

# REPORT OF RECEIPTS AND DISBURSEMENTS

For An Authorized Committee  
(Summary Page)

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COMMISSION

JUL 10 1 55 PM '98

USE FEC MAILING LABEL  
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1. C00320168 060498  
DUANE NEAL  
ASA HUTCHINSON FOR CONGRESS CO  
MITTEE  
PO BOX 2222  
FORT SMITH  
AR 72902 T

2. FEC IDENTIFICATION NUMBER  
C00320168

3. IS THIS REPORT AN AMENDMENT?  
 YES  NO

### 4. TYPE OF REPORT

- April 15 Quarterly Report  12-Day Pre-Election Report for the \_\_\_\_\_ (Type of Election)  
election on \_\_\_\_\_ in the State of \_\_\_\_\_
- July 15 Quarterly Report  30-Day Post-Election Report following the General Election  
on \_\_\_\_\_ in the State of \_\_\_\_\_
- October 15 Quarterly Report  Termination Report
- January 31 Year End Report
- July 31 Mid-Year Report (Non-election Year Only)

This report contains activity for  Primary Election  General Election  Special Election  Runoff Election

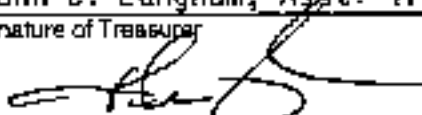
### SUMMARY

| 5. Covering Period  | COLUMN A<br>This Period | COLUMN B<br>Calendar Year-to-Date |
|---|-------------------------|-----------------------------------|
| 5/1/98 through 6/30/98  |                         |                                   |
| 6. Net Contributions (other than loans)   |                         |                                   |
| (a) Total Contributions (other than loans) (from Line 11(a))                                  | 24,152.10               | 95,387.10                         |
| (b) Total Contribution Refunds (from Line 20(d))  | 0.00                    | 0.00                              |
| (c) Net Contributions (other than loans) (subtract Line 6(b) from 6(a))                       | 24,152.10               | 95,387.10                         |
| 7. Net Operating Expenditures   |                         |                                   |
| (a) Total Operating Expenditures (from Line 17)   | 10,239.44               | 43,907.42                         |
| (b) Total Offsets to Operating Expenditures (from Line 14)                                    | 0.00                    | 0.00                              |
| (c) Net Operating Expenditures (subtract Line 7(b) from 7(a))                                 | 10,239.44               | 43,907.42                         |
| 8. Cash on Hand at Close of Reporting Period (from Line 27)                                   | 124,644.54              |                                   |
| 9. Debts and Obligations Owed TO the Committee (itemize all on Schedule C and/or Schedule D)  | 0.00                    |                                   |
| 10. Debts and Obligations Owed BY the Committee (itemize all on Schedule C and/or Schedule D) | 0.00                    |                                   |

For further information contact:  
Federal Election Commission  
998 E Street, NW  
Washington, DC 20463  
Toll Free 800-424-9530  
Local 202-219-3420

I certify that I have examined this Report and to the best of my knowledge and belief it is true, correct and complete.

Type or Print Name of Treasurer  
John C. Langham, Asst. Treasurer

Signature of Treasurer 

Date  
7/14/98

NOTE: Submission of false, erroneous, or incomplete information may subject the person signing this Report to the penalties of 2 U.S.C. §437g.

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FEC FORM 3  
(revised 4/87)

# DETAILED SUMMARY PAGE

of Receipts and Disbursements  
(Page 2, FEC FORM 3)

| Name of Committee (in full)<br>Asa Hutchinson for Congress Committee                      | Report Covering the Period:<br>From: 5/1/98 To: 6/30/98 |                                   |
|---|---|-----------------------------------|
| I. RECEIPTS   | COLUMN A<br>Total This Period                           | COLUMN B<br>Calendar Year-To-Date |
| <b>11. CONTRIBUTIONS (other than loans) FROM:</b>   |   |                                   |
| (a) Individuals/Persons Other Than Political Committees                                   |   |                                   |
| (i) Itemized (use Schedule A) -----   | 6,235.89  |                                   |
| (ii) Unitemized -----   | 1,416.21  |                                   |
| (iii) Total of contributions from individuals -----                                       | 7,652.10  | 46,137.10                         |
| (b) Political Party Committees -----  | 1,000.00  | 4,000.00                          |
| (c) Other Political Committees (such as PACs) -----                                       | 15,500.00   | 45,250.00                         |
| (d) The Candidate -----   | 0.00  | 0.00                              |
| (e) TOTAL CONTRIBUTIONS (other than loans) (add 11(a)(iii), (b), (c) and (d)) -----       | 24,152.10   | 95,387.10                         |
| <b>12. TRANSFERS FROM OTHER AUTHORIZED COMMITTEES</b> -----                               | 0.00  | 0.00                              |
| <b>13. LOANS:</b>   |   |                                   |
| (a) Made or Guaranteed by the Candidate -----   | 0.00  | 0.00                              |
| (b) All Other Loans -----   | 0.00  | 0.00                              |
| (c) TOTAL LOANS (add 13(a) and (b)) -----   | 0.00  | 0.00                              |
| <b>14. OFFSETS TO OPERATING EXPENDITURES (Refunds, Rebates, etc.)</b> -----               | 0.00  | 0.00                              |
| <b>15. OTHER RECEIPTS (Dividends, Interest, etc.)</b> -----                               | 357.00  | 2,403.96                          |
| <b>16. TOTAL RECEIPTS (add 11(e), 12, 13(c), 14 and 15)</b> -----                         | 24,509.10   | 97,791.06                         |
| <b>II. DISBURSEMENTS</b>  |   |                                   |
| <b>17. OPERATING EXPENDITURES</b> -----   | 10,239.44   | 43,907.42                         |
| <b>18. TRANSFERS TO OTHER AUTHORIZED COMMITTEES</b> -----                                 | 21,583.13   | 43,083.13                         |
| <b>19. LOAN REPAYMENTS:</b>   |   |                                   |
| (a) Of Loans Made or Guaranteed by the Candidate -----                                    | 0.00  | 0.00                              |
| (b) Of All Other Loans -----  | 0.00  | 0.00                              |
| (c) TOTAL LOAN REPAYMENTS (add 19(a) and (b)) -----                                       | 0.00  | 0.00                              |
| <b>20. REFUNDS OF CONTRIBUTIONS TO:</b>   |   |                                   |
| (a) Individuals/Persons Other Than Political Committees -----                             | 0.00  | 0.00                              |
| (b) Political Party Committees -----  | 0.00  | 0.00                              |
| (c) Other Political Committees (such as PACs) -----                                       | 0.00  | 0.00                              |
| (d) TOTAL CONTRIBUTION REFUNDS (add 20(a), (b) and (c)) -----                             | 0.00  | 0.00                              |
| <b>21. OTHER DISBURSEMENTS</b> -----  | 0.00  | 0.00                              |
| <b>22. TOTAL DISBURSEMENTS (add 17, 18, 19(c), 20(d) and 21)</b> -----                    | 31,822.57   | 86,990.55                         |
| <b>III. CASH SUMMARY</b>  |   |                                   |
| <b>23. CASH ON HAND AT BEGINNING OF REPORTING PERIOD</b> -----                            | \$  | 131,958.01                        |
| <b>24. TOTAL RECEIPTS THIS PERIOD (from Line 16)</b> -----                                | \$  | 24,509.10                         |
| <b>25. SUBTOTAL (add Line 23 and Line 24)</b> -----                                       | \$  | 156,467.11                        |
| <b>26. TOTAL DISBURSEMENTS THIS PERIOD (from Line 22)</b> -----                           | \$  | 31,822.57                         |
| <b>27. CASH ON HAND AT CLOSE OF THE REPORTING PERIOD (subtract Line 26 from 25)</b> ----- | \$  | 124,644.54                        |

