## FEC FORM 2 STATEMENT OF CANDIDACY

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1. (a) Name of Candidate (in full) Andrew Augustine Caffrey IV				
(b) Address (number and street) Check if address changed 816 LOCUST St. #C			2. Identification/Number	
(c) City, State, and ZIP Code Garberville, CA 95542			3. Is This New (N) O	Amended
4. Party Affiliation Democratic	5 Office Sought President	6. State & Distr	rict of Candidate	
DESIGNATION OF PRINCIPAL CAMPAIGN COMMITTEE				
7. I hereby designate the following named political committee as my Principal Campaign Committee for the 2016 election(s).  (year of election)				
NOTE: This designation should be filed with the appropriate office listed in the instructions.				
(a) Name of Committee (in full)				
Andy Caffrey for President Committee				
(b) Address (number and street)				
446 Maple Lane				
(c) City, State, and ZIP Code				
Garberville, CA 95542				
DE	SIGNATION OF OTHER	R AUTHORIZED	COMMITTEES	
(Including Joint Fundraising Representatives)				
8. I hereby authorize the following named committee, which is NOT my principal campaign committee, to receive and expend funds on behalf of my candidacy.				
NOTE: This designation should be filed with the principal campaign committee.				
(a) Name of Committee (in full)				
(b) Address (number and street)	<del></del>			
(b) Aboress (minutes and succes)				
(c) City, State, and ZIP Code				
I certify that I have examined this Statement and to the best of my knowledge and belief it is true, correct and complete.				
Signature of Candidate Date				
andry Caffrey			December 20, 2014	
NOTE: Submission of false; erroneous, or incomplete information may subject the person signing this Statement to penalties of 2 U.S.C. §437g.				
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<u></u>				FEC FORM 2 (REV. 12/2008)

To print and file this form, select "Print" from the "File" menu above. In the "Print" window, select "Document" from the drop down menu labeled "Comments and Forms" Doing so will ensure that the icons and other instructions will not appear on your filing. Click here for a video printing demonstration.



Street, NW 30, DC 20463 shington, DC

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(8/2013)

## **Federal Election Commission** ENVELOPE REPLACEMENT PAGE FOR INCOMING DOCUMENTS The FEC added this page to the end of this filing to indicate how it was received. Date of Receipt Hand Delivered Postmarked USPS First Class Mail Postmarked (R/C) USPS Registered/Certified Postmarked **USPS Priority Mail** Postmarked **USPS Priority Mail Express** Postmark Illegible No Postmark **Shipping Date** Overnight Delivery Service (Specify): **Next Business Day Delivery** Date of Receipt Received from House Records & Registration Office Date of Receipt Received from Senate Public Records Office Date of Receipt Received from Electronic Filing Office Date of Receipt or Postmarked Other (Specify):