

# FEC FORM 2

## STATEMENT OF CANDIDACY

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FEC MAIL CENTER  
2016 DEC 29 AM 9:57

1. (a) Name of Candidate (in full) <b>PAUL G. PRESTE</b>		2. FEC Candidate Identification Number
(b) Address (number and street) <input type="checkbox"/> Check if address changed <b>3075 E. COMMERCIAL BLVD</b>		
(c) City, State, and ZIP Code <b>FT LAUDERDALE FL 33308</b>		3. Is This Statement <input checked="" type="checkbox"/> New (N) OR <input type="checkbox"/> Amended (A)
4. Party Affiliation <b>REPUBLICAN</b>	5. Office Sought <b>PRESIDENT 2020</b>	6. State & District of Candidate

### DESIGNATION OF PRINCIPAL CAMPAIGN COMMITTEE

7. I hereby designate the following named political committee as my Principal Campaign Committee for the \_\_\_\_\_ election(s).  
(year of election)

**NOTE:** This designation should be filed with the appropriate office listed in the instructions.

(a) Name of Committee (in full)

(b) Address (number and street)

(c) City, State, and ZIP Code

### DESIGNATION OF OTHER AUTHORIZED COMMITTEES (Including Joint Fundraising Representatives)

8. I hereby authorize the following named committee, which is NOT my principal campaign committee, to receive and expend funds on behalf of my candidacy.

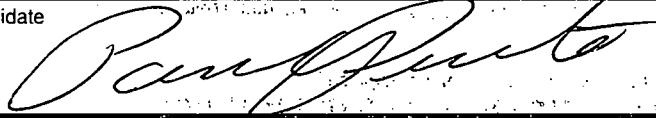
**NOTE:** This designation should be filed with the principal campaign committee.

(a) Name of Committee (in full)

(b) Address (number and street)

(c) City, State, and ZIP Code

I certify that I have examined this Statement and to the best of my knowledge and belief it is true, correct and complete.

Signature of Candidate 	Date <b>JANUARY 1 2017</b>
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**NOTE:** Submission of false, erroneous, or incomplete information may subject the person signing this Statement to penalties of 52 U.S.C. §30109.

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20161229 10:00:00 AM

UNION INFORMATION

PAUL G PRESTE  
3075 E COMMERCIAL BLVD  
FT LAUDERDALE FL 33308



WESTERN UNION

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2016 DEC 29 AM 9:57

FEDERAL ELECTION COMMISSION

999 E STREET NW

WASHINGTON DC 20463

20463-  
[Barcode]

Federal Election Commission  
**ENVELOPE REPLACEMENT PAGE FOR INCOMING DOCUMENTS**  
 The FEC added this page to the end of this filing to indicate how it was received.

Hand Delivered Date of Receipt

USPS First Class Mail Postmarked Date of Receipt  
12/20/16 12/29/16

USPS Registered/Certified Postmarked (R/C)

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Postmark Illegible

No Postmark

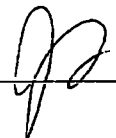
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Next Business Day Delivery

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PREPARER   
 (3/2015)

12/29/16  
 DATE PREPARED

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