**SCHEDULE A**

**ITEMIZED RECEIPTS**

Use separate schedule(s) for each category of the detailed summary page

|                  |                              |
|------------------|------------------------------|
| PAGE<br><b>1</b> | OF (total pages)<br><b>2</b> |
| LINE NUMBER      | <b>11A</b>                   |

Any information copied from such Reports and Statements may not be sold or used by any person for the purpose of soliciting contributions or for commercial purposes, other than using the name and address of any political committee to solicit contributions from such committee.

**ASA HUTCHINSON FOR CONGRESS COMMITTEE**

|  |  |   |  |
|--|--|---|--|
| <b>Full Name, Mailing Address and Zip Code</b><br>Wallace Fowler<br>3304 Lacoste Drive Jonesboro AR, 72404                                   | <b>Name of Employer</b><br>Self/Fowler Foods, Inc.<br><br><b>Occupation</b><br>_____ | <b>Date (month, day, year)</b><br>06-Jun-98 | <b>Amount of Each Receipt this Period</b><br>\$1,000.00              |
| Receipt For: <input checked="" type="checkbox"/> Primary <input type="checkbox"/> General<br><input type="checkbox"/> Other (specify): _____ | <b>Aggregate Year to Date</b> \$1,000.00   |   |  |
| <b>Full Name, Mailing Address and Zip Code</b><br>Linda Gaddy<br>8 Lovers Lane Fayetteville AR, 72701  | <b>Name of Employer</b><br>_____<br><br><b>Occupation</b><br>housewife               | <b>Date (month, day, year)</b><br>05-May-98 | <b>Amount of Each Receipt this Period</b><br>\$1,000.00              |
| Receipt For: <input checked="" type="checkbox"/> Primary <input type="checkbox"/> General<br><input type="checkbox"/> Other (specify): _____ | <b>Aggregate Year to Date</b> \$1,000.00   |   |  |
| <b>Full Name, Mailing Address and Zip Code</b><br>Bob Gaddy<br>P. O. Box 308 Fayetteville AR, 72702  | <b>Name of Employer</b><br>Pace Industries<br><br><b>Occupation</b><br>CEO           | <b>Date (month, day, year)</b><br>04-May-98 | <b>Amount of Each Receipt this Period</b><br>\$1,000.00              |
| Receipt For: <input checked="" type="checkbox"/> Primary <input type="checkbox"/> General<br><input type="checkbox"/> Other (specify): _____ | <b>Aggregate Year to Date</b> \$1,000.00   |   |  |
| <b>Full Name, Mailing Address and Zip Code</b><br>George G. Gleason, II<br>128 Hickory Creek Circle Little Rock AR, 72212                    | <b>Name of Employer</b><br>Bank of the Ozarks<br><br><b>Occupation</b><br>Chmn/CEO   | <b>Date (month, day, year)</b><br>27-May-98 | <b>Amount of Each Receipt this Period</b><br>\$250.00                |
| Receipt For: <input type="checkbox"/> Primary <input checked="" type="checkbox"/> General<br><input type="checkbox"/> Other (specify): _____ | <b>Aggregate Year to Date</b> \$250.00   |   |  |
| <b>Full Name, Mailing Address and Zip Code</b><br>Betty Sue Martin<br>P. O. Box 368 Russellville AR, 72811                                   | <b>Name of Employer</b><br>_____<br><br><b>Occupation</b><br>Housewife               | <b>Date (month, day, year)</b><br>05-Jun-98 | <b>Amount of Each Receipt this Period</b><br>\$250.00                |
| Receipt For: <input checked="" type="checkbox"/> Primary <input type="checkbox"/> General<br><input type="checkbox"/> Other (specify): _____ | <b>Aggregate Year to Date</b> \$250.00   |   |  |
| <b>Full Name, Mailing Address and Zip Code</b><br>Sean McDougal<br>P. O. Box 466 Greenwood AR, 72838   | <b>Name of Employer</b><br>Self<br><br><b>Occupation</b><br>Dentist                  | <b>Date (month, day, year)</b><br>12-Jun-98 | <b>Amount of Each Receipt this Period</b><br>\$472.06<br><br>in-kind |
| Receipt For: <input type="checkbox"/> Primary <input checked="" type="checkbox"/> General<br><input type="checkbox"/> Other (specify): _____ | <b>Aggregate Year to Date</b> \$722.06   |   |  |

**SCHEDULE A**

**ITEMIZED RECEIPTS**

Use separate schedule(s) for each category of the detailed summary page

|             |                  |
|-------------|------------------|
| PAGE        | OF (total pages) |
| 2           | 2                |
| LINE NUMBER | 11A              |

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**ASA HUTCHINSON FOR CONGRESS COMMITTEE**

|  |                          |                                      |  |
|--|--------------------------|--------------------------------------|--|
| Full Name, Mailing Address and Zip Code<br>Sean McDougat<br>P. O. Box 468 Greenwood AR, 72938  | Name of Employer<br>Self | Date (month, day, year)<br>12-Jun-98 | Amount of Each Receipt this Period<br>\$250.00 |
|  | Occupation<br>Dentist    |                                      |  |
| Receipt For: <input type="checkbox"/> Primary <input checked="" type="checkbox"/> General<br><input type="checkbox"/> Other (specify): |                          | Aggregate Year to Date               | \$722.08                                       |

|  |  |                                      |   |
|--|--|--------------------------------------|---|
| Full Name, Mailing Address and Zip Code<br>National Republican Congressional Committee<br>320 First Street, S.E.<br>Washington, DC 20003 | Name of Employer<br>In kind - satellite feed | Date (month, day, year)<br>27-Jan-98 | Amount of Each Receipt this Period<br>\$13.83 |
|  | Occupation                                   |                                      |   |
| Receipt For: <input checked="" type="checkbox"/> Primary <input type="checkbox"/> General<br><input type="checkbox"/> Other (specify):   |  | Aggregate Year to Date               | \$13.83                                       |
|  |  |                                      | in-kind                                       |

