

Image# 202603259856844631

FEC FORM 2

STATEMENT OF CANDIDACY

1. (a) Name of Candidate (in full) CHAPMAN, FRANK, , ,		2. Candidate's FEC Identification Number H6WY01157
(b) Address (number and street) <input type="checkbox"/> Check if address changed PO BOX 26141		3. Is This Statement <input checked="" type="checkbox"/> New (N) OR <input type="checkbox"/> Amended (A)
(c) City, State, and ZIP Code ALEXANDRIA VA 22313		
4. Party Affiliation REPUBLICAN PARTY	5. Office Sought House	6. State & District of Candidate WY 01

DESIGNATION OF PRINCIPAL CAMPAIGN COMMITTEE

7. I hereby designate the following named political committee as my Principal Campaign Committee for the 2026 election(s).
(year of election)

NOTE: This designation should be filed with the appropriate office listed in the instructions.

(a) Name of Committee (in full) CHAPMAN FOR CONGRESS	
(b) Address (number and street) PO BOX 26141	
(c) City, State, and ZIP Code ALEXANDRIA VA 22313	

DESIGNATION OF OTHER AUTHORIZED COMMITTEES

(Including Joint Fundraising Representatives)

8. I hereby authorize the following named committee, which is NOT my principal campaign committee, to receive and expend funds on behalf of my candidacy.

NOTE: This designation should be filed with the principal campaign committee.

(a) Name of Committee (in full)
(b) Address (number and street)
(c) City, State, and ZIP Code

I certify that I have examined this Statement and to the best of my knowledge and belief it is true, correct and complete.

Signature of Candidate CHAPMAN, FRANK, , ,	Date 03/25/2026
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NOTE: Submission of false, erroneous, or incomplete information may subject the person signing this Statement to penalties of 2 U.S.C. §437g.

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