

# FEC FORM 2

## STATEMENT OF CANDIDACY

RECEIVED  
SECRETARY OF THE SENATE  
PUBLIC RECORDS

15 AUG 17 PM 1:14

1. (a) Name of Candidate (in full) John Martin Dickerson		2. FEC Candidate Identification Number
(b) Address (number and street) PO Box 20270		3. Is This Statement <input checked="" type="checkbox"/> New (N) OR <input type="checkbox"/> Amended (A)
(c) City, State, and ZIP Code Indianapolis, IN 46220		
4. Party Affiliation Democrat	5. Office Sought Senate	6. State & District of Candidate Indiana

### DESIGNATION OF PRINCIPAL CAMPAIGN COMMITTEE

7. I hereby designate the following named political committee as my Principal Campaign Committee for the 2016 election(s).  
(year of election)

NOTE: This designation should be filed with the appropriate office listed in the instructions.

(a) Name of Committee (in full) John Dickerson for Senate
(b) Address (number and street) PO Box 20270
(c) City, State, and ZIP Code Indianapolis, IN 46220

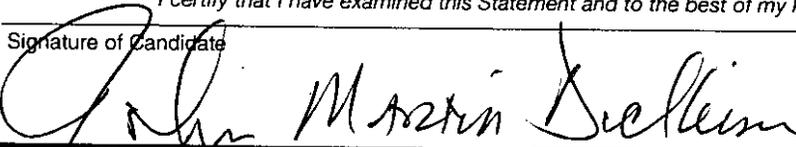
### DESIGNATION OF OTHER AUTHORIZED COMMITTEES (Including Joint Fundraising Representatives)

8. I hereby authorize the following named committee, which is NOT my principal campaign committee, to receive and expend funds on behalf of my candidacy.

NOTE: This designation should be filed with the principal campaign committee.

(a) Name of Committee (in full) N/A.
(b) Address (number and street)
(c) City, State, and ZIP Code

I certify that I have examined this Statement and to the best of my knowledge and belief it is true, correct and complete.

Signature of Candidate 	Date 8/13/15
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NOTE: Submission of false, erroneous, or incomplete information may subject the person signing this Statement to penalties of 52 U.S.C. §30109.

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# FedEx Express

**earthsmart**

FedEx carbon-neutral  
envelope shipping

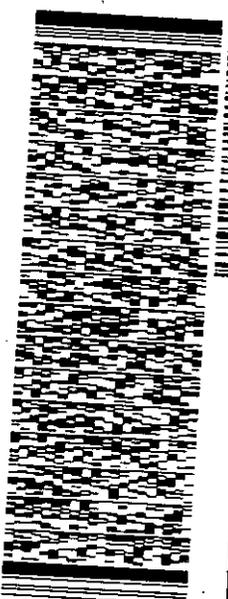
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15:00 7606  
08.14  
FZ

ORIGIN ID: MZZA (917) 626-4387  
JOHN DICKERSON  
5454 LEONE DR  
INDIANAPOLIS, IN 46226  
UNITED STATES US

SHIP DATE: 13AUG15  
ACTWGT: 0.10 LB  
CNO: 6991875/59F01601  
BILL CREDIT CARD

TO SECRETARY OF THE SENATE  
OFFICE OF PUBLIC RECORDS  
232 HART  
SENATE OFFICE BLDG  
WASHINGTON DC 20510

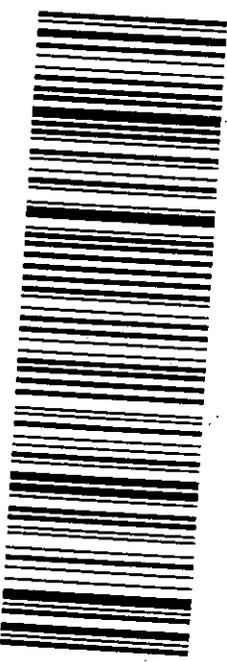
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# United States Senate

OFFICE OF THE SECRETARY

OFFICE OF PUBLIC RECORDS

THE PRECEDING DOCUMENT WAS:

HAND DELIVERED \_\_\_\_\_  
Date of Receipt

USPS FIRST CLASS MAIL \_\_\_\_\_  
Date of Receipt Postmark

USPS REGISTERED/CERTIFIED \_\_\_\_\_  
Postmark

USPS PRIORITY MAIL \_\_\_\_\_  
Postmark

DELIVERY CONFIRMATION OR SIGNATURE CONFIRMATION LABEL

USPS EXPRESS MAIL \_\_\_\_\_  
Postmark

OVERNIGHT DELIVERY SERVICE:

	SHIPPING DATE	NEXT BUSINESS DAY DELIVERY
FEDERAL EXPRESS	8/13/15	<input type="checkbox"/>
UPS	_____	<input type="checkbox"/>
DHL	_____	<input type="checkbox"/>
AIRBORNE EXPRESS	_____	<input type="checkbox"/>

RECEIVED FROM FEDERAL ELECTION COMMISSION \_\_\_\_\_  
Date of Receipt

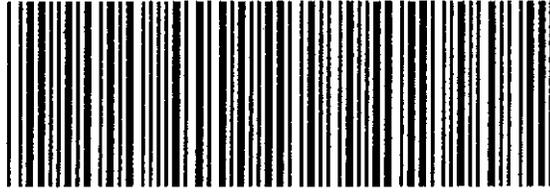
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FAX \_\_\_\_\_  
Date of Receipt

OTHER \_\_\_\_\_  
Date of Receipt or Postmark

PREPARER MN DATE PREPARED 8/17/15

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SEN PATCH



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