

**FEC
FORM 3P****REPORT OF RECEIPTS
AND DISBURSEMENTS**BY AN AUTHORIZED COMMITTEE OF A CANDIDATE
FOR THE OFFICE OF PRESIDENT OR VICE PRESIDENT

Office Use Only

1. NAME OF COMMITTEE (in full, type or print)

Example: If typing, type over the lines.

12FE4M5

FRIENDS OF SUSAN BUCHSER-LOCHOCKI FOR PRESIDENT OF THE USA

ADDRESS (number and street)

547 HENDERSON HOLLOW

Check if different
than previously
reported. (ACC)

CORE

CITY

WV

STATE

26541

ZIP CODE

2. FEC IDENTIFICATION NUMBER

C

C00728014

3. TYPE OF REPORT (Choose One)Check here if this is a Termination Report (TER) ☐

Quarterly Reports:

☒ April 15 (Q1) ☐ October 15 (Q3)
☐ July 15 (Q2) ☐ January 31 Year-End Report (YE)

Monthly Reports:

☐ Feb 20 (M2) ☐ May 20 (M5) ☐ Aug 20 (M8) ☐ Nov 20 (M11)
☐ Mar 20 (M3) ☐ Jun 20 (M6) ☐ Sep 20 (M9) ☐ Dec 20 (M12)
☐ Apr 20 (M4) ☐ Jul 20 (M7) ☐ Oct 20 (M10) ☐ Jan 31 (YE)

12-Day Pre-Election Report for the Election on

M M / D D / Y Y Y Y Y Y in the State of



30-Day Post-Election Report for the General Election on

M M / D D / Y Y Y Y Y Y

4. IS THIS REPORT AN AMENDMENT?☒
yes☐
no**5. COVERING PERIOD**M M / D D / Y Y Y Y Y Y
01 / 01 / 2026

THROUGH

M M / D D / Y Y Y Y Y Y
03 / 31 / 2026

I certify that I have examined this Report and to the best of my knowledge and belief it is true, correct and complete.

Type or Print Name of Treasurer BUCHSER-LOCHOCKI, SUSAN, , ,

Signature of Treasurer BUCHSER-LOCHOCKI, SUSAN, , ,

Date

M M / D D / Y Y Y Y Y Y
08 / 05 / 2026NOTE: Submission of false, erroneous, or incomplete information may subject the person signing this Report to the penalties of 52 U.S.C. §30109.
All previous versions of this form are obsolete and should no longer be used.Office
Use
Only

FEC Form 3P (Rev. 05/2016)

Write or Type Committee Name

FRIENDS OF SUSAN BUCHSER-LOCHOCKI FOR PRESIDENT OF THE USA

Report Covering the Period:

From:

M M
01D D
01Y Y Y Y
2026

To:

M M
03D D
31Y Y Y Y
2026**SUMMARY**

6. CASH ON HAND AT BEGINNING OF REPORTING PERIOD	11332.87
7. TOTAL RECEIPTS THIS PERIOD (From Line 22, Column A, Page 3)	268.95
8. SUBTOTAL (Lines 6 and 7)	11601.82
9. TOTAL DISBURSEMENTS THIS PERIOD (From Line 30, Column A, Page 4)	268.95
10. CASH ON HAND AT CLOSE OF THE REPORTING PERIOD (Subtract Line 9 from 8).....	11332.87
11. DEBTS AND OBLIGATIONS OWED TO THE COMMITTEE (Itemize All on Schedule C-P or Schedule D-P).....	0.00
12. DEBTS AND OBLIGATIONS OWED BY THE COMMITTEE (Itemize All on Schedule C-P or Schedule D-P).....	0.00
13. EXPENDITURES SUBJECT TO LIMITATION (Use the worksheet on Page 8 to calculate this amount.)	0.00

NET ELECTION CYCLE-TO-DATE CONTRIBUTIONS AND EXPENDITURES

14. NET CONTRIBUTIONS (Other than Loans) (Subtract Line 28d, Column B on Page 4 from 17e, Column B on Page 3).....	268.95
15. NET OPERATING EXPENDITURES (Subtract Line 20a, Column B on Page 3 from 23, Column B on Page 4).....	268.95

