

**FEC  
FORM 3X**

**REPORT OF RECEIPTS  
AND DISBURSEMENTS**  
For Other Than An Authorized Committee

Office Use Only

1. NAME OF COMMITTEE (In full)

USE FEC MAILING LABEL OR TYPE OR PRINT

Example: If typing, type over the lines

McDonald Hopkins Co., LPA PAC

ADDRESS (number and street)

600 Superior Avenue

Suite 2100

Check if different than previously reported. (ACC)

Cleveland

OH

44114

2. FEC IDENTIFICATION NUMBER

CITY

STATE

ZIP CODE

C00394460

3. IS THIS REPORT

x

NEW (N)

OR

AMENDED (A)

4. TYPE OF REPORT (Choose One)

(a) Quarterly Reports:

April 15 Quarterly Report (Q1)

July 15 Quarterly Report (Q2)

October 15 Quarterly Report (Q3)

January 31 Quarterly Report (YE)

x July 31 Mid-Year Report (Non-election Year Only) (MY)

Termination Report (TER)

(b) Monthly Report Due On:

Feb 20 (M2)

May 20 (M5)

Aug 20 (M8)

Nov 20 (M11) (Non-Election Year Only)

Mar 20 (M3)

Jun 20 (M6)

Sep 20 (M9)

Dec 20 (M12) (Non-Election Year Only)

Apr 20 (M4)

Jul 20 (M7)

Oct 20 (M10)

Jan 31 (YE)

(c) 12-Day PRE-Election Report for the:

Primary (12P)

General (12G)

Runoff (12R)

Convention (12C)

Special (12S)

Election on

in the State of

(d) 30-Day Post-Election Report for the:

General (30G)

Runoff (30R)

Special (30S)

Election on

in the State of

5. Covering Period

01

01

2005

through

06

30

2005

I certify that I have examined this Report and to the best of my knowledge and belief it is true, correct and complete.

Type or Print Name of Treasurer

Mr. Leonard M. Cosentino, Esq.

Signature of Treasurer

Electronically Filed by Mr. Leonard M. Cosentino, Esq.

Date

07

26

2005

NOTE: Submission of false, erroneous, or incomplete information may subject the person signing this Report to the penalties of 2 U.S.C 437g.

Office Use Only

**FEC FORM 3X**  
(Rev. 02/2003)

**SUMMARY PAGE  
OF RECEIPTS AND DISBURSEMENTS**

FEC Form 3X (Rev. 02/2003)

Page 2

Write or Type Committee Name  
McDonald Hopkins Co., LPA PAC

Report Covering the Period: From: <sup>M</sup>01 <sup>D</sup>01 <sup>Y</sup>2005 To: <sup>M</sup>06 <sup>D</sup>30 <sup>Y</sup>2005

	COLUMN A This Period	COLUMN B Calendar Year-to-Date
6. (a) Cash on Hand January 1 <sup>Y</sup> 2005		4817.54
(b) Cash on Hand at Beginning of Reporting Period .....	4817.54	
(c) Total Receipts (from Line 19) .....	0.00	0.00
(d) Subtotal (add lines 6(b) and 6(c) for Column A and Lines 6(a) and 6(c) for Column B) .....	4817.54	4817.54
7. Total Disbursements (from Line 31) .....	4500.00	4500.00
8. Cash on Hand at Close of Reporting Period (subtract Line 7 from Line 6(d)) .....	317.54	317.54
9. Debts and Obligations owed TO the committee (itemize all on Schedule C and/or Schedule D) .....	0.00	
10. Debts and Obligations owed BY the committee (itemize all on Schedule C and/or Schedule D) .....	0.00	

This Committee has qualified as a multicandidate committee. (see FEC FORM 1M)

**For further information contact:**

Federal Election Commission  
999 E street, NW  
Washington, DC 20463

Toll Free 800-424-9530  
Local 202-694-1100

**DETAILED SUMMARY PAGE  
OF RECEIPTS**

FEC Form 3X (Rev. 02/2003)

Page 3

Write or Type Committee Name

McDonald Hopkins Co., LPA PAC

Report Covering the Period: From: <sup>M</sup>01 <sup>-</sup>01 <sup>-</sup>2005<sup>Y</sup> To: <sup>M</sup>06 <sup>-</sup>30 <sup>-</sup>2005<sup>Y</sup>

