



RECEIVED
FEDERAL ELECTION
COMMISSION
PUBLIC DISCLOSURE
DIVISION

RQ-1

FEDERAL ELECTION COMMISSION
WASHINGTON, D.C. 20463

2016 OCT 12 PM 1:35

August 31, 2016

ANTHONY CHALLANCIN, TREASURER
SONOSITE INC PAC
21919 30 DR SE
BOTHELL, WA 98021

Response Due Date

10/05/2016

IDENTIFICATION NUMBER: C00404251

REFERENCE: AMENDED STATEMENT OF ORGANIZATION, RECEIVED 07/14/2016

Dear Treasurer:

This letter is prompted by the Commission's preliminary review of the report(s) referenced above. This notice requests information essential to full public disclosure of your federal election campaign finances. **Failure to adequately respond by the response date noted above could result in an audit or enforcement action.** Additional information is needed for the following 1 item(s):

- The entire name of your connected organization, "Fujifilm Sonosite, Inc", must be included in the name of your political committee. While committees may use commonly recognized abbreviations on daily communications such as letterhead and committee checks, committee filings (Statement of Organization, disclosure reports and amendments) must reflect the official name of the connected organization, as well as any abbreviation, within its title. Please clarify this apparent discrepancy. (52 U.S.C. §30102(e)(5) (formerly 2 U.S.C. §432(e)(5)))

Please note, you will not receive an additional notice from the Commission on this matter. Adequate responses must be received by the Commission on or before the due date noted above to be taken into consideration in determining whether audit action will be initiated. Failure to comply with the provisions of the Act may also result in an enforcement action against the committee. Any response submitted by your committee will be placed on the public record and will be considered by the Commission prior to taking enforcement action. **Requests for extensions of time in which to respond will not be considered.**

Electronic filers must file amendments (to include statements, designations and reports) in an electronic format and must submit an amended report in its entirety, rather than just those portions of the report that are being amended. If you should have any questions regarding this matter or wish to verify the adequacy of your response, please

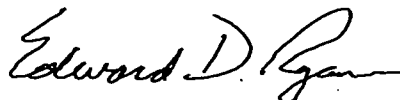
20161012101300057968

SONOSITE INC PAC

Page 2 of 2

contact me on our toll free number (800) 424-9530 (at the prompt press 5 to reach the Reports Analysis Division) or my local number (202) 694-1144.

Sincerely,



Edward Ryan
Senior Campaign Finance Analyst
Reports Analysis Division

209

201609010300057969

FEC FORM 1

STATEMENT OF ORGANIZATION

RECEIVED
FEC MAIL CENTER
2016 OCT 12 PM 12:00

Office Use Only

1. NAME OF COMMITTEE (In full) (Check if name is changed) Example: If typing, type over the lines. 12FE4M5

Fujifilm Sonosite, Inc. Political Action Committee (f/k/a SONOSITE INC PAC)

ADDRESS (number and street) 21919 30 DR SE
(Check if address is changed)
BOTHELL WA 98021
CITY STATE ZIP CODE

COMMITTEE'S E-MAIL ADDRESS
X (Check if address is changed) Anthony.Challancin@fujifilm.com
Optional Second E-Mail Address Val.Veitengruber@fujifilm.com

COMMITTEE'S WEB PAGE ADDRESS (URL)
(Check if address is changed)

2. DATE 07 12 2016

3. FEC IDENTIFICATION NUMBER C C00404251

4. IS THIS STATEMENT NEW (N) OR X AMENDED (A)

I certify that I have examined this Statement and to the best of my knowledge and belief it is true, correct and complete.

Type or Print Name of Treasurer Anthony Challancin

Signature of Treasurer Anthony Challancin Date 09 21 2016

NOTE: Submission of false, erroneous, or incomplete information may subject the person signing this Statement to the penalties of 2 U.S.C. §437g. ANY CHANGE IN INFORMATION SHOULD BE REPORTED WITHIN 10 DAYS.

2016 OCT 12 PM 12:00

5. TYPE OF COMMITTEE

Candidate Committee:

- (a) This committee is a principal campaign committee. (Complete the candidate information below.)
- (b) This committee is an authorized committee, and is NOT a principal campaign committee. (Complete the candidate information below.)

Name of Candidate _____

Candidate Party Affiliation	Office Sought:	House	Senate	President	State District
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- (c) This committee supports/opposes only one candidate, and is NOT an authorized committee.

Name of Candidate _____

Party Committee:

- (d) This committee is a _____ (National, State or subordinate) committee of the _____ (Democratic, Republican, etc.) Party.

Political Action Committee (PAC):

- (e) This committee is a separate segregated fund. (Identify connected organization on line 6.) Its connected organization is a:
 - Corporation
 - Corporation w/o Capital Stock
 - Labor Organization
 - Membership Organization
 - Trade Association
 - Cooperative

In addition, this committee is a Lobbyist/Registrant PAC.

