

# **SCHEDULE A (FEC Form 3X)** **ITEMIZED RECEIPTS**

Use separate schedule(s)  
for each category of the  
Detailed Summary Page

FOR LINE NUMBER:  
(check only one)

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☒ 11a ☐ 11b ☐ 11c ☐ 12  
☐ 13 ☐ 14 ☐ 15 ☐ 16 ☐ 17

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NAME OF COMMITTEE (In Full)

**NRCC**

Full Name of Individual (Last, First, Middle Initial) or Full Organization Name

**A. WILLIAMSON, THOMAS, W., MR.,**

Mailing Address 361 LAKE AVENUE

City  
BABSON PARK

State  
FL

Zip Code  
33827-9648

FEC ID number of contributing  
federal political committee.

C

Name of Employer (for Individual)  
RETIRED

Occupation (for Individual)  
RETIRED

Receipt For:

☐ Primary ☐ General  
☐ Other (specify) ▼

Aggregate Year-to-Date ▼

220.00

Date of Receipt

11 / 04 / 2019

Transaction ID : SA11A.18538803

Amount of Each Receipt this Period

35.00

☐ Memo Item  
CONTRIBUTION

Full Name of Individual (Last, First, Middle Initial) or Full Organization Name

**B. WILLIAMSON, THOMAS, W., MR.,**

Mailing Address 361 LAKE AVENUE

City  
BABSON PARK

State  
FL

Zip Code  
33827-9648

FEC ID number of contributing  
federal political committee.

C

Name of Employer (for Individual)  
RETIRED

Occupation (for Individual)  
RETIRED

Receipt For:

☐ Primary ☐ General  
☐ Other (specify) ▼

Aggregate Year-to-Date ▼

220.00

Date of Receipt

11 / 04 / 2019

Transaction ID : SA11A.18538805

Amount of Each Receipt this Period

100.00

☐ Memo Item  
CONTRIBUTION

Full Name of Individual (Last, First, Middle Initial) or Full Organization Name

**C. WILLIAMS , WALTER, D., MR., JR.**

Mailing Address 3833 DEBORAH LANE

City  
ANCHORAGE

State  
AK

Zip Code  
99504-4604

FEC ID number of contributing  
federal political committee.

C

Name of Employer (for Individual)  
SOUTHWEST REGION SCHOOLS

Occupation (for Individual)  
NUTRITION SPECIALIST

Receipt For:

☐ Primary ☐ General  
☐ Other (specify)

Aggregate Year-to-Date ▼

275.00

Date of Receipt

11 / 18 / 2019

Transaction ID : SA11A.18608466

Amount of Each Receipt this Period

25.00

☐ Memo Item  
CONTRIBUTION

**SUBTOTAL** of Receipts This Page (optional)..... ►

**TOTAL** This Period (last page this line number only)..... ►

160.00