

48-HOUR NOTICE OF CONTRIBUTIONS/LOANS RECEIVED

(See Reverse Side for Instructions)

To be used to report all contributions (including loans) of \$1000 or more, received within 20 days of the election.

|                                                                                                                                                                         |             |                                                      |                                                                                                             |         |
|-------------------------------------------------------------------------------------------------------------------------------------------------------------------------|-------------|------------------------------------------------------|-------------------------------------------------------------------------------------------------------------|---------|
| 1. NAME OF COMMITTEE IN FULL<br>KUSTOFF FOR CONGRESS                                                                                                                    |             |                                                      |                                                                                                             |         |
| ADDRESS (number and street) PO BOX 58823                                                                                                                                |             |                                                      |                                                                                                             |         |
| CITY<br>NASHVILLE                                                                                                                                                       | STATE<br>TN | ZIP CODE<br>37205-8823                               |                                                                                                             |         |
| 2. NAME OF CANDIDATE<br>KUSTOFF, DAVID, , ,                                                                                                                             |             | 3. OFFICE SOUGHT (State and District)<br>House TN 08 | 4. FEC IDENTIFICATION NUMBER<br>C00614826                                                                   |         |
| 5. IS THIS AN AMENDMENT? <input checked="" type="checkbox"/> NO, THIS IS A NEW FILING <input type="checkbox"/> YES, IT AMENDS THE NOTICE FILED ON _____ / _____ / _____ |             |                                                      |                                                                                                             |         |
| A. FULL NAME<br>ALLSTATE INSURANCE COMPANY PAC (ALLPAC)                                                                                                                 |             | Name of Employer                                     | Date (month, day, year)                                                                                     | Amount  |
| MAILING ADDRESS<br>2775 SANDERS RD<br>ATTN: MR. JEFF WILLIAMS                                                                                                           |             | Transaction ID : 67F2E4A5C1FD44D4                    | 07/17/2024                                                                                                  | 2000.00 |
| CITY<br>NORTHBROOK                                                                                                                                                      | STATE<br>IL | ZIP CODE<br>60062-6110                               | Occupation                                                                                                  |         |
| B. FULL NAME<br>COMMITTEE FOR ADVANCEMENT OF COTTON                                                                                                                     |             | Name of Employer                                     | Date (month, day, year)                                                                                     | Amount  |
| MAILING ADDRESS<br>PO BOX 2995<br>ATTN: DR. GARY ADAMS                                                                                                                  |             | Transaction ID : 61CE335F9440343521                  | 07/17/2024                                                                                                  | 5000.00 |
| CITY<br>CORDOVA                                                                                                                                                         | STATE<br>TN | ZIP CODE<br>38088-2995                               | Occupation                                                                                                  |         |
| C. FULL NAME<br>AMERICAN COUNCIL OF ENGINEERING COMPANIES                                                                                                               |             | Name of Employer                                     | Date (month, day, year)                                                                                     | Amount  |
| MAILING ADDRESS<br>1400 L ST NW<br>STE 400                                                                                                                              |             | Transaction ID : 6E24FB99FB8804A6E                   | 07/17/2024                                                                                                  | 2500.00 |
| CITY<br>WASHINGTON                                                                                                                                                      | STATE<br>DC | ZIP CODE<br>20005-3592                               | Occupation                                                                                                  |         |
| D. FULL NAME<br>NAIFA PAC                                                                                                                                               |             | Name of Employer                                     | Date (month, day, year)                                                                                     | Amount  |
| MAILING ADDRESS<br>1000 WILSON BLVD<br>ATTN: MR. MIKE HEDGE                                                                                                             |             | Transaction ID : 6C202380260B64BF7                   | 07/17/2024                                                                                                  | 5000.00 |
| CITY<br>ARLINGTON                                                                                                                                                       | STATE<br>VA | ZIP CODE<br>22209-3927                               | Occupation                                                                                                  |         |
| E. FULL NAME                                                                                                                                                            |             | Name of Employer                                     | Date (month, day, year)                                                                                     | Amount  |
| MAILING ADDRESS                                                                                                                                                         |             |                                                      |                                                                                                             |         |
| CITY                                                                                                                                                                    | STATE       | ZIP CODE                                             | Occupation                                                                                                  |         |
| SIGNATURE (optional)<br>WATKINS, JR., WILLIAM, , ,                                                                                                                      |             | DATE<br>07/17/2024                                   | For further information,<br>contact the Federal Election Commission<br>at 800-424-9530 or visit www.fec.gov |         |

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Any information copied from reports and statements filed under the Federal Election Campaign Act may not be sold or used by any person for the purpose of soliciting contributions or for commercial purposes other than using the name and address of any political committee to solicit contributions from such committee.