

STANDARD MAIL

THE  **RUPPERT** Co.

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2014 APR 15 PM 2:23

FEC MAIL CENTER

April 15, 2014

VIA HAND DELIVERY

Federal Election Commission  
999 E Street, NW  
Washington, DC 20463

RE: LAVERN CHATMAN FOR CONGRESS  
FEC ID: C00556209  
AMENDED FEC FORM 1 Statement of Organization

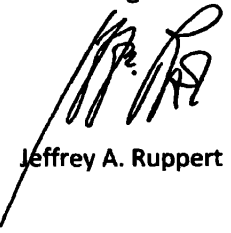
To whom it may concern:

Attached please find a completed and executed AMENDED FEC FORM 1 designating the undersigned as Assistant Treasurer for LAVERN CHATMAN FOR CONGRESS.

No other changes are being made to the information previously filed with the FEC.

If you have any questions or concerns about the foregoing or the attached, or if you need any additional information, please do not hesitate to contact me.

Best regards.

  
Jeffrey A. Ruppert

Jeffrey A. Ruppert

Attorney and Counselor at Law  
THE RUPPERT CO., LLC

35 East Gay Street, Suite 248 • Columbus, Ohio 43215  
614.423.WIN1 (9401) • @juruppert • JRuppert@TheRuppertCo.com

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FEC  
FORM 1

STATEMENT OF  
ORGANIZATION

RECEIVED  
2014 APR 15 PM 2:23  
FEC MAIL CENTER

Office Use Only

1. NAME OF  
COMMITTEE (in full)

☐

(Check if name  
is changed)

Example: If typing, type  
over the lines.

12FE4M5

LAVERN CHATMAN FOR CONGRESS

ADDRESS (number and street)

PO BOX 11139

☐

(Check if address  
is changed)

ALEXANDRIA

VA

22312

CITY

STATE

ZIP CODE

COMMITTEE'S E-MAIL ADDRESS (Please provide only one e-mail address)

☐

(Check if address  
is changed)

INFO@LAVERNCHATMAN.COM

COMMITTEE'S WEB PAGE ADDRESS (URL)

☐

(Check if address  
is changed)

LAVERNCHATMAN.COM

2. DATE

04 ' 15 ' 2014

3. FEC IDENTIFICATION NUMBER

C 00556209

4. IS THIS STATEMENT

☐

NEW (N)

OR

☒

AMENDED (A)

I certify that I have examined this Statement and to the best of my knowledge and belief it is true, correct and complete.

Type or Print Name of Treasurer

JEFFREY A. RUPPERT, ASST. TREASURER

Signature of Treasurer



Digitally signed by Jeffrey A Ruppert  
DN: cn=Jeffrey A Ruppert, o=The Ruppert  
Co., LLC, ou,  
email=jruppert@theruppertco.com, c=US  
Date: 2014.04.15 10:13:52 -04'00'

Date 04 ' 15 ' 2014

NOTE: Submission of false, erroneous, or incomplete information may subject the person signing the statement to the penalties of 2 U.S.C. §437g.

ANY CHANGE IN INFORMATION SHOULD BE REPORTED WITHIN 10 DAYS.

Office  
Use  
Only

For further information contact:  
Federal Election Commission  
Toll Free 800-424-9630  
Local 202-694-1100

FEC FORM 1  
(Revised 02/2009)

## 5. TYPE OF COMMITTEE

**Candidate Committee:**

- (a) ☒ This committee is a principal campaign committee. (Complete the candidate information below.)
- (b) ☐ This committee is an authorized committee, and is NOT a principal campaign committee. (Complete the candidate information below.)

Name of Candidate

LAVERN J. CHATMAN

Candidate Party Affiliation

DEM

Office Sought:



House



Senate



President

State

VA

District

08

- (c) ☐ This committee supports/opposes only one candidate, and is NOT an authorized committee.

Name of Candidate

**Party Committee:**

- (d) ☐ This committee is a \_\_\_\_\_ (National, State or subordinate) committee of the \_\_\_\_\_ (Democratic, Republican, etc.) Party.

