| Image# 201810159125483621         |                                    |  |                        | 10/15/2018 23 : 26              |
|-----------------------------------|------------------------------------|--|------------------------|---------------------------------|
| FEC<br>FORM 1                     | STATEME<br>ORGANIZ                 | -  |                        | PAGE 1 / 4 🗕                    |
|                                   |                                    |  | 0                      | ffice Use Only                  |
| 1. NAME OF<br>COMMITTEE (in full) | (Check if name is changed)         | Example: If typing, type over the lines.           | 12FE4M5                |                                 |
|                                   |                                    |  |                        |                                 |
| Shak Hill For C                   |                                    |  |                        |                                 |
|                                   |                                    |  |                        |                                 |
| ADDRESS (number and street        | 5 Halifax Ct                       |  |                        |                                 |
| Check if address                  | ) <u> </u>                         |  |                        |                                 |
| is changed)                       | , Marlton                          |  | NJ080                  | 053                             |
|                                   |                                    |  | STATE ▲                | − L − L<br>ZIP CODE ▲           |
|                                   |                                    |  | •••••                  |                                 |
| COMMITTEE'S E-MAIL ADD            |                                    | 2.00m  |                        |                                 |
| (Check if address is changed)     | liz@lizcurtisassociates            |  |                        |                                 |
|                                   | Optional Second E-Mail Ac          | ldress   |                        |                                 |
|                                   | shak@shakhill.com                  |  |                        |                                 |
| (Check if address<br>is changed)  | shakhill.com                       |  |                        |                                 |
| 2. DATE 10                        | D D / Y Y Y Y<br>15 2018           |  |                        |                                 |
| 3. FEC IDENTIFICATION             | NUMBER ► C                         | 000651224  |                        |                                 |
| 4. IS THIS STATEMENT              | NEW (N) OR                         | × AMENDED (A)                                      |                        |                                 |
| certify that I have examine       | d this Statement and to the bes    | t of my knowledge and belief i                     | t is true, correct and | d complete.                     |
| -                                 |                                    |  |                        |                                 |
| Type or Print Name of Treas       | urer Curtis, Elizabeth, , ,        |  |                        |                                 |
| Signature of Treasurer            | urtis, Elizabeth, , ,              | [Electronically Filed]                             | Date                   | / D D / Y Y Y<br>15 2018        |
| NOTE: Submission of false, er     | roneous, or incomplete information |  |                        | penalties of 2 U.S.C. §437      |
| Office                            |                                    | ION SHOULD BE REPORTED V                           |                        |                                 |
| Use<br>Only                       |                                    | Federal Election Commiss<br>Toll Free 800-424-9530 |                        | FEC FORM 1<br>(Revised 06/2012) |

10/15/2018 23 : 26

|    | FE                | EC For             | m 1 (Revised 02/2009)   | Page <b>2</b>                            |
|----|-------------------|--------------------|---|--|
|    |                   |                    | OMMITTEE  |  |
| (  | Cand              | idate              | Committee:  |  |
| (8 | a)                | ×                  | This committee is a principal campaign committee. (Complete the candidate information below.)   |  |
| (1 | <b>c</b> )        |                    | This committee is an authorized committee, and is NOT a principal campaign committee. (Component information below.)  | plete the candidate                      |
|    | lame<br>Candic    |                    | Hill, Shak, , ,   |  |
|    | Candic<br>Party / | late<br>Affiliatio | on REP Office Sought: K House Senate President  | State VA<br>District 10                  |
| (0 | c)                |                    | This committee supports/opposes only one candidate, and is NOT an authorized committee.   |  |
| -  | lame<br>Candic    | •••                |   |  |
| F  | Party             | Com                | mittee:   |  |
| (0 | d)                |                    |   | (Democratic,<br>Republican, etc.) Party. |
| F  | Politi            | cal A              | ction Committee (PAC):  |  |
| (6 | e)                |                    | This committee is a separate segregated fund. (Identify connected organization on line 6.) Its con  | nected organization is a:                |
|    |                   |                    | Corporation Corporation w/o Capital Stock   | Labor Organization                       |
|    |                   |                    | Membership Organization Trade Association   | Cooperative                              |
|    |                   |                    | In addition, this committee is a Lobbyist/Registrant PAC.   |  |
| (  | f)                |                    | This committee supports/opposes more than one Federal candidate, and is NOT a separate se committee. (i.e., nonconnected committee)   | gregated fund or party                   |
|    |                   |                    | In addition, this committee is a Lobbyist/Registrant PAC.   |  |
| _  |                   |                    | In addition, this committee is a Leadership PAC. (Identify sponsor on line 6.)  |  |
| J  | oint              | Fund               | raising Representative:   |  |
| (g | )                 |                    | This committee collects contributions, pays fundraising expenses and disburses net proceeds for tw committees/organizations, at least one of which is an authorized committee of a federal candidate. | o or more political                      |
| (h | )                 |                    | This committee collects contributions, pays fundraising expenses and disburses net proceeds for tw committees/organizations, none of which is an authorized committee of a federal candidate.         | o or more political                      |
|    |                   | Com                | nittees Participating in Joint Fundraiser   |  |
|    |                   | 1.                 | FEC ID number   |  |
|    |                   | 2.                 | FEC ID number   |  |
|    |                   | 3.                 | FEC ID number   |  |
|    |                   | 4.                 | FEC ID number   |  |
|    |                   |                    |   |  |