DETAILED SUMMARY PAGE
of Receipts

FEC Form 3P (Rev. 05/2016)

NAME OF COMMITTEE (in Full)

FRIENDS OF SUSAN BUCHSER-LOCHOCKI FOR PRESIDENT OF THE USA

Report Covering the Period:

From:

M M / D D / Y Y Y Y
01 / 01 / 2026

To:

M M / D D / Y Y Y Y
03 / 31 / 2026

I. RECEIPTS	COLUMN A Total This Period	COLUMN B Election Cycle-to-Date
16. FEDERAL FUNDS (Itemize on Schedule A-P)	0.00	0.00
17. CONTRIBUTIONS (other than loans) FROM:		
(a) Individuals/Persons Other Than Political Committees		
(i) itemized	0.00	0.00
(ii) unitemized	0.00	0.00
(iii) Total contributions	0.00	0.00
(b) Political Party Committees	0.00	0.00
(c) Other Political Committees	0.00	0.00
(d) The Candidate	268.95	268.95
(e) TOTAL CONTRIBUTIONS (other than loans) (Add 17(a), 17(b), 17(c) and 17(d))	268.95	268.95
18. TRANSFERS FROM OTHER AUTHORIZED COMMITTEES	0.00	0.00
19. LOANS RECEIVED:		
(a) Loans Received From or Guaranteed by Candidate	0.00	0.00
(b) Other Loans	0.00	0.00
(c) TOTAL LOANS (Add 19(a) and 19(b))	0.00	0.00
20. OFFSETS TO EXPENDITURES (Refunds, Rebates, etc.):		
(a) Operating	0.00	0.00
(b) Fundraising	0.00	0.00
(c) Legal and Accounting	0.00	0.00
(d) TOTAL OFFSETS TO EXPENDITURES (Add 20(a), 20(b) and 20(c))	0.00	0.00
21. OTHER RECEIPTS (Dividends, Interest, etc.)	0.00	0.00
22. TOTAL RECEIPTS (Add 16, 17(e), 18, 19(c), 20(d) and 21)	268.95	268.95

DETAILED SUMMARY PAGE

FEC Form 3P (Rev. 05/2016)

of Disbursements and Contributed Items

NAME OF COMMITTEE (in Full)

FRIENDS OF SUSAN BUCHSER-LOCHOCKI FOR PRESIDENT OF THE USA

Report Covering the Period:

From:

M 01 / D 01 / Y Y Y Y
2026

To:

M 03 / D 31 / Y Y Y Y
2026**II. DISBURSEMENTS****COLUMN A**
Total This Period**COLUMN B**
Election Cycle-to-Date

23. OPERATING EXPENDITURES.....	268.95	268.95
24. TRANSFERS TO OTHER AUTHORIZED COMMITTEES	0.00	0.00
25. FUNDRAISING DISBURSEMENTS	0.00	0.00
26. EXEMPT LEGAL AND ACCOUNTING DISBURSEMENTS.....	0.00	0.00
27. LOAN REPAYMENTS MADE:		
(a) Repayments of Loans made or Guaranteed by Candidate.....	0.00	0.00
(b) Other Repayments	0.00	0.00
(c) TOTAL LOAN REPAYMENTS MADE (Add 27(a) and 27(b))	0.00	0.00
28. REFUNDS OF CONTRIBUTIONS TO:		
(a) Individuals/Persons Other Than Political Committees.....	0.00	0.00
(b) Political Party Committees.....	0.00	0.00
(c) Other Political Committees	0.00	0.00
(d) TOTAL CONTRIBUTION REFUNDS (Add 28(a), 28(b) and 28(c))	0.00	0.00
29. OTHER DISBURSEMENTS	0.00	0.00
30. TOTAL DISBURSEMENTS (Add 23, 24, 25, 26, 27(c), 28(d) and 29)	268.95	268.95

III. CONTRIBUTED ITEMS
(Stock, Art Objects, Etc.)

31. ITEMS ON HAND TO BE LIQUIDATED (Attach List)	0.00	
---	------	--

FEC Form 3P (Rev. 05/2016)
Federal Election Commission
1050 First Street, N.E.
Washington, D.C.