|  |  |                                      |  |
|--|--|--------------------------------------|--|
| Full Name, Mailing Address and Zip Code<br>Jim Walton<br>125 West Central #218 Bentonville AR, 72712                                   | Name of Employer<br>Avest Bank Group, Inc. | Date (month, day, year)<br>18-May-98 | Amount of Each Receipt this Period<br>\$1,000.00 |
|  | Occupation<br>Banking                      |                                      |  |
| Receipt For: <input checked="" type="checkbox"/> Primary <input type="checkbox"/> General<br><input type="checkbox"/> Other (specify): |  | Aggregate Year to Date               | \$1,000.00                                       |

|  |  |                                      |  |
|--|--|--------------------------------------|--|
| Full Name, Mailing Address and Zip Code<br>Lynne Walton<br>125 West Central #218 Bentonville AR, 72712                                 | Name of Employer<br>Corner Bookstore, Inc. | Date (month, day, year)<br>18-May-98 | Amount of Each Receipt this Period<br>\$1,000.00 |
|  | Occupation<br>Retail                       |                                      |  |
| Receipt For: <input checked="" type="checkbox"/> Primary <input type="checkbox"/> General<br><input type="checkbox"/> Other (specify): |  | Aggregate Year to Date               | \$1,000.00                                       |

**TOTAL this (last page this line number only) All contributions \$7,652.10 Itemized \$8,235.89**

**SCHEDULE A**

**ITEMIZED RECEIPTS**

Use separate schedule(s) for each category of the detailed summary page

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| PAGE        | OF (total pages) |
| 1           | 1                |
| LINE NUMBER | 11B              |

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**ASA HUTCHINSON FOR CONGRESS COMMITTEE**

|  |                        |                                      |  |
|--|------------------------|--------------------------------------|--|
| Full Name, Mailing Address and Zip Code<br>Benlon County Rep'n Comm.<br>Box 677 Rogers AR, 72767                                       | Name of Employer       | Date (month, day, year)<br>05-Jun-98 | Amount of Each Receipt this Period<br>\$1,000.00 |
|  | Occupation             |                                      |  |
| Receipt For: <input type="checkbox"/> Primary <input checked="" type="checkbox"/> General<br><input type="checkbox"/> Other (specify): | Aggregate Year to Date | \$1,000.00                           |  |

**TOTAL this (last page this line number only) All contributions \$1,000.00 Rmized \$1,000.00**

**SCHEDULE A**

**ITEMIZED RECEIPTS**

Use separate schedule(s) for each category of the detailed summary page

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| PAGE<br><b>1</b> | OF (total pages)<br><b>2</b> |
| LINE NUMBER      | 11C                          |

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**ASA HUTCHINSON FOR CONGRESS COMMITTEE**

|  |  |   |   |
|--|--|---|---|
| <b>Full Name, Mailing Address and Zip Code</b><br>Allied Domecq Spirits & Wine PAC<br>700 Eleventh Street, NW Washington DC, 20001                     | <b>Name of Employer</b><br><br><b>Occupation</b> | <b>Date (month, day, year)</b><br>30-Jun-98 | <b>Amount of Each Receipt this Period</b><br>\$500.00   |
| Receipt For: <input checked="" type="checkbox"/> Primary <input type="checkbox"/> General<br><input type="checkbox"/> Other (specify):                 | Aggregate Year to Date <b>\$500.00</b>           |   |   |
| <b>Full Name, Mailing Address and Zip Code</b><br>Allied Pilots Association PAC<br>P. O. Box 5524 Arlington TX, 76005                                  | <b>Name of Employer</b><br><br><b>Occupation</b> | <b>Date (month, day, year)</b><br>05-Jun-98 | <b>Amount of Each Receipt this Period</b><br>\$1,000.00 |
| Receipt For: <input checked="" type="checkbox"/> Primary <input type="checkbox"/> General<br><input type="checkbox"/> Other (specify):                 | Aggregate Year to Date <b>\$1,000.00</b>         |   |   |
| <b>Full Name, Mailing Address and Zip Code</b><br>American Hotel & Motel Association PAC<br>1201 New York Avenue, NW<br>Suite 800 Washington DC, 20006 | <b>Name of Employer</b><br><br><b>Occupation</b> | <b>Date (month, day, year)</b><br>05-Jun-98 | <b>Amount of Each Receipt this Period</b><br>\$500.00   |
| Receipt For: <input checked="" type="checkbox"/> Primary <input type="checkbox"/> General<br><input type="checkbox"/> Other (specify):                 | Aggregate Year to Date <b>\$500.00</b>           |   |   |
| <b>Full Name, Mailing Address and Zip Code</b><br>American Medical PAC<br>1101 Vermont Avenue, NW Washington DC, 20005                                 | <b>Name of Employer</b><br><br><b>Occupation</b> | <b>Date (month, day, year)</b><br>05-Jun-98 | <b>Amount of Each Receipt this Period</b><br>\$2,500.00 |
| Receipt For: <input checked="" type="checkbox"/> Primary <input type="checkbox"/> General<br><input type="checkbox"/> Other (specify):                 | Aggregate Year to Date <b>\$2,500.00</b>         |   |   |
| <b>Full Name, Mailing Address and Zip Code</b><br>AOPA Legislative Action<br>600 E Street, SW<br>Suite 250 Washington DC, 20024                        | <b>Name of Employer</b><br><br><b>Occupation</b> | <b>Date (month, day, year)</b><br>05-Jun-98 | <b>Amount of Each Receipt this Period</b><br>\$500.00   |
| Receipt For: <input checked="" type="checkbox"/> Primary <input type="checkbox"/> General<br><input type="checkbox"/> Other (specify):                 | Aggregate Year to Date <b>\$500.00</b>           |   |   |
| <b>Full Name, Mailing Address and Zip Code</b><br>Associated Equipment Distributors PAC<br>121 North Henry Street Alexandria VA, 22314                 | <b>Name of Employer</b><br><br><b>Occupation</b> | <b>Date (month, day, year)</b><br>05-Jun-98 | <b>Amount of Each Receipt this Period</b><br>\$1,000.00 |
| Receipt For: <input type="checkbox"/> Primary <input checked="" type="checkbox"/> General<br><input type="checkbox"/> Other (specify):                 | Aggregate Year to Date <b>\$1,000.00</b>         |   |   |

**SCHEDULE A**

**ITEMIZED RECEIPTS**

Use separate schedule(s) for each category of the detailed summary page

|             |                  |
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| PAGE        | OF (total pages) |
| 2           | 2                |
| LINE NUMBER | 11C              |

