & Registration Office	Date of Receipt
<input type="checkbox"/> Received from Senate Public Records Office	Date of Receipt
<input type="checkbox"/> Received from Electronic Filing Office	Date of Receipt
<input type="checkbox"/> Other (Specify):	Date of Receipt or Postmarked

JA
 PREPARER
 (8/2013)

4/14/14
 DATE PREPARED

14031212635