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## FEC FORM 2

## STATEMENT OF CANDIDACY

| 1. (a) Name of Ca   |   |                            |               |   |                |                    |                 |          |         |
|---|---|----------------------------|---------------|---|----------------|--------------------|-----------------|----------|---------|
|   | CK , , SEN,<br>mber and street)   |                            | hock if addra | ee changes  |                | 2 Candidata's EEC  | \ Identificatio | n Number |         |
| PO BOX 13   |   | ☐ Check if address changed |               | Candidate's FEC Identification Number     S8FL00273 |                |                    |                 |          |         |
| (c) City, State, a  | and ZIP Code  |                            |               | 000   |                | 3. Is This         | New             | R X      | Amended |
| TAMPA   |   | T= 0//                     | FL            | _ 3368  |                | Statement          | (N) OI          | R 🔿      | (A)     |
| <ol> <li>Party Affiliation<br/>REPUBLICAN</li> </ol>  | I PARTY   | 5. Office Soug<br>Senate   | ht            |   | 6. State & Dis | trict of Candidate |                 |          |         |
| DESIGNATION OF PRINCIPAL CAMPAIGN COMMITTEE   |   |                            |               |   |                |                    |                 |          |         |
| 7. I hereby design  | I hereby designate the following named political committee as my Principal Campaign Committee for the 2030 (year of election) |                            |               |   |                |                    |                 |          |         |
| NOTE: This des  | NOTE: This designation should be filed with the appropriate office listed in the instructions.                                |                            |               |   |                |                    |                 |          |         |
| (a) Name of Co  | mmittee (in full)   |                            |               |   |                |                    |                 |          |         |
| RICK SCOTT FOR FLORIDA  |   |                            |               |   |                |                    |                 |          |         |
| (b) Address (nu   | mber and street)  |                            |               |   |                |                    |                 |          |         |
| PO BOX 1  | 30708   |                            |               |   |                |                    |                 |          |         |
| (c) City, State, a  | and ZIP Code  |                            |               |   |                |                    |                 |          |         |
| TAMPA   |   |                            |               |   | FL             | 33681              |                 |          |         |
| (Including Joint Fundraising Representatives)  8. I hereby authorize the following named committee, which is NOT my principal campaign committee, to receive and expend funds on behalf of my candidacy.  NOTE: This designation should be filed with the principal campaign committee. |   |                            |               |   |                |                    |                 |          |         |
|   |   |                            |               |   |                |                    |                 |          |         |
| (a) Name of Committee (in full)  TEAM RICK SCOTT  |   |                            |               |   |                |                    |                 |          |         |
| (b) Addross (nu   | mber and street)  |                            |               |   |                |                    |                 |          |         |
| PO BOX 7  |   |                            |               |   |                |                    |                 |          |         |
| (c) City, State, a  | and ZIP Code  |                            |               |   |                |                    |                 |          |         |
| WASHING   | STON  |                            |               |   | DC             | 20013              |                 |          |         |
|   |   |                            |               |   |                |                    |                 |          |         |
| I certify that I have examined this Statement and to the best of my knowledge and belief it is true, correct and complete.  |   |                            |               |   |                |                    |                 |          |         |
| Signature of Candidate  |   |                            |               |   | Date           |                    |                 |          |         |
| SCOTT, RICK,, S   | EN,   |                            |               |   |                | 11/06/2024         |                 |          |         |
| NOTE: Submission of false, erroneous, or incomplete information may subject the person signing this Statement to penalties of 2 U.S.C. §437g.   |   |                            |               |   |                |                    |                 |          |         |
|   |   |                            |               |   |                |                    |                 |          |         |
|   |   |                            |               |   |                |                    |                 |          |         |
|   |   |                            |               | 1   | 1              |                    | 1               |          |         |

FEC FORM 2 (REV. 02/2009)

FEC Form 2S (Revised 02/2017)

## Optional Supplemental Page for Designation of Additional Authorized Committees

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|------|-----------------|---|--|
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DESIGNATION OF OTHER AUTHORIZED COMMITTEES (Including Joint Fundraising Representatives)

| 8.                              | hereby authorize the following named committee, which is NOT my principal campaign committee, to receive and expend funds on behalf of my candidacy. <b>NOTE</b> : This designation should be filed with the principal campaign committee. |    |       |  |  |  |  |  |  |
|---------------------------------|--|----|-------|--|--|--|--|--|--|
| (a) Name of Committee (in full) |  |    |       |  |  |  |  |  |  |
|                                 | CORNYN VICTORY COMMITTEE   |    |       |  |  |  |  |  |  |
|                                 | (b) Address (number and street)  |    |       |  |  |  |  |  |  |
|                                 | PO BOX 13026   |    |       |  |  |  |  |  |  |
|                                 | (c) City, State, and ZIP Code  |    |       |  |  |  |  |  |  |
|                                 | AUSTIN   | TX | 78711 |  |  |  |  |  |  |
|                                 |  |    |       |  |  |  |  |  |  |
| 8.                              | I hereby authorize the following named committee, which is NOT my princi candidacy. <b>NOTE</b> : This designation should be filed with the principal camp   |    |       |  |  |  |  |  |  |
|                                 | (a) Name of Committee (in full)  |    |       |  |  |  |  |  |  |
|                                 | RICK SCOTT VICTORY FUND  |    |       |  |  |  |  |  |  |
|                                 | (b) Address (number and street) PO BOX 76024   |    |       |  |  |  |  |  |  |
|                                 | FO BOX 70024   |    |       |  |  |  |  |  |  |
|                                 | (c) City, State, and ZIP Code  |    |       |  |  |  |  |  |  |
|                                 | WASHINGTON   | DC | 20013 |  |  |  |  |  |  |
|                                 |  |    |       |  |  |  |  |  |  |
| 8.                              | I hereby authorize the following named committee, which is NOT my princi candidacy. <b>NOTE</b> : This designation should be filed with the principal camp   |    |       |  |  |  |  |  |  |
|                                 | (a) Name of Committee (in full)  |    |       |  |  |  |  |  |  |
|                                 | TEAM MCCONNELL   |    |       |  |  |  |  |  |  |
|                                 | (b) Address (number and street) 228 S WASHINGTON ST, SUITE 115   |    |       |  |  |  |  |  |  |
|                                 | 220 3 WASHINGTON 31, 3011L 113   |    |       |  |  |  |  |  |  |
|                                 | (c) City, State, and ZIP Code  |    |       |  |  |  |  |  |  |
|                                 | ALEXANDRIA   | VA | 22314 |  |  |  |  |  |  |
|                                 |  |    |       |  |  |  |  |  |  |
| 8.                              | I hereby authorize the following named committee, which is NOT my princi candidacy. <b>NOTE</b> : This designation should be filed with the principal camp   |    |       |  |  |  |  |  |  |
|                                 | (a) Name of Committee (in full)  |    |       |  |  |  |  |  |  |
|                                 | 2024 REPUBLICAN SENATE VICTORY   |    |       |  |  |  |  |  |  |
|                                 | (b) Address (number and street) 228 S WASHINGTON ST, STE 115   |    |       |  |  |  |  |  |  |
|                                 | (c) City, State, and ZIP Code  |    |       |  |  |  |  |  |  |
|                                 | ALEXANDRIA   | VA | 22314 |  |  |  |  |  |  |