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**ABA HUTCHINSON FOR CONGRESS COMMITTEE**

|  |                  |                         |  |
|--|------------------|-------------------------|--|
| Full Name, Mailing Address and Zip Code<br>Association of Trial Lawyers of AM PAC<br>1050 - 31st Street, NW Washington DC, 20007       | Name of Employer | Date (month, day, year) | Amount of Each Receipt this Period<br>\$2,000.00 |
|  | Occupation       | 05-Jun-98               |  |
| Receipt For: <input checked="" type="checkbox"/> Primary <input type="checkbox"/> General<br><input type="checkbox"/> Other (specify): |                  | Aggregate Year to Date  | \$4,500.00                                       |

|  |                  |                         |  |
|--|------------------|-------------------------|--|
| Full Name, Mailing Address and Zip Code<br>Association of Trial Lawyers of AM PAC<br>1050 - 31st Street, NW Washington DC, 20007       | Name of Employer | Date (month, day, year) | Amount of Each Receipt this Period<br>\$2,500.00 |
|  | Occupation       | 30-Jun-98               |  |
| Receipt For: <input type="checkbox"/> Primary <input checked="" type="checkbox"/> General<br><input type="checkbox"/> Other (specify): |                  | Aggregate Year to Date  | \$4,500.00                                       |

|   |                  |                         |  |
|---|------------------|-------------------------|--|
| Full Name, Mailing Address and Zip Code<br>Credit Union Leg. Action Council<br>805 Fifteenth Street, NW, Suite 300 Washington DC, 20005 | Name of Employer | Date (month, day, year) | Amount of Each Receipt this Period<br>\$3,500.00 |
|   | Occupation       | 18-May-98               |  |
| Receipt For: <input checked="" type="checkbox"/> Primary <input type="checkbox"/> General<br><input type="checkbox"/> Other (specify):  |                  | Aggregate Year to Date  | \$3,500.00                                       |

|  |                  |                         |  |
|--|------------------|-------------------------|--|
| Full Name, Mailing Address and Zip Code<br>Furniture PAC<br>Box 1003 High Point NC, 27281  | Name of Employer | Date (month, day, year) | Amount of Each Receipt this Period<br>\$500.00 |
|  | Occupation       | 05-Jun-98               |  |
| Receipt For: <input checked="" type="checkbox"/> Primary <input type="checkbox"/> General<br><input type="checkbox"/> Other (specify): |                  | Aggregate Year to Date  | \$500.00                                       |

|  |                  |                         |  |
|--|------------------|-------------------------|--|
| Full Name, Mailing Address and Zip Code<br>MEBA PAC<br>444 North Capitol Street, NW<br>Suite 800 Washington DC, 20001                  | Name of Employer | Date (month, day, year) | Amount of Each Receipt this Period<br>\$1,000.00 |
|  | Occupation       | 06-Jun-98               |  |
| Receipt For: <input checked="" type="checkbox"/> Primary <input type="checkbox"/> General<br><input type="checkbox"/> Other (specify): |                  | Aggregate Year to Date  | \$1,000.00                                       |

**TOTAL this (last page this line number only) All contributions \$15,500.00 Itemized \$16,500.00**

**SCHEDULE B**

**ITEMIZED Disbursements**

Use separate schedule(s) for each category of the detailed summary page

|                |                  |
|----------------|------------------|
| PAGE           | OF (total pages) |
| 1              | 7                |
| LINE NUMBER 17 |                  |

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**NAME OF COMMITTEE (In Full)**

| A. Full Name, Mailing Address and Zip Code                        | Purpose of Disbursements  | Date (month, day, year) | Amount of Each Disbursement this Period |
|---|---|-------------------------|---|
| Sean McDougal<br>P.O. Box 488<br>Greenwood, AR 72836              | In kind - supplies<br><input type="checkbox"/> Primary <input checked="" type="checkbox"/> General<br><input type="checkbox"/> Other (specify): | 12-Jun-98               | \$472.08<br><br>in-kind                 |
| AAA Self Storage<br>4305 Grand Avenue<br>Fort Smith, AR 72904     | Storage expense<br><input checked="" type="checkbox"/> Primary <input type="checkbox"/> General<br><input type="checkbox"/> Other (specify):    | 07-May-98               | \$27.00                                 |
| AAA Self Storage<br>4305 Grand Avenue<br>Fort Smith, AR 72904     | Storage expense<br><input type="checkbox"/> Primary <input checked="" type="checkbox"/> General<br><input type="checkbox"/> Other (specify):    | 03-Jun-98               | \$27.00                                 |
|   | <input type="checkbox"/> Primary <input type="checkbox"/> General<br><input type="checkbox"/> Other (specify):                                  |                         |   |
| Alltel<br>One Allied Drive<br>Little Rock, AR 72202               | Telephone<br><input checked="" type="checkbox"/> Primary <input type="checkbox"/> General<br><input type="checkbox"/> Other (specify):          | 07-May-98               | \$66.98                                 |
| Alltel<br>One Allied Drive<br>Little Rock, AR 72202               | Telephone<br><input type="checkbox"/> Primary <input checked="" type="checkbox"/> General<br><input type="checkbox"/> Other (specify):          | 03-Jun-98               | \$50.86                                 |
| Alpine Aviation<br>1874 Fox Hunter Road<br>Fayetteville, AR 72701 | Transportation<br><input type="checkbox"/> Primary <input checked="" type="checkbox"/> General<br><input type="checkbox"/> Other (specify):     | 20-May-98               | \$308.00                                |
| American Express<br>P. O. Box 63001<br>Dallas, TX 75363           | Mails/Travel<br><input type="checkbox"/> Primary <input checked="" type="checkbox"/> General<br><input type="checkbox"/> Other (specify):       | 26-Jun-98               | \$844.98                                |



**SCHEDULE B**

**ITEMIZED Disbursements**

Use separate schedule(s) for each category of the detailed summary page

|             |                  |
|-------------|------------------|
| PAGE        | OF (total pages) |
| 2           | 7                |
| LINE NUMBER | 17               |

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**NAME OF COMMITTEE (In Full)**     **Aba Hutchinson for Congress**

