FEC FORM 2 STATEMENT OF CANDIDACY

| (a) Name of Candidate (in full) Michael Opitz | | | | | | | |
|---|--|---------------------------------------|--------------------------|------------------------|-----------------|----------------|--|
| (b) Address (number and street) | | | 2. Identification Number | | | | |
| (c) City, State, and ZIP Code Marietta, GA 30062 | | · · · · · · · · · · · · · · · · · · · | 3. Is This Statement | New (N) | OR | Amended (A) | |
| 4. Party Affiliation | 5. Office Sought | 6. State & Distr | ict of Candidate | | | | |
| Republican | US House of Representatives | GA Distri | ct 11 | | | | |
| DESIGNATION OF PRINCIPAL CAMPAIGN COMMITTEE | | | | | | | |
| 7. I hereby designate the following name | ned political committee as my Principal C | Campaign Comm | | 2012 ar of election | election(s). | | |
| NOTE: This designation should be fi | led with the appropriate office listed in the | e instructions. | | | | | |
| (a) Name of Committee (in full) | | | | | | | |
| Opitz for Congress | | | , | | | | |
| (b) Address (number and street) | | | | | | | |
| 1802 Wynfair Court | | · | | | | | |
| (c) City, State, and ZIP Code | | | | | • | | |
| Marietta, GA 3006 | 2 | | | | | | |
| | SIGNATION OF OTHER AUT (Including Joint Fundraising ed committee, which is NOT my principa | Representative | e) | | d funds on Sen | alf of my_ | |
| candidacy. | | | | · | | 30 | |
| NOTE: This designation should be filed with the principal campaign committee. | | | | | - A0N | 5 <u>2</u> 5 | |
| (a) Name of Committee (in full) | | | | | 8 | 555 | |
| | | | • | | 700 | 525 | |
| (b) Address (number and street) | | | | | | | |
| (b) Address (Indriber and street) | | | | | •• | 둜 | |
| | • | | | | 22 | , , | |
| (c) City, State, and ZIP Code | | | | | | | |
| | · | | | | | | |
| 1 and 6 that I have aver | mined this Statement and to the best of r | nu lmauladaa a | ad ballad'it in tour | and and | oomnists. | | |
| Signature of Candidate | mined this Statement and to the best of r | ily knowledge al | Date | , correct and | complete. | | |
| Michael Cal | | | 11/03/11 | | | | |
| NOTE: Submission of false, erroneous, | or incomplete information may subject the | ne person signin | g this Statement | to penalties | of 2 U.S.C. §43 | 37g. | |
| | | | | | | | |
| | | <u></u> | | | | | |
| | | | | | | 4DE14 4040000 | |

To print and file this form, select "Print" from the "File" menu above. In the "Print" window, select "Document" from the drop down menu labeled "Comments and Forms" Doing so will ensure that the icons and other instructions will not appear on your filing. Click here for a video printing demonstration.

(3/2005)

| Federal Election Commiss ENVELOPE REPLACEMENT PAGE FOR INC The FEC added this page to the end of this filing to | COMING DOCUMENTS | | | |
|---|-------------------------------|--|--|--|
| Hand Delivered | Date of Receipt | | | |
| USPS First Class Mail | Postmarked | | | |
| USPS Registered/Certified | Postmarked (R/C) | | | |
| USPS Priority Mail | Postmarked | | | |
| Delivery Confirmation™ or Signatur | e Confirmation™ Label | | | |
| USPS Express Mail | Postmarked | | | |
| Postmark Illegible | | | | |
| No Postmark | • | | | |
| Overnight Delivery Service (Specify): | Shipping Date | | | |
| Next | Business Day Delivery | | | |
| Received from House Records & Registration Offi | Date of Receipt ce | | | |
| Received from Senate Public Records Office | Date of Receipt | | | |
| Received from Electronic Filing Office | Date of Receipt | | | |
| Other (Specify): | Date of Receipt or Postmarked | | | |
| Pr | 11/8/11 | | | |
| PREPARER | DATE PREPARED | | | |