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| FEC FORM 1 | | | RGANIZ | | = | | | 0" | | | | • |
|---|-----------------|---------------------|--------------------------------------|------------------|---|---------------|-------------|----------|----------|-----------------|----------|------------|
| 1. NAME OF | £II\ | | Check if name | | le:If typing, type | 12: | FE4M5 | Office U | Ise Only | | | _ |
| COMMITTEE (ir | · | _ | changed) | over th | e iines. | | | | | | | |
| MOONEY | VICTO | RYFU | JND | | | | | | | | | |
| | | | | | | | | | | | | |
| ADDRESS (number a | nd street) | 824 S MIL | LEDGE AVE STE | 101 | | | | | | | | |
| (Check if a is changed | | | | | | | | | | | | |
| is changed | 4) | ATHENS | | 1 1 1 1 | | GA | ۱ ا | 30605 | | - | | _ |
| | | CIT | ΥA | | | STA | TE 🛦 | | ZIP | CODE | A | _ |
| COMMITTEE'S E-MA | AIL ADDRES | S | | | | | | | | | | |
| (Check if a is changed | | MOONI | EYVICTORY@ | PDSCON | MPLIANCE.CO | MC | | | | | | |
| | -, | Optional S ADMIN | Second E-Mail Ad I@PDSCOMF | dress PLIANCE | E.COM | | | | | | | |
| COMMITTEE'S WEB (Check if a is changed | address | RESS (UR | :L) | | | | | | | | | |
| 2. DATE 0 | | | y y y 2021 | | | | | | | | | |
| 3. FEC IDENTIFIC | CATION NU | MBER > | Cc | 00568113 | | | | | | | | |
| 4. IS THIS STATEM | MENT | NEW (| (N) OR | x | AMENDED (A | A) | | | | | | |
| I certify that I have e | examined this | s Statemer | nt and to the best | of my kno | wledge and beli | ef it is true | , correct | and com | ıplete. | | | |
| Type or Print Name | of Treasurer | KILGORE | E, PAUL, , , | | | | | | | | | |
| Signature of Treasure | er <i>KILGO</i> | RE, PAUL, , | , | [El | ectronically Filed] | Date | M = M 09 | | 08 | |)22 | Y |
| NOTE: Submission of | false, erroned | | mplete information NGE IN INFORMA | | | | | | Ities of | 52 U.S. | .C. §3(|) 0109. |
| Office Use Only | | | | Fe To | r further informati deral Election Com I Free 800-424-953 cal 202-694-1100 | mission | | | _ |)RM 06/2012) | | - لـــ |

Local 202-694-1100

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|--|---|
| 5. TYPE OF COMMITTEE: | |
| Candidate Committee: | |
| (a) This committee is a principal campaign committee. (Complete the candidate inform | mation below.) |
| (b) This committee is an authorized committee, and is NOT a principal campaign con information below.) | nmittee. (Complete the candidate |
| Name of Candidate | |
| Candidate Office Party Affiliation Sought: House Senate | State President District |
| (c) This committee supports/opposes only one candidate, and is NOT an authorized | |
| Name of Candidate | |
| Party Committee: (d) This committee is a (National, State or subordinate) committee of the | (Democratic, Republican, etc.) Party |
| Political Action Committee (PAC): | |
| (e) This committee is a separate segregated fund. (Identify connected organization or | n line 6.) Its connected organization is a: |
| Corporation Corporation w/o Capital Stock | Labor Organization |
| Membership Organization Trade Association | Cooperative |
| In addition, this committee is a Lobbyist/Registrant PAC. | |
| (f) This committee supports/opposes more than one Federal candidate, and is NOT a committee. (i.e., nonconnected committee) | a separate segregated fund or party |
| In addition, this committee is a Lobbyist/Registrant PAC. | |
| In addition, this committee is a Leadership PAC. (Identify sponsor on lin | e 6.) |
| (g) This committee is an independent expenditure-only political committee (Super PAC | C). |
| In addition, this committee is a Lobbyist/Registrant PAC. | |
| (h) This committee is a political committee with both contribution and non-contribution | accounts (Hybrid PAC). |
| In addition, this committee is a Lobbyist/Registrant PAC. | |
| Joint Fundraising Representative: | |
| This committee collects contributions, pays fundraising expenses and disburses no committees/organizations, at least one of which is an authorized committee of a form | · |
| (j) This committee collects contributions, pays fundraising expenses and disburses no committees/organizations, none of which is an authorized committee of a federal of | et proceeds for two or more political |
| Committees Participating in Joint Fundraiser | |
| WEST VIRĠINĬA REPUBLICAN PARTY | C C00417063 |
| AMERICANS FOR LEGISLATING EXCELLENCE PAC | C C00644442 |