|   |   |   |  |
|---|---|---|--|
| <b>A. Full Name, Mailing Address and Zip Code</b><br>American Express<br>P. O. Box 63001<br>Dallas, TX 75363                                  | <b>Purpose of Disbursements</b><br>Travel expense<br><input type="checkbox"/> Primary <input checked="" type="checkbox"/> General<br>Other (specify):       | <b>Date (month, day, year)</b><br>03-Jun-98 | <b>Amount of Each Disbursement this Period</b><br>\$141.75 |
| <b>A. Full Name, Mailing Address and Zip Code</b>   | <b>Purpose of Disbursements</b><br>Other Political Party Committee<br><input type="checkbox"/> Primary <input type="checkbox"/> General<br>Other (specify): | <b>Date (month, day, year)</b>              | <b>Amount of Each Disbursement this Period</b>             |
| <b>A. Full Name, Mailing Address and Zip Code</b><br>Bell Atlantic<br>P.O. Box 17398<br>Baltimore, MD 21297-0429                              | <b>Purpose of Disbursements</b><br>Telephone<br><input type="checkbox"/> Primary <input checked="" type="checkbox"/> General<br>Other (specify):            | <b>Date (month, day, year)</b><br>22-Jun-98 | <b>Amount of Each Disbursement this Period</b><br>\$15.84  |
| <b>A. Full Name, Mailing Address and Zip Code</b><br>Bell Atlantic<br>P.O. Box 17398<br>Baltimore, MD 21297-0429                              | <b>Purpose of Disbursements</b><br>Telephone<br><input type="checkbox"/> Primary <input checked="" type="checkbox"/> General<br>Other (specify):            | <b>Date (month, day, year)</b><br>03-Jun-98 | <b>Amount of Each Disbursement this Period</b><br>\$22.16  |
| <b>A. Full Name, Mailing Address and Zip Code</b>   | <b>Purpose of Disbursements</b><br><input type="checkbox"/> Primary <input type="checkbox"/> General<br>Other (specify):                                    | <b>Date (month, day, year)</b>              | <b>Amount of Each Disbursement this Period</b>             |
| <b>A. Full Name, Mailing Address and Zip Code</b><br>Capital Hill Club<br>300 First Street, SE<br>Washington, DC 72201                        | <b>Purpose of Disbursements</b><br>Meals - Business<br><input checked="" type="checkbox"/> Primary <input type="checkbox"/> General<br>Other (specify):     | <b>Date (month, day, year)</b><br>11-May-98 | <b>Amount of Each Disbursement this Period</b><br>\$188.11 |
| <b>A. Full Name, Mailing Address and Zip Code</b><br>The Daisy Shop<br>121 North Main Street<br>Harrison, AR 72601                            | <b>Purpose of Disbursements</b><br>Flowers<br><input checked="" type="checkbox"/> Primary <input type="checkbox"/> General<br>Other (specify):              | <b>Date (month, day, year)</b><br>14-May-98 | <b>Amount of Each Disbursement this Period</b><br>\$37.14  |
| <b>A. Full Name, Mailing Address and Zip Code</b><br>Department of Finance and Administration<br>7th & Wolfe Streets<br>Little Rock, AR 72201 | <b>Purpose of Disbursements</b><br>State w/h<br><input checked="" type="checkbox"/> Primary <input type="checkbox"/> General<br>Other (specify):            | <b>Date (month, day, year)</b><br>11-May-98 | <b>Amount of Each Disbursement this Period</b><br>\$70.00  |

**SCHEDULE B**

**ITEMIZED Disbursements**

Use separate schedule(s) for each category of the detailed summary page

|             |                  |
|-------------|------------------|
| PAGE        | OF (total pages) |
| 3           | 7                |
| LINE NUMBER | 17               |

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**NAME OF COMMITTEE (in Full)** Asa Hutchinson for Congress

| A. Full Name, Mailing Address and Zip Code   | Purpose of Disbursements  | Date (month, day, year) | Amount of Each Disbursement this Period |
|--|---|-------------------------|---|
|  | <input type="checkbox"/> Primary <input type="checkbox"/> General<br><input type="checkbox"/> Other (specify):                                    |                         |   |
| Direct Mail Systems, Inc.<br>Mike Milligen<br>12460 Automobile Blvd.<br>Clearwater, FL 34622 | Postage and Delivery<br><input type="checkbox"/> Primary <input checked="" type="checkbox"/> General<br><input type="checkbox"/> Other (specify): | 19-Jun-98               | \$2,441.22                              |
| Federal Express<br>4600 Phoenix Avenue<br>Fort Smith, AR 72903                               | Postage and Delivery<br><input type="checkbox"/> Primary <input checked="" type="checkbox"/> General<br><input type="checkbox"/> Other (specify): | 01-Jun-98               | \$14.50                                 |
| Federal Express<br>4600 Phoenix Avenue<br>Fort Smith, AR 72903                               | Postage and Delivery<br><input checked="" type="checkbox"/> Primary <input type="checkbox"/> General<br><input type="checkbox"/> Other (specify): | 18-May-98               | \$12.50                                 |
| Federal Express<br>4600 Phoenix Avenue<br>Fort Smith, AR 72903                               | Postage and Delivery<br><input type="checkbox"/> Primary <input checked="" type="checkbox"/> General<br><input type="checkbox"/> Other (specify): | 15-Jun-98               | \$33.75                                 |
| First National Bank<br>P. O. Box 7<br>Fort Smith, AR 72902                                   | Check Order<br><input type="checkbox"/> Primary <input checked="" type="checkbox"/> General<br><input type="checkbox"/> Other (specify):          | 21-May-98               | \$35.45                                 |
| First National Bank<br>P. O. Box 7<br>Fort Smith, AR 72902                                   | payroll taxes<br><input checked="" type="checkbox"/> Primary <input type="checkbox"/> General<br><input type="checkbox"/> Other (specify):        | 11-May-98               | \$478.90                                |
| Jonelle T. Fulmer<br>P.O. Box 2222<br>Fort Smith, AR 72902                                   | net salary<br><input checked="" type="checkbox"/> Primary <input type="checkbox"/> General<br><input type="checkbox"/> Other (specify):           | 15-May-98               | \$277.06                                |

**SCHEDULE B**

**ITEMIZED Disbursements**

Use separate schedule(s) for each category of the detailed summary page

|             |                  |
|-------------|------------------|
| PAGE        | OF (total pages) |
| 4           | 7                |
| LINE NUMBER | 17               |

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**NAME OF COMMITTEE (In Full)** Asa Hutchinson for Congress