I. Receipts	COLUMN A Total This Period	COLUMN B Calendar Year-to-Date
11. Contributions (other than loans) From:		
(a) Individuals/Persons Other Than Political Committees		
(i) Itemized (use Schedule A) .....	0.00	0.00
(ii) Unitemized .....	0.00	0.00
(iii) TOTAL (add Lines 11(a)(i) and (ii)) .....	0.00	0.00
(b) Political Party Committees .....	0.00	0.00
(c) Other Political Committees (such as PACs) .....	0.00	0.00
(d) Total Contributions (add Lines 11(a)(iii),(b) and (c)) (Carry Totals to Line 33, page 5) .....	0.00	0.00
12. Transfers From Affiliated/Other Party Committees .....	0.00	0.00
13. All Loans Received .....	0.00	0.00
14. Loan Repayments Received .....	0.00	0.00
15. Offsets To Operating Expenditures (Refunds, Rebates, etc.) (Carry Totals to Line 37, page 5) .....	0.00	0.00
16. Refunds of Contributions Made to Federal candidates and Other Political Committees .....	0.00	0.00
17. Other Federal Receipts (Dividends, Interest, etc.) .....	0.00	0.00
18. Transfers from Non-Federal and Levin Funds		
(a) Non-Federal Account (from Schedule H3) .....	0.00	0.00
(b) Levin Funds (from Schedule H5) .....	0.00	0.00
(c) Total Transfer (add 18(a) and 18(b)) .....	0.00	0.00
19. Total Receipts (add Lines 11(d), 12, 13, 14, 15, 16, 17, and 18(c)) .....	0.00	0.00
20. Total Federal Receipts (subtract Line 18(c) from Line 19) .....	0.00	0.00

**DETAILED SUMMARY PAGE**

of Disbursements

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II. DISBURSEMENTS	COLUMN A Total This Period	COLUMN B Calendar Year-to-Date
21. Operating Expenditures:		
(a) Shared Federal/Non-Federal Activity (from Schedule H4)		
(i) Federal Share.....	0.00	0.00
(ii) Non-Federal Share.....	0.00	0.00
(b) Other Federal Operating Expenditures.....	0.00	0.00
(c) Total Operating Expenditures (add 21(a)(i), (a)(ii) and (b))..... ▶	0.00	0.00
22. Transfers to Affiliated/Other Party Committees.....	0.00	0.00
23. Contributions to Federal Candidates/Committees and Other Political Committees.....	500.00	500.00
24. Independent Expenditure (use Schedule E).....	0.00	0.00
25. Coordinated Expenditures Made by Party Committees (2 U.S.C. 441a(d)) (use Schedule F).....	0.00	0.00
26. Loan Repayments Made.....	0.00	0.00
27. Loans Made.....	0.00	0.00
28. Refunds of Contributions To:		
(a) Individuals/Persons Other Than Political Committees.....	0.00	0.00
(b) Political Party Committees.....	0.00	0.00
(c) Other Political Committees (such as PACs).....	0.00	0.00
(d) Total Contribution Refunds (add Lines 28(a), (b), and (c))..... ▶	0.00	0.00
29. Other Disbursements.....	4000.00	4000.00
30. Federal Election Activity (2 U.S.C 431(20))		
(a) Shared Federal Election Activity (from Schedule H6)		
(i) Federal Share.....	0.00	0.00
(ii) "Levin" Share.....	0.00	0.00
(b) Federal Election Activity Paid Entirely With Federal Funds.....	0.00	0.00
(c) Total Federal Election ActMty (add Lines 30(a)(i), 30(a)(ii) and 30(b))....	0.00	0.00
31. Total Disbursements (add Lines 21(c), 22, 23, 24, 25, 26, 27, 28(d), 29 and 30(c))..	4500.00	4500.00
32. Total Federal Disbursements (subtract Line 21(a)(ii) from Line 30(a)(ii) from Line 31).....	4500.00	4500.00

**DETAILED SUMMARY PAGE**  
of Disbursements

FEC Form 3X (Rev. 02/2003)

Page 5

III. Net Contributions/Operating Expenditures	COLUMN A Total This Period	COLUMN B Calendar Year-to-Date
33. Total Contributions (other than loans) from Line 11(d), page 3) .....	0.00	0.00
34. Total Contribution Refunds (from Line 28(d)) .....	0.00	0.00
35. Net Contributions (other than loans) (subtract Line 34 from Line 33) .....	0.00	0.00
36. Total Federal Operating Expenditures (add Line 21(a)(i) and Line 21(b)).....	0.00	0.00
37. Offsets to Operating Expenditures (from Line 15, page 3) .....	0.00	0.00
38. Net Operating Expenditures (subtract Line 37 from Line 36) .....	0.00	0.00