**ALLOCATION OF PRIMARY EXPENDITURES
BY STATE FOR
A PRESIDENTIAL CANDIDATE**
(Used Only by Primary Committees Receiving
or Expecting To Receive Federal Funds)

Page 5

1. NAME OF COMMITTEE (in full, type or print)

2. FEC IDENTIFICATION NUMBER

C

C00728014

FRIENDS OF SUSAN BUCHSER-LOCHOCKI FOR PRESIDENT OF THE USA

ADDRESS (number and street)

547 HENDERSON HOLLOW

CORE

CITY

WV

STATE

26541

ZIP CODE

3. NAME OF CANDIDATE

ALLOCATION BY STATE

STATE	ALLOCATION This Period	TOTAL ALLOCATION To Date
Alabama	0.00	0.00
Alaska	0.00	0.00
Arizona	0.00	0.00
Arkansas	0.00	0.00
California	0.00	0.00
Colorado	0.00	0.00
Connecticut	0.00	0.00
Delaware	0.00	0.00
District of Columbia	0.00	0.00
Florida	0.00	0.00
Georgia	0.00	0.00
Hawaii	0.00	0.00
Idaho	0.00	0.00
Illinois	0.00	0.00

STATE	ALLOCATION This Period	TOTAL ALLOCATION To Date
Indiana	0.00	0.00
Iowa	0.00	0.00
Kansas	0.00	0.00
Kentucky	0.00	0.00
Louisiana	0.00	0.00
Maine	0.00	0.00
Maryland	0.00	0.00
Massachusetts	0.00	0.00
Michigan	0.00	0.00
Minnesota	0.00	0.00
Mississippi	0.00	0.00
Missouri	0.00	0.00
Montana	0.00	0.00
Nebraska	0.00	0.00
Nevada	0.00	0.00
New Hampshire	0.00	0.00
New Jersey	0.00	0.00
New Mexico	0.00	0.00
New York	0.00	0.00
North Carolina	0.00	0.00
North Dakota	0.00	0.00
Ohio	0.00	0.00
Oklahoma	0.00	0.00
Oregon	0.00	0.00
Pennsylvania	0.00	0.00

STATE	ALLOCATION This Period	TOTAL ALLOCATION To Date
Rhode Island	0.00	0.00
South Carolina	0.00	0.00
South Dakota	0.00	0.00
Tennessee	0.00	0.00
Texas	0.00	0.00
Utah	0.00	0.00
Vermont	0.00	0.00
Virginia	0.00	0.00
Washington	0.00	0.00
West Virginia	0.00	0.00
Wisconsin	0.00	0.00
Wyoming	0.00	0.00
Puerto Rico	0.00	0.00
Guam	0.00	0.00
Virgin Islands	0.00	0.00
TOTALS	0.00	0.00

SCHEDULE A-P
ITEMIZED RECEIPTSUse separate schedule(s)
for each category of the
Detailed Summary PageFOR LINE NUMBER:
(check only one)

☐ 16	☐ 17a	☐ 17b	☐ 17c	☒ 17d	☐ 18
☐ 19a	☐ 19b	☐ 20a	☐ 20b	☐ 20c	☐ 21

Any information copied from such Reports and Statements may not be sold or used by any person for the purpose of soliciting contributions or for commercial purposes, other than using the name and address of any political committee to solicit contributions from such committee.

NAME OF COMMITTEE (In Full)