|   |  |   |  |
|---|--|---|--|
| <b>A. Full Name, Mailing Address and Zip Code</b><br>Jonelle T. Fulmer<br>P.O. Box 2222<br>Fort Smith, AR 72902 | <b>Purpose of Disbursements</b><br>Telephone<br><input type="checkbox"/> Primary <input checked="" type="checkbox"/> General<br><input type="checkbox"/> Other (specify):                      | <b>Date (month, day, year)</b><br>10-Jun-98 | <b>Amount of Each Disbursement this Period</b><br>\$86.96    |
| <b>A. Full Name, Mailing Address and Zip Code</b><br>Jonelle T. Fulmer<br>P.O. Box 2222<br>Fort Smith, AR 72902 | <b>Purpose of Disbursements</b><br>Net salary<br><input type="checkbox"/> Primary <input checked="" type="checkbox"/> General<br><input type="checkbox"/> Other (specify):                     | <b>Date (month, day, year)</b><br>03-Jun-98 | <b>Amount of Each Disbursement this Period</b><br>\$277.06   |
| <b>A. Full Name, Mailing Address and Zip Code</b>   | <b>Purpose of Disbursements</b><br><input type="checkbox"/> Primary <input type="checkbox"/> General<br><input type="checkbox"/> Other (specify):  | <b>Date (month, day, year)</b>              | <b>Amount of Each Disbursement this Period</b>               |
| <b>A. Full Name, Mailing Address and Zip Code</b><br>Susan Hutchinson<br>1108 Adelaide<br>Fort Smith, AR 72904  | <b>Purpose of Disbursements</b><br>Office Supplies<br><input checked="" type="checkbox"/> Primary <input type="checkbox"/> General<br><input type="checkbox"/> Other (specify):                | <b>Date (month, day, year)</b><br>18-May-98 | <b>Amount of Each Disbursement this Period</b><br>\$80.15    |
| <b>A. Full Name, Mailing Address and Zip Code</b><br>Asa Hutchinson<br>1108 Adelaide<br>Fort Smith, AR 72904    | <b>Purpose of Disbursements</b><br>Travel<br><input type="checkbox"/> Primary <input checked="" type="checkbox"/> General<br><input type="checkbox"/> Other (specify):                         | <b>Date (month, day, year)</b><br>30-Jun-98 | <b>Amount of Each Disbursement this Period</b><br>\$96.12    |
| <b>A. Full Name, Mailing Address and Zip Code</b><br>Asa Hutchinson<br>1108 Adelaide<br>Fort Smith, AR 72904    | <b>Purpose of Disbursements</b><br>Travel/Meals<br><input type="checkbox"/> Primary <input checked="" type="checkbox"/> General<br><input type="checkbox"/> Other (specify):                   | <b>Date (month, day, year)</b><br>27-May-98 | <b>Amount of Each Disbursement this Period</b><br>\$84.78    |
| <b>A. Full Name, Mailing Address and Zip Code</b><br>Asa Hutchinson<br>1108 Adelaide<br>Fort Smith, AR 72904    | <b>Purpose of Disbursements</b><br>Travel/Business Expenses/Meals<br><input type="checkbox"/> Primary <input checked="" type="checkbox"/> General<br><input type="checkbox"/> Other (specify): | <b>Date (month, day, year)</b><br>26-Jun-98 | <b>Amount of Each Disbursement this Period</b><br>\$177.54   |
| <b>A. Full Name, Mailing Address and Zip Code</b><br>Matt Keelen<br>P.O. Box 2776<br>Arlington, VA 22202        | <b>Purpose of Disbursements</b><br>Prof fees/Office supplies<br><input type="checkbox"/> Primary <input checked="" type="checkbox"/> General<br><input type="checkbox"/> Other (specify):      | <b>Date (month, day, year)</b><br>02-Jun-98 | <b>Amount of Each Disbursement this Period</b><br>\$1,025.00 |

**SCHEDULE B**

**ITEMIZED Disbursements**

Use separate schedule(s) for each category of the detailed summary page

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|-------------|------------------|
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| 5           | 7                |
| LINE NUMBER | 17               |

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**NAME OF COMMITTEE (In Full)** Asa Hutchinson for Congress

| A. Full Name, Mailing Address and Zip Code                                  | Purpose of Disbursements   | Date (month, day, year) | Amount of Each Disbursement this Period |
|---|--|-------------------------|---|
| Matt Keenan<br>P.O. Box 2776<br>Arlington, VA 22202                         | Prof fees/Office supplies<br><input checked="" type="checkbox"/> Primary <input type="checkbox"/> General<br><input type="checkbox"/> Other (specify): | 07-May-98               | \$1,036.00                              |
| Nat Republican Cong. Comm.<br>320 First Street S.E.<br>Washington, DC 20003 | satellite feed<br><input checked="" type="checkbox"/> Primary <input type="checkbox"/> General<br><input type="checkbox"/> Other (specify):            | 27-Jan-98               | \$13.83<br><br>in-kind                  |
|   | <input type="checkbox"/> Primary <input type="checkbox"/> General<br><input type="checkbox"/> Other (specify):   |                         |   |
|   | Contributions-Political<br><input type="checkbox"/> Primary <input type="checkbox"/> General<br><input type="checkbox"/> Other (specify):              |                         |   |
|   | <input type="checkbox"/> Primary <input type="checkbox"/> General<br><input type="checkbox"/> Other (specify):   |                         |   |
| Southwestern Bell<br>P.O. Box 650495<br>Dallas, TX 75285-0495               | Telephone<br><input type="checkbox"/> Primary <input checked="" type="checkbox"/> General<br><input type="checkbox"/> Other (specify):                 | 19-Jun-86               | \$71.45                                 |
| Southwestern Bell<br>P.O. Box 650495<br>Dallas, TX 75285-0495               | Telephone<br><input checked="" type="checkbox"/> Primary <input type="checkbox"/> General<br><input type="checkbox"/> Other (specify):                 | 07-May-98               | \$64.88                                 |
| The Thomas Company<br>P.O. Box 6239<br>Fort Smith, AR 72906-6239            | Printing and Reproduction<br><input type="checkbox"/> Primary <input checked="" type="checkbox"/> General<br><input type="checkbox"/> Other (specify): | 03-Jun-98               | \$188.27                                |

**SCHEDULE B**

**ITEMIZED Disbursements**

Use separate schedule(s) for each category of the detailed summary page

|             |                  |
|-------------|------------------|
| PAGE        | OF (total pages) |
| 6           | 7                |
| LINE NUMBER | 17               |

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**NAME OF COMMITTEE (In Full)** Asa Hutchinson for Congress

| A. Full Name, Mailing Address and Zip Code                       | Purpose of Disbursements   | Date (month, day, year) | Amount of Each Disbursement this Period |
|--|--|-------------------------|---|
| The Thomas Company<br>P.O. Box 6239<br>Fort Smith, AR 72906-6239 | Printing and Reproduction<br><input type="checkbox"/> Primary <input checked="" type="checkbox"/> General<br><input type="checkbox"/> Other (specify): | 25-Jun-88               | \$68.95                                 |
| Town Club<br>801 Parker Avenue<br>Fort Smith, AR 72901           | Reception/Refreshments<br><input checked="" type="checkbox"/> Primary <input type="checkbox"/> General<br><input type="checkbox"/> Other (specify):    | 07-May-88               | \$1,643.85                              |
| U. S. Postmaster<br>1020 Garrison Avenue<br>Fort Smith, AR 72901 | Postage and Delivery<br><input checked="" type="checkbox"/> Primary <input type="checkbox"/> General<br><input type="checkbox"/> Other (specify):      | 06-May-88               | \$32.00                                 |
| U. S. Postmaster<br>1020 Garrison Avenue<br>Fort Smith, AR 72901 | Postage and Delivery<br><input type="checkbox"/> Primary <input checked="" type="checkbox"/> General<br><input type="checkbox"/> Other (specify):      | 04-Jun-88               | \$32.00                                 |
| Fred Waddell<br>124 Nubbin Ridge Road<br>Lakeview, AR 72842-7044 | Miscellaneous<br><input type="checkbox"/> Primary <input checked="" type="checkbox"/> General<br><input type="checkbox"/> Other (specify):             | 03-Jun-88               | \$21.79                                 |
|  | <input type="checkbox"/> Primary <input type="checkbox"/> General<br><input type="checkbox"/> Other (specify):   |                         |   |
|  | <input type="checkbox"/> Primary <input type="checkbox"/> General<br><input type="checkbox"/> Other (specify):   |                         |   |
|  | <input type="checkbox"/> Primary <input type="checkbox"/> General<br><input type="checkbox"/> Other (specify):   |                         |   |

