

**SCHEDULE B (FEC Form 3X)  
ITEMIZED DISBURSEMENTS**

|   |                                      |                                    |   |                                    |                                   |                                    |
|---|--------------------------------------|------------------------------------|---|------------------------------------|-----------------------------------|------------------------------------|
| Use separate schedule(s) for each category of the Detailed Summary Page | FOR LINE NUMBER:<br>(check only one) |                                    |   |                                    | PAGE 54 / 71                      |                                    |
|   | <input type="checkbox"/> 21b<br>27   | <input type="checkbox"/> 22<br>28a | <input checked="" type="checkbox"/> 23<br>28b | <input type="checkbox"/> 24<br>28c | <input type="checkbox"/> 25<br>29 | <input type="checkbox"/> 26<br>30b |

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NAME OF COMMITTEE (In Full)  
Service Employees International Union Committee On Political Education (SEIU COP-  
E)

|   |              |   |                          |
|---|--------------|---|--------------------------|
| Full Name (Last, First, Middle Initial)<br>A. Mansunaka for Congress            |              | Transaction ID: D9808<br>Date of Disbursement<br>09 / 19 / 2002   |                          |
| Mailing Address 211 Jefferson St.   |              | Amount of Each Disbursement this Period<br>5000.00  |                          |
| City<br>Fort Collins  | State<br>CO  | Zip Code<br>80524   | 011<br>Category/<br>Type |
| Purpose of Disbursement<br>Contribution to Stan Mansunaka (House) C             |              | Candidate Name<br>Mansunaka, Stan   |                          |
| Office Sought: <input checked="" type="checkbox"/> House<br>Senate<br>President |              |   |                          |
| State: CO   | District: D4 | Disbursement For: 2002<br>Primary <input type="checkbox"/> General <input checked="" type="checkbox"/><br>Other (specify) ▼ |                          |

|   |              |   |                          |
|---|--------------|---|--------------------------|
| Full Name (Last, First, Middle Initial)<br>B. Martin Frost Campaign Committee   |              | Transaction ID: D9235<br>Date of Disbursement<br>09 / 19 / 2002   |                          |
| Mailing Address 400 S Zang Blvd. Suite 1414                                     |              | Amount of Each Disbursement this Period<br>5000.00  |                          |
| City<br>Dallas  | State<br>TX  | Zip Code<br>75208   | 011<br>Category/<br>Type |
| Purpose of Disbursement<br>Contribution to Martin Frost (House) TX-             |              | Candidate Name<br>Martin Frost  |                          |
| Office Sought: <input checked="" type="checkbox"/> House<br>Senate<br>President |              |   |                          |
| State: TX   | District: 24 | Disbursement For: 2002<br>Primary <input type="checkbox"/> General <input checked="" type="checkbox"/><br>Other (specify) ▼ |                          |

|   |             |   |                   |
|---|-------------|---|-------------------|
| Full Name (Last, First, Middle Initial)<br>C. Maryland Democratic Party |             | Transaction ID: D9352<br>Date of Disbursement<br>09 / 23 / 2002 |                   |
| Mailing Address 188 Main Street Suite 1                                 |             | Amount of Each Disbursement this Period<br>5000.00              |                   |
| City<br>Annapolis   | State<br>MD | Zip Code<br>21401   | Category/<br>Type |
| Purpose of Disbursement<br>Contribution                                 |             | Candidate Name  |                   |
| Office Sought: House<br>Senate<br>President                             |             |   |                   |
| State:  | District    | Disbursement For: General<br>Other (specify) ▼                  |                   |

|   |   |          |
|---|---|----------|
| SUBTOTAL of Disbursements This Page (optional) .....      | ▶ | 15000.00 |
| TOTAL This Period (last page this line number only) ..... | ▶ |          |