

FEC FORM 3L

REPORT OF CONTRIBUTIONS BUNDLED BY LOBBYISTS/REGISTRANTS
AND LOBBYIST/REGISTRANT PACs

1. NAME OF COMMITTEE (in full) Josh Harder for Congress		TYPE OR PRINT PO Box 4220		Example: If typing, type over the lines. 12FE4M5			
ADDRESS (number and street)		CITY		STATE		ZIP CODE	
☐ Check if different than previously reported. (ACC)		Manteca		CA		95337	
2. FEC IDENTIFICATION NUMBER C C00639146				3. IS THIS REPORT ☒ NEW (N) OR ☐ AMENDED (A)		4. STATE DISTRICT CA 09 For Candidates Only	
5. TYPE OF REPORT (Choose One) (a) Quarterly Reports: ☒ April 15 Quarterly Report (Q1) ☐ July 15 Quarterly Report (Q2) and/or Semi-annual Report ☐ October 15 Quarterly Report (Q3) ☐ January 31 Year-End Report (YE) and/or Semi-annual Report ☐ July 31 Mid-Year Report (Non-election Year - PAC/Party) (MY) and/or Semi-annual Report				(b) Monthly Report Due On: ☐ Feb 20 (M2) ☐ May 20 (M5) ☐ Aug 20 (M8) ☐ Nov 20 (M11) (Non-Election Year Only) ☐ Mar 20 (M3) ☐ Jun 20 (M6) ☐ Sep 20 (M9) ☐ Dec 20 (M12) (Non-Election Year Only) ☐ Apr 20 (M4) ☐ Jul 20 (M7) and/or Semi-annual Report ☐ Oct 20 (M10) ☐ Jan 31 (YE) and/or Semi-annual Report			
(c) 12-Day PRE-Election Report for the: ☐ Primary (12P) ☐ General (12G) ☐ Runoff (12R) ☐ Special (12S) ☐ Convention (12C) Election on M M M / D D D / Y Y Y Y Y Y Y Y in the State of				This report also covers the semi-annual period ☐ See Line 6(b)			
(d) 30-Day POST-Election Report for the: ☐ General (30G) ☐ Runoff (30R) ☐ Special (30S) Election on M M M / D D D / Y Y Y Y Y Y Y Y in the State of				This report also covers the semi-annual period ☐ See Line 6(b)			
6. Covered Period(s)		(a) Quarterly/Monthly/Pre-/Post-Election Covered Period This report covers M M M / D D D / Y Y Y Y Y Y Y Y through M M M / D D D / Y Y Y Y Y Y Y Y and/or				(b) Semi-annual Covered Period ☐ January 1 - June 30 ☐ July 1 - December 31	
7. Total Reportable Bundled Contributions by Lobbyists/Registrants or Lobbyist/Registrant PACs		(a) Quarterly/Monthly/Pre-/Post-Election Covered Period 0.00				(b) Semi-annual Covered Period 	

I certify that I have examined this Report and to the best of my knowledge and belief it is true, correct and complete.

Type or Print Name of Treasurer Roberson, John, , ,Signature of Treasurer Roberson, John, , , Date

M M M

 /

D D D

 /

Y Y Y Y Y Y Y Y

04

 /

15

 /

2026

NOTE: Submission of false, erroneous, or incomplete information may subject the person signing this Report to the penalties of 2 U.S.C. §437g.

Office
Use
OnlyFEC FORM 3L
02/2009