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|----|---|--|----------------------------------|---------------------|-----------------------|
| W | rite or Type Committee Name | | | | |
| | MOONEY VIC | TORY FUND | | | |
| 6. | Name of Any Connected O NONE | rganization, Affiliated Committee | e, Joint Fundraising Represen | tative, or Leaders | hip PAC Sponsor |
| | | | | | |
| | | | | | |
| | Mailing Address | | | | |
| | | | | | |
| | | | | | |
| | | CITY ▲ | STA | TE ▲ | ZIP CODE ▲ |
| | Relationship: Connected | Organization Affiliated Organiza | ation Joint Fundraising Rep | presentative | Leadership PAC Sponso |
| 7. | Custodian of Records: Ident books and records. | rify by name, address (phone numbe | er optional) and position of the | person in possess | ion of committee |
| | KILGORE, | PAUL, , , | | | |
| | Full Name | | | | |
| | Mailing Address | 824 S MILLEDGE AVE STE 101 | | | |
| | | | | | |
| | | ATHENS | G | A 30605 | |
| | | CITY ▲ | STA | TE ▲ | ZIP CODE ▲ |
| | Title or Position ▼ | | | | |
| | TREASURER | | Telephone number | 706 | 534 7780 |
| 8. | Treasurer: List the name an any designated agent (e.g., a | d address (phone number optio assistant treasurer). | nal) of the treasurer of the com | nmittee; and the na | ame and address of |
| | Full Name KILGORE, | PAUL, , , | | | |
| | of Treasurer | | | | |
| | Mailing Address | 824 S MILLEDGE AVE STE 101 | | | |
| | | | | | |
| | | ATHENS | | 30605 | |
| | | CITY ▲ | STA | TE ▲ | ZIP CODE ▲ |
| | Title or Position ▼ | | | | |
| | TREASURER | | Telephone number | 706 | 534 - 7780 |

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|-------------------------------------|--|--------------------|
| Full Name of Designated Agent | GOODE, MICHAEL, , , | |
| Mailing Address | 824 S MILLEDGE AVE STE 101 | |
| | | |
| | ATHENS GA 30605 | |
| Title or Position ▼ | CITY ▲ STATE ▲ | ZIP CODE ▲ |
| ASSISTANT TRE | ASURER Telephone number 706 - [| 534 - 7780 |
| | Depositories: List all banks or other depositories in which the committee deposits funds, holkes or maintains funds. | ds accounts, rents |
| Name of Bank, D | epository, etc. | |
| | CLASSIC CITY BANK | 1 |
| Mailing Address | 2365 W BROAD ST | |
| | | |
| | ATHENS GA 30606 | |
| | CITY ▲ STATE ▲ | ZIP CODE ▲ |
| Name of Bank, D | epository, etc. | |
| | | |
| Mailing Address | | |
| | | |
| | | |
| | CITY ▲ STATE ▲ | ZIP CODE ▲ |

Optional Supplemental Information for Lines 5(g) or (h), 6, 8 and/or 9

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| ZIP CODE A Leadership PAC Sp |
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| ZIP CODE ▲ |
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| dership PAC |