**SCHEDULE B (FEC Form 3X)  
ITEMIZED DISBURSEMENTS**

Use separate schedule(s)  
for each category of the  
Detailed Summary Page

FOR LINE NUMBER:  
(check only one)

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<input type="checkbox"/> 21b	<input type="checkbox"/> 22	<input checked="" type="checkbox"/> 23	<input type="checkbox"/> 24	<input type="checkbox"/> 25	<input type="checkbox"/> 26
<input type="checkbox"/> 27	<input type="checkbox"/> 28a	<input type="checkbox"/> 28b	<input type="checkbox"/> 28c	<input type="checkbox"/> 29	<input type="checkbox"/> 30b

Any information copied from such Reports and Statements may not be sold or used by any person for the purpose of soliciting contributions or for commercial purposes, other than using the name and address of any political committee to solicit contributions from such committee

NAME OF COMMITTEE (In Full)  
McDonald Hopkins Co., LPA PAC

Full Name (Last, First, Middle Initial)  
A. Committee for Congressman Clay Shaw

Transaction ID: SB23.4348  
Date of Disbursement

Mailing Address 11070 Oakway Circle

03 / 11 / 2005

City State Zip Code  
Palm Beach Gardens FL 33410

Amount of Each Disbursement this Period

Purpose of Disbursement  
U.S. House of Representatives

500.00

Candidate Name

011  
Category/  
Type

Office Sought:  House  
Senate  
President  
State: FL District: 22

Disbursement For: 2006  
Primary  General   
Other (specify) ▼

SUBTOTAL of Disbursements This Page (optional) ▶

500.00

TOTAL This Period (last page this line number only) ▶

500.00

**SCHEDULE B (FEC Form 3X)  
ITEMIZED DISBURSEMENTS**

Use separate schedule(s)  
for each category of the  
Detailed Summary Page

FOR LINE NUMBER:  
(check only one)

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<input type="checkbox"/> 21b	<input type="checkbox"/> 22	<input type="checkbox"/> 23	<input type="checkbox"/> 24	<input type="checkbox"/> 25	<input type="checkbox"/> 26
<input type="checkbox"/> 27	<input type="checkbox"/> 28a	<input type="checkbox"/> 28b	<input type="checkbox"/> 28c	<input checked="" type="checkbox"/> 29	<input type="checkbox"/> 30b

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NAME OF COMMITTEE (In Full)  
McDonald Hopkins Co., LPA PAC

Full Name (Last, First, Middle Initial)  
A. Citizens for Amstutz Committee

Mailing Address 1169 North Crownhill Road

City State Zip Code  
Orville OH 44667

Purpose of Disbursement  
Ohio Senate

Candidate Name

Office Sought: House Senate President  
Disbursement For: 2005 Primary X General Other (specify) ▼

State: District

011  
Category/  
Type

Transaction ID: SB29.4344

Date of Disbursement

05 / 29 / 2005

Amount of Each Disbursement this Period

250.00

Full Name (Last, First, Middle Initial)  
B. Committee to Elect John J. Russo

Mailing Address 26000 Williams Drive

City State Zip Code  
Westlake OH 44145

Purpose of Disbursement  
Cuyahoga County Court of Common Pleas

Candidate Name

Office Sought: House Senate President  
Disbursement For: 2005 Primary X General Other (specify) ▼

State: OH District

011  
Category/  
Type

Transaction ID: SB29.4332

Date of Disbursement

01 / 27 / 2005

Amount of Each Disbursement this Period

100.00

Full Name (Last, First, Middle Initial)  
C. Friends of Governor Taft

Mailing Address P. O. Box 182108

City State Zip Code  
Columbus OH 43218

Purpose of Disbursement  
Ohio Governor

Candidate Name

Office Sought: House Senate President  
Disbursement For: Primary General Other (specify) ▼

State: OH District

011  
Category/  
Type

Transaction ID: SB29.4336

Date of Disbursement

03 / 08 / 2005

Amount of Each Disbursement this Period

500.00

SUBTOTAL of Disbursements This Page (optional) ▶

850.00

TOTAL This Period (last page this line number only) ▶

**SCHEDULE B (FEC Form 3X)  
ITEMIZED DISBURSEMENTS**

Use separate schedule(s)  
for each category of the  
Detailed Summary Page

FOR LINE NUMBER:  
(check only one)

