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FEC FORM 2

STATEMENT OF CANDIDACY

1. (a) Name of Candidate (in full) HUDSON, JARED, , ,		
(b) Address (number and street) 505 20TH ST NORTH SUITE 1220 1208		<input type="checkbox"/> Check if address changed
(c) City, State, and ZIP Code BIRMINGHAM AL 35203		2. Candidate's FEC Identification Number S6AL00443
4. Party Affiliation REPUBLICAN PARTY		3. Is This Statement <input checked="" type="checkbox"/> New (N) OR <input type="checkbox"/> Amended (A)
5. Office Sought Senate		6. State & District of Candidate AL 00

DESIGNATION OF PRINCIPAL CAMPAIGN COMMITTEE

7. I hereby designate the following named political committee as my Principal Campaign Committee for the 2026 election(s).
(year of election)

NOTE: This designation should be filed with the appropriate office listed in the instructions.

(a) Name of Committee (in full) HUDSON FOR ALABAMA		
(b) Address (number and street) 505 20TH ST NORTH SUITE 1220 1208		
(c) City, State, and ZIP Code BIRMINGHAM AL 35203		

DESIGNATION OF OTHER AUTHORIZED COMMITTEES

(Including Joint Fundraising Representatives)

8. I hereby authorize the following named committee, which is NOT my principal campaign committee, to receive and expend funds on behalf of my candidacy.

NOTE: This designation should be filed with the principal campaign committee.

(a) Name of Committee (in full)		
(b) Address (number and street)		
(c) City, State, and ZIP Code		

I certify that I have examined this Statement and to the best of my knowledge and belief it is true, correct and complete.

Signature of Candidate HUDSON, JARED, , ,	Date 05/28/2025
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NOTE: Submission of false, erroneous, or incomplete information may subject the person signing this Statement to penalties of 2 U.S.C. §437g.

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