**SCHEDULE B**

**ITEMIZED Disbursements**

Use separate schedule(s)  
for each category of the  
detailed summary page

|             |                  |
|-------------|------------------|
| PAGE        | OF (total pages) |
| 7           | 7                |
| LINE NUMBER | 17               |

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**NAME OF COMMITTEE (in Full)** Asa Hutchinson for Congress

**TOTAL THIS PERIOD (last page this line number only)** \$10,239.44

**SCHEDULE B**

**ITEMIZED DISBURSEMENTS**

Use separate schedule(s) for each category of the Detailed Summary Page

PAGE 1 OF 2  
FOR LINE NUMBER 18

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NAME OF COMMITTEE (In Full)

Asa Hutchinson for Congress Committee

| A. Full Name, Mailing Address and ZIP Code   | Purpose of Disbursement   | Date (month, day, year) | Amount of Each Disbursement This Period |
|--|---|-------------------------|---|
| Hutchinson for Senate '86<br>Asa Hutchinson<br>P.O. Box 2222<br>Fort Smith, AR 72902   | Transfer<br>Disbursement for: <input type="checkbox"/> Primary <input checked="" type="checkbox"/> General<br><input type="checkbox"/> Other (specify)                  | 6/26/98                 | 13433.13                                |
| B. Full Name, Mailing Address and ZIP Code<br>Robert Aderholtz for Congress<br>P.O. Box 1158<br>Haleyville, AL 35565   | Contributions - Political<br>Disbursement for: <input type="checkbox"/> Primary <input checked="" type="checkbox"/> General<br><input type="checkbox"/> Other (specify) | 6/8/98                  | 1000.00                                 |
| C. Full Name, Mailing Address and ZIP Code<br>Arkansas Federation of Republican Women<br>The Trunkline, c/o Tommy Hense], editor<br>121 Ruth Cove<br>Whitehall, AR 71602 | Contributions-Political<br>Disbursement for: <input checked="" type="checkbox"/> Primary <input type="checkbox"/> General<br><input type="checkbox"/> Other (specify)   | 5/7/98                  | 150.00                                  |
| D. Full Name, Mailing Address and ZIP Code<br>Fay Boozman for United States Senate<br>1001 W Markham Street, 2nd Floor<br>Little Rock, AR 72201                          | Contributions-Political<br>Disbursement for: <input type="checkbox"/> Primary <input checked="" type="checkbox"/> General<br><input type="checkbox"/> Other (specify)   | 6/29/98                 | 1000.00                                 |
| E. Full Name, Mailing Address and ZIP Code<br>Betty Dickey for Attorney General<br>P.O. Box 6432<br>Pine Bluff, AR 71611   | Contributions-Political<br>Disbursement for: <input checked="" type="checkbox"/> Primary <input type="checkbox"/> General<br><input type="checkbox"/> Other (specify)   | 5/11/98                 | 1000.00                                 |
| F. Full Name, Mailing Address and ZIP Code<br>Hostettler for Congress<br>Friends of John Hostettler<br>P.O. Box 3676<br>Evansville, IN 47735                             | Contributions-Political<br>Disbursement for: <input checked="" type="checkbox"/> Primary <input type="checkbox"/> General<br><input type="checkbox"/> Other (specify)   | 5/11/98                 | 500.00                                  |
| G. Full Name, Mailing Address and ZIP Code<br>Nussle for Congress<br>P.O. Box 324<br>Manchester, IA 52057  | Contributions-Political<br>Disbursement for: <input type="checkbox"/> Primary <input checked="" type="checkbox"/> General<br><input type="checkbox"/> Other (specify)   | 6/3/98                  | 500.00                                  |
| H. Full Name, Mailing Address and ZIP Code<br>Mike Pappas for Congress<br>3582 Route 22 West<br>Somerville, NJ 08876   | Contributions-Political<br>Disbursement for: <input type="checkbox"/> Primary <input checked="" type="checkbox"/> General<br><input type="checkbox"/> Other (specify)   | 6/8/98                  | 1000.00                                 |
| I. Full Name, Mailing Address and ZIP Code<br>Bill Redmond for Congress<br>New Mexicans for Bill Redmond<br>P.O. Box 5747<br>Santa Fe, NM 87502                          | Contributions-Political<br>Disbursement for: <input checked="" type="checkbox"/> Primary <input type="checkbox"/> General<br><input type="checkbox"/> Other (specify)   | 5/11/98                 | 500.00                                  |

SUBTOTAL of Disbursements This Page (optional) ..... 19083.13

TOTAL This Period (last page this line number only) .....

**SCHEDULE B**

**ITEMIZED DISBURSEMENTS**

Use separate schedule(s) for each category of the Detailed Summary Page

PAGE 2 OF 2  
FOR LINE NUMBER 19

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**NAME OF COMMITTEE (in Full)**