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<input type="checkbox"/> 21b	<input type="checkbox"/> 22	<input type="checkbox"/> 23	<input type="checkbox"/> 24	<input type="checkbox"/> 25	<input type="checkbox"/> 26
<input type="checkbox"/> 27	<input type="checkbox"/> 28a	<input type="checkbox"/> 28b	<input type="checkbox"/> 28c	<input checked="" type="checkbox"/> 29	<input type="checkbox"/> 30b

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NAME OF COMMITTEE (In Full)  
McDonald Hopkins Co., LPA PAC

Full Name (Last, First, Middle Initial)  
A. Friends of Kevin Coughlin

Mailing Address 2324 Iota Avenue

City Cuyahoga Falls State OH Zip Code 44223

Purpose of Disbursement  
Ohio State Senate

Candidate Name

Office Sought: House Senate President  
State: OH District

Disbursement For: 2005  
Primary X General  
Other (specify) ▼

Category/  
Type

Transaction ID: SB29.4329  
Date of Disbursement

02 / 21 / 2005

Amount of Each Disbursement this Period

250.00

Full Name (Last, First, Middle Initial)  
B. Friends of Senator Spada

Mailing Address 5862 Royalwood Road

City North Royalton State OH Zip Code 44133

Purpose of Disbursement  
State Senate

Candidate Name

Office Sought: House Senate President  
State: OH District

Disbursement For: 2005  
Primary X General  
Other (specify) ▼

011  
Category/  
Type

Transaction ID: SB29.4341  
Date of Disbursement

04 / 22 / 2005

Amount of Each Disbursement this Period

250.00

Full Name (Last, First, Middle Initial)  
C. Friends of William D. Mason

Mailing Address 3180 Marda Drive

City Parma State OH Zip Code 44134

Purpose of Disbursement  
Cuyahoga County Prosecutor

Candidate Name

Office Sought: House Senate President  
State: OH District

Disbursement For: Primary General  
Other (specify) ▼

011  
Category/  
Type

Transaction ID: SB29.4342  
Date of Disbursement

04 / 26 / 2005

Amount of Each Disbursement this Period

2000.00

SUBTOTAL of Disbursements This Page (optional) ▶

2500.00

TOTAL This Period (last page this line number only) ▶



**SCHEDULE B (FEC Form 3X)  
ITEMIZED DISBURSEMENTS**

Use separate schedule(s)  
for each category of the  
Detailed Summary Page

FOR LINE NUMBER:  
(check only one)

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<input type="checkbox"/> 21b	<input type="checkbox"/> 22	<input type="checkbox"/> 23	<input type="checkbox"/> 24	<input type="checkbox"/> 25	<input type="checkbox"/> 26
<input type="checkbox"/> 27	<input type="checkbox"/> 28a	<input type="checkbox"/> 28b	<input type="checkbox"/> 28c	<input checked="" type="checkbox"/> 29	<input type="checkbox"/> 30b

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NAME OF COMMITTEE (In Full)  
McDonald Hopkins Co., LPA PAC

Full Name (Last, First, Middle Initial)  
A. James A. Draper for Mayor

Mailing Address P. O. Box 91127

City Cleveland State OH Zip Code 44101

Purpose of Disbursement

Candidate Name

Office Sought: House Senate President  
State: OH District

Disbursement For: 2005  
X Primary General  
Other (specify) ▼

011  
Category/  
Type

Transaction ID: SB29.4345  
Date of Disbursement

06 / 30 / 2005

Amount of Each Disbursement this Period

500.00

Full Name (Last, First, Middle Initial)  
B. Pepper for Council Committee

Mailing Address 407 Vine Street

City Cincinnati State OH Zip Code 45202

Purpose of Disbursement  
Mayor - Cincinnati

Candidate Name  
Pepper for Council Committee

Office Sought: House Senate President  
State: OH District

Disbursement For: 2005  
Primary X General  
Other (specify) ▼

011  
Category/  
Type

Transaction ID: SB29.4334  
Date of Disbursement

02 / 21 / 2005

Amount of Each Disbursement this Period

150.00

SUBTOTAL of Disbursements This Page (optional) ▶

650.00

TOTAL This Period (last page this line number only) ▶

4000.00