

**FEC
FORM 1**

**STATEMENT OF
ORGANIZATION**

(See Instructions)

Office Use Only

1. NAME OF COMMITTEE (in full) (Check if name is changed) Example: If typing, type over the lines 12FE4M5
MATT SMITH FOR CONGRESS

ADDRESS (Number and street) **c/o P.O. BOX 430**
 (Check if address is changed) **GRAND JUNCTION** **CO** **81502**
 CITY STATE ZIP CODE

COMMITTEE'S E-MAIL ADDRESS
jeff@mattsmithforcongress.com

COMMITTEE'S WEB PAGE ADDRESS (URL)
mattsmithforcongress.com

COMMITTEE'S FAX NUMBER
970-243-9214

2. DATE **10 / 10 / 2003**

3. FEC IDENTIFICATION NUMBER **C C00391664**

4. IS THIS STATEMENT NEW (N) OR AMENDED (A)

I certify that I have examined this Statement and to the best of my knowledge and belief it is true, correct and complete

Type or Print Name of Treasurer **NORM FRANKE**

Signature of Treasurer Electronically Filed by **NORM FRANKE** Date **10 / 28 / 2004**

NOTE: Submission of false, erroneous, or incomplete information may subject the person signing this Statement to the penalties of 2 U.S.C. 5437g.

ANY CHANGE IN INFORMATION SHOULD BE REPORTED WITHIN 10 DAYS

Office Use Only				
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For further information contact:
 Federal Election Commission
 Toll Free 800-424-9530
 Local 202-894-1100

FEC FORM 1
 (Revised 02/2003)

5. TYPE OF COMMITTEE (Check One)

- (a) This committee is a principal campaign committee. (Complete the candidate information below.)
- (b) This committee is an authorized committee, and is NOT a principal campaign committee. (Complete the candidate information below.)

Name of Candidate PHILLIP MATTHEW SMITH

Candidate Party Affiliation **REP** Office Sought: House Senate President State **CO** District **3**

- (c) This committee supports/opposes only one candidate, and is NOT an authorized committee.

Name of Candidate _____

- (d) This committee is a _____ (National, State (or subordinate) committee of the _____ (Democratic, Republican, etc.) Party.

- (e) This committee is a separate segregated fund

- (f) This committee supports/opposes more than one Federal candidate, and is NOT a separate segregated fund or party committee.

6. Name of Any Connected Organization or Affiliated Committee

Mailing Address _____

 _____ CITY STATE ZIP CODE

Relationship _____

- Type of Connected Organization:
- Corporation Corporation w/o Capital Stock Labor Organization
 - Membership Organization Trade Association Cooperative

Write or Type Committee Name

MATT SMITH FOR CONGRESS

7. **Custodian of Records:** Identify by name, address, (phone number -- optional), and position of the person in possession of Committee books and records.

Full Name _____

Mailing Address _____

Title or Position ▼ CITY ▲ STATE ▲ ZIP CODE ▲

_____ Telephone number _____ - _____ - _____

8. **Treasurer:** List the name and address (phone number -- optional) of the treasurer of the committee; and the name and address of any designated agent (e.g., assistant treasurer).

Full Name of Treasurer **Norm Franke**

Mailing Address **Alpine Bank**
1125 N. 5th Street

Grand Junction CO 81501 - _____

Title or Position ▼ CITY ▲ STATE ▲ ZIP CODE ▲

Treasurer Telephone number **970** - **243** - **5600**

Full Name of Designated Agent **Patricia A. Steele**

Mailing Address **Dalby, Wendland & Co., P.C.**
P.O. Box 430

Grand Junction CO 81502 - _____

Title or Position ▼ CITY ▲ STATE ▲ ZIP CODE ▲

Assistant Treasurer Telephone number **970** - **243** - **1921**

9. **Banks or Other Depositories:** List all banks or other depositories in which the committee deposits funds, holds accounts, rents safety deposit boxes or maintains funds.

Name of Bank, Depository, etc.

Alpine Bank

Mailing Address

125 N. 5th Street

Grand Junction

CO

81501

CITY ▲

STATE ▲

ZIP CODE ▲