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FEC FORM 2

STATEMENT OF CANDIDACY

| 1. | (a) Name of Candidate (in full) | | | | | | | |
|---|--|--------------------|----------------|----------------|---------------------------|---|---|--|
| | Fitzpatrick, Brian, , , | | a al : 161-1 | aa abs::::: ' | | 2. Condidate's FFC Identification Number | | |
| | (b) Address (number and street) PO Box 939 | □Cr | neck if addre | ss cnanged | | Candidate's FEC Identification Number H6PA08277 | | |
| | (c) City, State, and ZIP Code | | | | _ | 3. Is This New Amended | d | |
| | Langhorne | | P/ | 1904 | | Statement (N) OR (A) | | |
| 4. | Party Affiliation | 5. Office Sough | nt | | | rict of Candidate | | |
| | REPUBLICAN PARTY | House | | | PA | 01 | | |
| | DESIGNATION OF PRINCIPAL CAMPAIGN COMMITTEE | | | | | | | |
| 7. | . I hereby designate the following named political committee as my Principal Campaign Committee for the 2024 (year of election) | | | | | | | |
| | NOTE: This designation should be f | iled with the app | propriate offi | ce listed in t | ne instructions. | | | |
| | (a) Name of Committee (in full) | | | | | | | |
| | BRIAN FITZPATRIC | K FOR AL | L OF U | S | | | | |
| | (b) Address (number and street) | | | | | | | |
| | PO BOX 939 | | | | | | | |
| | (c) City, State, and ZIP Code | | | | | | | |
| | LANGHORNE | | | | PA | 19047 | | |
| | | 0101147101 | | | | 00111177770 | | |
| | DE | | | | I HORIZED g Representativ | COMMITTEES es) | | |
| 8. | 8. I hereby authorize the following named committee, which is NOT my principal campaign committee, to receive and expend funds on behalf of my | | | | | | | |
| | candidacy. NOTE: This designation should be f | iled with the prir | ncipal campa | nign committ | ee. | | | |
| | (a) Name of Committee (in full) | | | | | | _ | |
| | Team Fitz | | | | | | | |
| | (b) Address (number and street) | | | | | | _ | |
| | PO Box 30844 | | | | | | | |
| | (c) City, State, and ZIP Code | | | | | | | |
| | Bethesda | | | | MD | 20824 | | |
| I certify that I have examined this Statement and to the best of my knowledge and belief it is true, correct and complete. | | | | | | | | |
| Si | gnature of Candidate | | | | | Date | | |
| F | itzpatrick, Brian, , , | | | | | 01/03/2024 | | |
| NOTE: Submission of false, erroneous, or incomplete information may subject the person signing this Statement to penalties of 2 U.S.C. §437g. | | | | | | | | |
| | | | | | | | _ | |
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| | | 1 | | I | 1 1 | | | |

FEC FORM 2 (REV. 02/2009)

FEC Form 2S (Revised 02/2017)

Optional Supplemental Page for Designation of Additional Authorized Committees

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|------|--------------|--|
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DESIGNATION OF OTHER AUTHORIZED COMMITTEES
(Including Joint Fundraising Representatives)

| | (molading contradiction | ning rioproconica | | | | | | | |
|----|--|-------------------|-------|--|--|--|--|--|--|
| 3. | I hereby authorize the following named committee, which is NOT my principal campaign committee, to receive and expend funds on behalf of my candidacy. NOTE : This designation should be filed with the principal campaign committee. | | | | | | | | |
| | (a) Name of Committee (in full) | | | | | | | | |
| | PROTECT THE HOUSE 2024 | | | | | | | | |
| | (b) Address (number and street) | | | | | | | | |
| | PO BOX 30844 | | | | | | | | |
| | (c) City, State, and ZIP Code | | | | | | | | |
| | BETHESDA | MD | 20824 | | | | | | |
| _ | | | | | | | | | |
| 3. | hereby authorize the following named committee, which is NOT my principal campaign committee, to receive and expend funds on behalf of my andidacy. NOTE : This designation should be filed with the principal campaign committee. | | | | | | | | |
| | (a) Name of Committee (in full) | | | | | | | | |
| | AMERICAN BATTLEGROUND FUND | | | | | | | | |
| | (b) Address (number and street) PO BOX 30844 | | | | | | | | |
| | (c) City, State, and ZIP Code | | | | | | | | |
| | BETHESDA | MD | 20824 | | | | | | |
| 3. | ereby authorize the following named committee, which is NOT my principal campaign committee, to receive and expend funds on behalf of my indidacy. NOTE : This designation should be filed with the principal campaign committee. | | | | | | | | |
| | (a) Name of Committee (in full) | | | | | | | | |
| | EMMER MAJORITY BUILDERS | | | | | | | | |
| | (b) Address (number and street) 824 S. MILLEDGE AVE. STE. 101 | | | | | | | | |
| | (c) City, State, and ZIP Code | | | | | | | | |
| | ATHENS | GA | 30605 | | | | | | |
| 3. | nereby authorize the following named committee, which is NOT my principal campaign committee, to receive and expend funds on behalf of my andidacy. NOTE : This designation should be filed with the principal campaign committee. | | | | | | | | |
| | (a) Name of Committee (in full) | | | | | | | | |
| | GROW THE MAJORITY | | | | | | | | |
| | (b) Address (number and street) | | | | | | | | |
| | 228 S Washington St | | | | | | | | |
| | Ste 115 (c) City, State, and ZIP Code | | | | | | | | |
| | Alexandria | VA | 22314 | | | | | | |