**Political Action Committee (PAC):**

- (e) ☐ This committee is a separate segregated fund. (Identify connected organization on line 6.) Its connected organization is a:
- |  |  |   |
|--|--|---|
| <input type="checkbox"/> Corporation             | <input type="checkbox"/> Corporation w/o Capital Stock | <input type="checkbox"/> Labor Organization |
| <input type="checkbox"/> Membership Organization | <input type="checkbox"/> Trade Association             | <input type="checkbox"/> Cooperative        |
- ☐ In addition, this committee is a Lobbyist/Registrant PAC.
- (f) ☐ This committee supports/opposes more than one Federal candidate, and is NOT a separate segregated fund or party committee. (i.e., nonconnected committee)
- ☐ In addition, this committee is a Lobbyist/Registrant PAC.
- ☐ In addition, this committee is a Leadership PAC. (Identify sponsor on line 6.)

**Joint Fundraising Representative:**

- (g) ☐ This committee collects contributions, pays fundraising expenses and disburses net proceeds for two or more political committees/organizations, at least one of which is an authorized committee of a federal candidate.
- (h) ☐ This committee collects contributions, pays fundraising expenses and disburses net proceeds for two or more political committees/organizations, none of which is an authorized committee of a federal candidate.

**Committees Participating in Joint Fundraiser**

- |    |                      |                 |
|----|----------------------|-----------------|
| 1. | <input type="text"/> | FEC ID number C |
| 2. | <input type="text"/> | FEC ID number C |
| 3. | <input type="text"/> | FEC ID number C |
| 4. | <input type="text"/> | FEC ID number C |

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Write or Type Committee Name

LAVERN CHATMAN FOR CONGRESS

## 6. Name of Any Connected Organization, Affiliated Committee, Joint Fundraising Representative, or Leadership PAC Sponsor

Mailing Address

CITY

STATE

ZIP CODE

Relationship:

☐

Connected Organization

☐

Affiliated Committee

☐

Joint Fundraising Representative

☐

Leadership PAC Sponsor

## 7. Custodian of Records: Identify by name, address (phone number -- optional) and position of the person in possession of committee books and records.

Full Name

MEGAN IRVING TYLER

Mailing Address

9715 HOLMHURST ROAD

BETHESDA

MD

20817

Title or Position

CITY

STATE

ZIP CODE

CAMPAIGN MANAGER

Telephone number

843

270

8961

## 8. Treasurer: List the name and address (phone number -- optional) of the treasurer of the committee; and the name and address of any designated agent (e.g., assistant treasurer).

Full Name  
of Treasurer

ANGELA MOODY

Mailing Address

42957 GOLF VIEW DRIVE

CHANTILLY

VA

20152

Title or Position

CITY

STATE

ZIP CODE

Treasurer

Telephone number

703

863

2541

14031214627

Full Name of  
Designated  
Agent

JEFFREY A. RUPPERT

Mailing Address

35 East Gay Street

Suite 248

Columbus

CITY

OH

STATE

43215

ZIP CODE

-

Title or Position

Asst. Treasurer

Telephone number

937

- 903

- 6544

9. **Banks or Other Depositories:** List all banks or other depositories in which the committee deposits funds, holds accounts, rents safety deposit boxes or maintains funds.

Name of Bank, Depository, etc.

WELLS FARGO BANK

Mailing Address

4601 DUKE STREET

ALEXANDRIA

CITY

VA

STATE

22304

ZIP CODE

-

Name of Bank, Depository, etc.

Mailing Address

CITY

STATE

ZIP CODE

Federal Election Commission  
**ENVELOPE REPLACEMENT PAGE FOR INCOMING DOCUMENTS**  
The FEC added this page to the end of this filing to indicate how it was received.

<input checked="checked" type="checkbox"/> Hand Delivered	Date of Receipt 4/15/14
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<input type="checkbox"/> USPS First Class Mail	Postmarked
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<input type="checkbox"/> USPS Registered/Certified	Postmarked (R/C)
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<input type="checkbox"/> USPS Priority Mail	Postmarked
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<input type="checkbox"/> USPS Priority Mail Express	Postmarked
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☐ Postmark Illegible

☐ No Postmark

<input type="checkbox"/> Overnight Delivery Service (Specify):	Shipping Date
	Next Business Day Delivery <input type="checkbox"/>

<input type="checkbox"/> Received from House Records & Registration Office	Date of Receipt
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<input type="checkbox"/> Received from Senate Public Records Office	Date of Receipt
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<input type="checkbox"/> Received from Electronic Filing Office	Date of Receipt
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<input type="checkbox"/> Other (Specify):	Date of Receipt or Postmarked
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*ASD*  
PREPARER  
(8/2013)

4/15/14  
DATE PREPARED

14031214629