FRIENDS OF SUSAN BUCHSER-LOCHOCKI FOR PRESIDENT OF THE USA

A. Full Name (Last, First, Middle Initial) BUCHSER-LOCHOCKI, SUSAN, , ,			Transaction ID : SA17D.4104		
Mailing Address 547 HENDERSON HOLLOW			Date of Receipt M M / D D / Y Y Y Y 01 / 21 / 2026		
City CORE	State WV	Zip Code 26541	In-kind - ATnT		
FEC ID number of contributing federal political committee.		C P00014357	Amount of Each Receipt this Period 89.65		
Name of Employer Self		Occupation Mother, Artist, Peace Promoter	☐ Memo Item		
Receipt For: 2028 ☐ Primary ☒ General ☐ Other (specify) ▼		Election Cycle-to-Date ▼ 89.65			
B. Full Name (Last, First, Middle Initial) BUCHSER-LOCHOCKI, SUSAN, , ,			Transaction ID : SA17D.4106		
Mailing Address 547 HENDERSON HOLLOW			Date of Receipt M M / D D / Y Y Y Y 02 / 17 / 2026		
City CORE	State WV	Zip Code 26541	In-kind - ATnT		
FEC ID number of contributing federal political committee.		C P00014357	Amount of Each Receipt this Period 89.65		
Name of Employer Self		Occupation Mother, Artist, Peace Promoter	☐ Memo Item		
Receipt For: 2028 ☐ Primary ☒ General ☐ Other (specify) ▼		Election Cycle-to-Date ▼ 179.30			
C. Full Name (Last, First, Middle Initial) BUCHSER-LOCHOCKI, SUSAN, , ,			Transaction ID : SA17D.4108		
Mailing Address 547 HENDERSON HOLLOW			Date of Receipt M M / D D / Y Y Y Y 03 / 17 / 2026		
City CORE	State WV	Zip Code 26541	In-kind - ATnT		
FEC ID number of contributing federal political committee.		C P00014357	Amount of Each Receipt this Period 89.65		
Name of Employer Self		Occupation Mother, Artist, Peace Promoter	☐ Memo Item		
Receipt For: 2028 ☐ Primary ☒ General ☐ Other (specify) ▼		Election Cycle-to-Date ▼ 268.95			

Subtotal Of Receipts This Page (optional).....▶ 268.95

Total This Period (last page this line number only)▶ 268.95

SCHEDULE B-P **ITEMIZED DISBURSEMENTS**

Use separate schedule(s)
for each category of the
Detailed Summary Page

FOR LINE NUMBER:
(check only one)

☒ 23 ☐ 24 ☐ 25 ☐ 26 ☐ 27a
☐ 27b ☐ 28a ☐ 28b ☐ 28c ☐ 29

Any information copied from such Reports and Statements may not be sold or used by any person for the purpose of soliciting contributions or for commercial purposes, other than using the name and address of any political committee to solicit contributions from such committee.

NAME OF COMMITTEE (In Full)

FRIENDS OF SUSAN BUCHSER-LOCHOCKI FOR PRESIDENT OF THE USA

Full Name (Last, First, Middle Initial)

A. BUCHSER-LOCHOCKI, SUSAN, , ,

Mailing Address 547 HENDERSON HOLLOW

City
CORE

State
WV

Zip Code
26541

Purpose of Disbursement
In-kind - ATnT

Candidate Name

Category/
Type

Office Sought: ☐ House
☐ Senate
☒ President
State: District: 00

Disbursement For: 2028
☐ Primary ☒ General
☐ Other (specify) ▼

Date of Disbursement

M M / D D / Y Y Y Y
03 / 17 / 2026

FEC Identification Number

C P00014357

Transaction ID : SB23.4109

Amount of Each Disbursement this Period

89.65

☐ Memo Item

Full Name (Last, First, Middle Initial)

B.

Mailing Address

City

State

Zip Code

Purpose of Disbursement

Candidate Name

Category/
Type

Office Sought: ☐ House
☐ Senate
☐ President
State: District:

Disbursement For:
☐ Primary ☐ General
☐ Other (specify) ▼

Date of Disbursement

M M / D D / Y Y Y Y

FEC Identification Number

C

Amount of Each Disbursement this Period

☐ Memo Item

Full Name (Last, First, Middle Initial)

C.

Mailing Address

City

State

Zip Code

Purpose of Disbursement

Candidate Name

Category/
Type

Office Sought: ☐ House
☐ Senate
☐ President
State: District:

Disbursement For:
☐ Primary ☐ General
☐ Other (specify) ▼

Date of Disbursement

M M / D D / Y Y Y Y

FEC Identification Number

C

Amount of Each Disbursement this Period

☐ Memo Item

Subtotal Of Receipts This Page (optional).....

89.65

Total This Period (last page this line number only).....

89.65