- (f) This committee supports/opposes more than one Federal candidate, and is NOT a separate segregated fund or party committee. (i.e., nonconnected committee)

In addition, this committee is a Lobbyist/Registrant PAC.

In addition, this committee is a Leadership PAC. (Identify sponsor on line 6.)

Joint Fundraising Representative:

- (g) This committee collects contributions, pays fundraising expenses and disburses net proceeds for two or more political committees/organizations, at least one of which is an authorized committee of a federal candidate.
- (h) This committee collects contributions, pays fundraising expenses and disburses net proceeds for two or more political committees/organizations, none of which is an authorized committee of a federal candidate.

Committees Participating in Joint Fundraiser

1. _____ FEC ID number C
2. _____ FEC ID number C
3. _____ FEC ID number C
4. _____ FEC ID number C

20090201 10:00 AM

Write or Type Committee Name

Fujifilm Sonosite, Inc. Political Action Committee (f/k/a SONOSITE INC PAC)

6. Name of Any Connected Organization, Affiliated Committee, Joint Fundraising Representative, or Leadership PAC Sponsor

Fujifilm Sonosite, Inc.

Mailing Address 21919 30th Drive, SE

Bothell WA 98021

CITY STATE ZIP CODE

Relationship: [X] Connected Organization [] Affiliated Committee [] Joint Fundraising Representative [] Leadership PAC Sponsor

7. Custodian of Records: Identify by name, address (phone number -- optional) and position of the person in possession of committee books and records.

Full Name Anthony Challancin

Mailing Address 21919 30th Drive SE

Bothell WA 98021

Title or Position CITY STATE ZIP CODE

CORPORATE CONTROLLER Telephone number 425-892-0474

8. Treasurer: List the name and address (phone number -- optional) of the treasurer of the committee; and the name and address of any designated agent (e.g., assistant treasurer).

Full Name of Treasurer Anthony Challancin

Mailing Address 21919 30th Drive SE

Bothell WA 98021

Title or Position CITY STATE ZIP CODE

CORPORATE CONTROLLER Telephone number 425-892-0474

CONFIDENTIAL INFORMATION

Full Name of Designated Agent: Valerie Veltengruber

Mailing Address: 21919 30th Drive SE

Bothen WA 98021

CITY STATE ZIP CODE

Title or Position: Assistant Treasurer

Telephone number

9. Banks or Other Depositories: List all banks or other depositories in which the committee deposits funds, holds accounts, rents safety deposit boxes or maintains funds.

Name of Bank, Depository, etc.

Bank of America

Mailing Address: P.O. Box 15284

Wilmington DE 19850

CITY STATE ZIP CODE

Name of Bank, Depository, etc.

Mailing Address

CITY STATE ZIP CODE

2010 RELEASE UNDER E.O. 13526

1-800-4-A-SONO

SonoSite
FUJIFILM

2199 30th Drive SE
Bothell, WA
9021-3904
USA

Officia
2004



1000

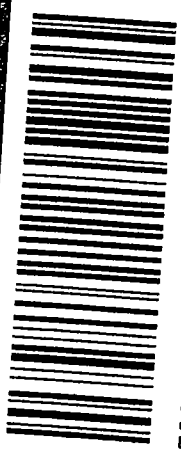
20004-2032

U.S. POSTAGE
PAID
WOODINVILLE, WA
98072
OCT 05 16
AMOUNT

\$6.89

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PLACE STICKER AT TOP OF ENVELOPE TO THE RIGHT
OF THE RETURN ADDRESS, FOLD AT DOTTED LINE
CERTIFIED MAIL



7016 0340 0001 0037 2330

Federal Election Committee

999 E Street NW

Washington DC

2004

RECEIVED
MAIL CENTER
OCT 12 PM 12:00



20004-2032 0003



Federal Election Commission
ENVELOPE REPLACEMENT PAGE FOR INCOMING DOCUMENTS
 The FEC added this page to the end of this filing to indicate how it was received.

<input type="checkbox"/> Hand Delivered	Date of Receipt
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<input type="checkbox"/> USPS Priority Mail	Postmarked
<input type="checkbox"/> USPS Priority Mail Express	Postmarked
<input type="checkbox"/> Postmark Illegible	
<input type="checkbox"/> No Postmark	
<input type="checkbox"/> Overnight Delivery Service (Specify):	Shipping Date
	Next Business Day Delivery <input type="checkbox"/>
<input type="checkbox"/> Received from House Records & Registration Office	Date of Receipt
<input type="checkbox"/> Received from Senate Public Records Office	Date of Receipt
<input type="checkbox"/> Received from Electronic Filing Office	Date of Receipt
<input type="checkbox"/> Other (Specify):	Date of Receipt or Postmarked

PREPARER
(3/2015)



10/12/16
DATE PREPARED

20161012 10:12:01 AM EDT