Asa Hutchinson for Congress Committee

| A. Full Name, Mailing Address and ZIP Code  | Purpose of Disbursement   | Date (month, day, year) | Amount of Each Disbursement This Period |
|---|---|-------------------------|---|
| Jay Williams for Congress<br>454 Commonwealth Blvd.<br>Elainger, KY 41018   | Contributions-Political<br>Disbursement for: <input checked="" type="checkbox"/> Primary <input type="checkbox"/> General<br><input type="checkbox"/> Other (specify)   | 5/11/98                 | 1000.00                                 |
| B. Full Name, Mailing Address and ZIP Code<br>Heather Wilson for Congress<br>5400 San Mateo, NE, Suite G<br>Albuquerque, NM 87109 | Contributions - Political<br>Disbursement for: <input type="checkbox"/> Primary <input checked="" type="checkbox"/> General<br><input type="checkbox"/> Other (specify) | 6/1/98                  | 1000.00                                 |
| C. Full Name, Mailing Address and ZIP Code<br>Heather Wilson for Congress<br>5400 San Mateo NE, Suite G<br>Albuquerque, NM 87109  | Contributions-Political<br>Disbursement for: <input type="checkbox"/> Primary <input checked="" type="checkbox"/> General<br><input type="checkbox"/> Other (specify)   | 6/8/98                  | 500.00                                  |
| D. Full Name, Mailing Address and ZIP Code  | Purpose of Disbursement<br>Disbursement for: <input type="checkbox"/> Primary <input type="checkbox"/> General<br><input type="checkbox"/> Other (specify)              | Date (month, day, year) | Amount of Each Disbursement This Period |
| E. Full Name, Mailing Address and ZIP Code  | Purpose of Disbursement<br>Disbursement for: <input type="checkbox"/> Primary <input type="checkbox"/> General<br><input type="checkbox"/> Other (specify)              | Date (month, day, year) | Amount of Each Disbursement This Period |
| F. Full Name, Mailing Address and ZIP Code  | Purpose of Disbursement<br>Disbursement for: <input type="checkbox"/> Primary <input type="checkbox"/> General<br><input type="checkbox"/> Other (specify)              | Date (month, day, year) | Amount of Each Disbursement This Period |
| G. Full Name, Mailing Address and ZIP Code  | Purpose of Disbursement<br>Disbursement for: <input type="checkbox"/> Primary <input type="checkbox"/> General<br><input type="checkbox"/> Other (specify)              | Date (month, day, year) | Amount of Each Disbursement This Period |
| H. Full Name, Mailing Address and ZIP Code  | Purpose of Disbursement<br>Disbursement for: <input type="checkbox"/> Primary <input type="checkbox"/> General<br><input type="checkbox"/> Other (specify)              | Date (month, day, year) | Amount of Each Disbursement This Period |
| I. Full Name, Mailing Address and ZIP Code  | Purpose of Disbursement<br>Disbursement for: <input type="checkbox"/> Primary <input type="checkbox"/> General<br><input type="checkbox"/> Other (specify)              | Date (month, day, year) | Amount of Each Disbursement This Period |

SUBTOTAL of Disbursements This Page (optional) ..... 2500.00

TOTAL This Period (last page this line number only) ..... 21583.13



# CONSOLIDATION REPORT OF RECEIPTS AND DISBURSEMENTS



(To Be Used By A Principal Campaign Committee)

| Name of Principal Campaign Committee<br><b>Asa Hutchinson for Congress Committee</b> |  |   |  |  |  |   | Report Covering Period:<br>From: <b>5/1/98</b> To: <b>6/30/98</b>                 |   |
|--|--|---|--|--|--|---|---|---|
|  | Committee Name(s)  |   | (a)<br>Line No. 11(a)<br>Total Contributions From Indiv./Persons Other Than Political Cmtes. | (b)<br>Line No. 11(b)<br>Total Contributions From Political Party Committees | (c)<br>Line No. 11(c)<br>Total Contributions From Other Political Committees | (d)<br>Line No. 11(d)<br>Total Contributions From The Candidate                   | (e)<br>Line No. 11(e)<br>Total Contributions                                      |   |
| A  | Asa Hutchinson for Congress Comm.                                      |   | 7,652.10   | 1,000.00   | 15,500.00  |   | 24,152.10   |   |
| B  | Hutchinson for Senate '86  |   |  |  |  |   |   |   |
| C  |  |   |  |  |  |   |   |   |
| D  |  |   |  |  |  |   |   |   |
| E  |  |   |  |  |  |   |   |   |
| F  |  |   |  |  |  |   |   |   |
| G  |  |   |  |  |  |   |   |   |
| H  |  |   |  |  |  |   |   |   |
| I  | Column Total This Page   |   |  |  |  |   |   |   |
| J  | Column Total Last Page Only  |   |  |  |  |   |   |   |
|  | (f)<br>Line No. 12<br>Total Transfers From Other Authorized Committees | (g)<br>Line No. 13(a)<br>Total Loans Made or Guaranteed by the Candidate                    | (h)<br>Line No. 13(b)<br>Total All Other Loans   | (i)<br>Line No. 13(c)<br>Total Loans   | (j)<br>Line No. 14<br>Total Offsets to Operating Expenditures                | (k)<br>Line No. 15<br>Total Other Receipts  | (l)<br>Line No. 16<br>Total Receipts  | (m)<br>Line No. 17<br>Total Operating Expenditures  |
| A  |  |   |  |  |  | 357.00  | 24,509.10   | 10,239.44   |
| B  | 13,433.13  |   |  |  |  |   | 13,433.13   |   |
| C  |  |   |  |  |  |   |   |   |
| D  |  |   |  |  |  |   |   |   |
| E  |  |   |  |  |  |   |   |   |
| F  |  |   |  |  |  |   |   |   |
| G  |  |   |  |  |  |   |   |   |
| H  |  |   |  |  |  |   |   |   |
| I  |  |   |  |  |  |   |   |   |
| J  |  |   |  |  |  |   |   |   |
|  | (n)<br>Line No. 18<br>Total Transfers to Other Authorized Committees   | (o)<br>Line No. 19(a)<br>Total Loan Repayments of Loans Made or Guaranteed by The Candidate | (p)<br>Line No. 19(b)<br>Total Loan Repayments of All Other Loans                            | (q)<br>Line No. 19(c)<br>Total Loan Repayments                               | (r)<br>Line No. 20(a)<br>Total Contribution Refunds to Individual/ Persons   | (s)<br>Line No. 20(b)<br>Total Contribution Refunds to Political Party Committees | (t)<br>Line No. 20(c)<br>Total Contribution Refunds to Other Political Committees | (u)<br>Line No. 20(d)<br>Total Contribution Refunds |
| A  | 21,583.13  |   |  |  |  |   |   |   |
| B  |  | 13,728.35   |  |  |  |   |   |   |
| C  |  |   |  |  |  |   |   |   |
| D  |  |   |  |  |  |   |   |   |
| E  |  |   |  |  |  |   |   |   |
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| G  |  |   |  |  |  |   |   |   |
| H  |  |   |  |  |  |   |   |   |
| I  |  |   |  |  |  |   |   |   |
| J  |  |   |  |  |  |   |   |   |
|  | (v)<br>Line No. 21<br>Total Other Disbursements                        | (w)<br>Line No. 22<br>Total Disbursements   | (x)<br>Line No. 23<br>Cash on Hand Beginning of Reporting Period                             | (y)<br>Line No. 27<br>Cash on Hand Close of Reporting Period                 | (z)<br>Line No. 6<br>Debt & Oblig. Owed TO the Committee                     | (aa)<br>Line No. 10<br>Debt & Oblig. Owed BY the Committee                        | (ab)<br>Line No. 6(c)<br>Net Contributions  | (ac)<br>Line No. 7(e)<br>Net Operating Expenditures |
| A  |  | 31,822.57   | 131,958.01   | 124,644.54   |  |   | 24,152.10   | 10,239.44   |
| B  |  | 13,728.35   | 295.22   | 0.00   |  |   |   |   |
| C  |  |   |  |  |  |   |   |   |
| D  |  |   |  |  |  |   |   |   |
| E  |  |   |  |  |  |   |   |   |
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Federal Election Commission

**ENVELOPE REPLACEMENT PAGE  
FOR INCOMING DOCUMENTS**

The Commission has added this page to the end of this filing to indicate how it was received.

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