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Write or Type Committee Name

## Shak Hill For Congress

6. Name of Any Connected Organization, Affiliated Committee, Joint Fundraising Representative, or Leadership PAC Sponsor

| N  |  |  |   |
|----|--|--|---|
|    |  |  |   |
|    | Mailing Address                                  |  |   |
|    |  |  |   |
|    |  |  |   |
|    |  | CITY   | STATE ZIP CODE  |
|    | Relationship: Connecte                           | d Organization Affiliated Committee Joint    | t Fundraising Representative Leadership PAC Sponsor       |
| 7. | Custodian of Records: Idea<br>books and records. | ntify by name, address (phone number optiona | al) and position of the person in possession of committee |
|    | Curtis, Eli                                      | zabeth, , ,                                  |   |
|    | Mailing Address                                  | 5 Halifax Court                              |   |
|    |  |  |   |
|    |  | Mariton                                      | NJ 08053  |
|    | Title or Position                                | CITY   | STATE ZIP CODE  |
|    | Treasurer  | Tel  | elephone number   |

8. **Treasurer:** List the name and address (phone number -- optional) of the treasurer of the committee; and the name and address of any designated agent (e.g., assistant treasurer).

| Full Name<br>of Treasurer | Curtis, Elizabeth, , , |
|---------------------------|------------------------|
| Mailing Address           | 5 Halifax Court        |
|                           |                        |
|                           | Marlton                |
|                           | CITY STATE ZIP CODE    |
| Title or Position         |                        |

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| Full Name of<br>Designated<br>Agent |  |  |  |  |  |  |    |    |  |  |      |     |     |     |    |     |     |   | 1 |   |          |    |     |       |  |  |
|-------------------------------------|--|--|--|--|--|--|----|----|--|--|------|-----|-----|-----|----|-----|-----|---|---|---|----------|----|-----|-------|--|--|
| Mailing Address                     |  |  |  |  |  |  |    |    |  |  |      |     |     |     |    |     |     |   |   |   |          |    |     |       |  |  |
|                                     |  |  |  |  |  |  |    |    |  |  |      |     |     |     |    |     |     |   |   |   |          |    |     |       |  |  |
|                                     |  |  |  |  |  |  |    |    |  |  |      |     |     |     |    | L   |     |   |   | L |          |    |     | <br>L |  |  |
|                                     |  |  |  |  |  |  | CI | TΥ |  |  |      |     |     |     |    | ST  | ATE |   |   |   |          | ZI | P ( | DE    |  |  |
| Title or Position                   |  |  |  |  |  |  |    |    |  |  |      |     |     |     |    |     |     |   |   |   |          |    |     |       |  |  |
|                                     |  |  |  |  |  |  |    |    |  |  | Tele | eph | one | e n | um | ber |     | L |   |   | <br>- [_ |    |     |       |  |  |

9. Banks or Other Depositories: List all banks or other depositories in which the committee deposits funds, holds accounts, rents safety deposit boxes or maintains funds.

Name of Bank, Depository, etc.

| Bank c                    | f America     |       |          |
|---------------------------|---------------|-------|----------|
| Mailing Address           | 13928 Lee Hwy |       |          |
|                           |               |       |          |
|                           | Centreville   |       |          |
|                           | CITY          | STATE | ZIP CODE |
| Name of Bank, Depository, | etc.          |       |          |
|                           |               |       |          |
| Mailing Address           |               |       |          |
|                           |               |       |          |
|                           |               |       |          |
|                           | CITY          | STATE | ZIP CODE |