FEC MAIL CENTER
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icon next to each line number.

| FEC | FORM | 12 | |
|------------|-------------|-----------|-------|
| STATE | EMENT (| OF CAND | IDACY |

| 1. (ai) N | lame of Candidate (| in full) | | | | | | | | | | | |
|---|--|------------------|--------------------------|-----------------|------------------|---------------------------|------------|---------------------|----------|----------------|--------------|---------|----------------|
| ; | Sir Ed A Maddox | x Sr | _ | | | | | | | | | | |
| | ddress (number and | - | Check if address changed | | | | | dentificatio | n Num | ber | | | |
| | 1112 Wood Ave | | 1,11 | | | | <u> </u> | | | | | | |
| | ity, State, and ZIP C | | | | | | 3. | Is This Statemen | . 🕡 | New (N) | OR | П | Amended (A) |
| | Rapid City, SD Affiliation | | 5. Office Sou | abt | | 6. State & Distr | ict of | | | (14) | <u> </u> | | ··· |
| | ndependent | | POTUS | Aur | | South Da | | | • | | | | |
| | | -6/5 | | NI OF DE | INCIDAL | <u> </u> | | | | | - | | |
| 7. I her | eby designate the fo | | | | | CAMPAIGN Campaign Comm | | for the | 20 | 12 election | _ election) | on(s). | |
| | E: This designation | | iled with the ap | opropriate offi | ice listed in tl | ne instructions. | | | | | | | |
| (a) N | larne of Committee | (in full) | | | | | | | | | | | |
| (| Committee t | o Elect | Ed Made | dox 201 | 2 | | | | | | | | |
| (b) A | Address (number and | d street) | | | | | | | | | | | |
| | 1112 Wood | Ave [.] | | | | | | | | | | | |
| (c) C | city, State, and ZIP C | Code | | | | | | | | | | | |
| | Rapid City, | SD 57 | 7 01 | | | | | | | | | | |
| NOT | reby authorize the foliology. TE: This designation Jame of Committee | should be fi | ned committee | e, which is NO | T my princip | | | ee, to recei | ive and | l expen | d funds | on bel | half of my |
| | · | | | | | | | | | | | | |
| (c) (| City, State, and ZIP (| Code | | | | | | | | | | | |
| | I certify tha | at I have exa | mined this Sta | tement and t | o the best of | my knowledge a | nd be | elief it is tru | ıe, con | rect and | compl | ete. | |
| Signature of Candidate Sin Ed A Maddy . | | | | | | | 06/09/2011 | | | | | | |
| NOTE: | Submission of false | | | | may subject i | he person signir | ng thi | s Statemer | nt to pe | enalties | of 2 U.S | S.C. §4 | 37g. |
| | | | | | | | | | | <u> </u> | | | |
| | | | | | | | | | | | | | |

(3/2005)

Federal Election Commission ENVELOPE REPLACEMENT PAGE FOR INCOMING DOCUMENTS The FEC added this page to the end of this filing to indicate how it was received. Date of Receipt **Hand Delivered** Postmarked **USPS First Class Mail** Postmarked (R/C) **USPS** Registered/Certified Postmarked **USPS** Priority Mail Delivery Confirmation™ or Signature Confirmation™ Label Postmarked **USPS Express Mail** Postmark Illegible No Postmark **Shipping Date** Overnight Delivery Service (Specify): **Next Business Day Delivery Date of Receipt** Received from House Records & Registration Office **Date of Receipt** Received from Senate Public Records Office Date of Receipt Received from Electronic Filing Office Date of Receipt or Postmarked Other (Specify): PREPARER DATE PREPARED