

STATEMENT OF CANDIDACY

(see reverse side for instructions)

SECRETARY OF THE SENATE

OCT 12 PM 2:26

1. (a) Name of Candidate (in full) JAMES EDWIN STONE PARKER			2. Identification Number
(b) Address (number and street) ☐ Check if address changed 308 W 25TH STREET			
(c) City, State, and ZIP Code LUMBERTON, NC 28358			
3. Party Affiliation REPUBLICAN	4. Office Sought U. S. SENATE	5. State & District of Candidate NORTH CAROLINA	

DESIGNATION OF PRINCIPAL CAMPAIGN COMMITTEE

6. I hereby designate the following named political committee as my Principal Campaign Committee for the 2002 election(s).
(year of election)

NOTE: This designation should be filed with the appropriate office listed below.

(a) Name of Committee (in full) JIM PARKER FOR SENATE CAMPAIGN
(b) Address (number and street) 308 W 25TH STREET
(c) City, State, and ZIP Code LUMBERTON, NC 28358

DESIGNATION OF OTHER AUTHORIZED COMMITTEES

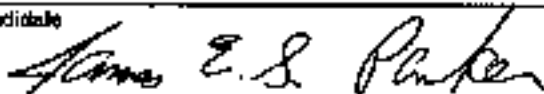
(Including Joint Fundraising Representatives)

7. I hereby authorize the following named committee, which is NOT my principal campaign committee, to receive and expend funds on behalf of my candidacy.

NOTE: This designation should be filed with the principal campaign committee.

(a) Name of Committee (in full) NONE - NOT APPLICABLE
(b) Address (number and street)
(c) City, State, and ZIP Code

I certify that I have examined this Statement and to the best of my knowledge and belief it is true, correct and complete.

Signature of Candidate 	Date 10-02-01
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NOTE: Submission of false, erroneous, or incomplete information may subject the person signing this Statement to penalties of 2 U.S.C. §437g.

CANDIDATES FOR THE OFFICE OF:

U.S. Senate mail to:
Secretary of the Senate
Office of Public Records
232 Hart Senate Office Bldg.
Washington, DC 20510-7118

All other candidates
mail to:
Federal Election Commission
999 E Street, N.W.
Washington, DC 20463

For further information contact:
Federal Election Commission
Toll-free 800/424-9690
Local 202/694-1100

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FEC FORM 2

(revised 1/2001)

United States Senate

OFFICE OF THE SECRETARY

OFFICE OF PUBLIC RECORDS

THE PRECEDING DOCUMENT WAS:

☐ HAND DELIVERED _____
Date of Receipt

☐ FAX (48-HOUR NOTICES) _____
Date of Receipt

☐ INSIDE MAIL _____
Date of Receipt

☐ RECEIVED FROM THE LEGISLATIVE RESOURCE
CENTER _____
Date of Receipt

☐ RECEIVED FROM THE FEDERAL ELECTION
COMMISSION _____
Date of Receipt

☐ FIRST CLASS MAIL _____
Postmarked

☒ REGISTERED/CERTIFIED MAIL 10/04/01
Postmarked

☐ NO POSTMARK ☐ POSTMARK ILLEGIBLE

☐ OTHER (Specify): _____
☐ AIRBORNE EXPRESS
☐ EXPRESS MAIL
☐ FEDERAL EXPRESS
☐ UPS
Postmark and/or Date of Receipt

RD
Preparer

10/12/01
Date Prepared