

FEC FORM 2

STATEMENT OF CANDIDACY

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2025 AUG 26 AM 10:23

1. (a) Name of Candidate (in full) Randy Jay Zurcher		
(b) Address (number and street) 209 E 48th ST		<input type="checkbox"/> Check if address changed
(c) City, State, and ZIP Code Savannah, GA 31405		2. FEC Candidate Identification Number FEC-1896977
4. Party Affiliation Democratic Party	5. Office Sought U.S. Representative	3. Is This Statement <input checked="" type="checkbox"/> New (N) OR <input type="checkbox"/> Amended (A)
6. State & District of Candidate Georgia, District 1		

DESIGNATION OF PRINCIPAL CAMPAIGN COMMITTEE

7. I hereby designate the following named political committee as my Principal Campaign Committee for the 2026 election(s).
(year of election)

NOTE: This designation should be filed with the appropriate office listed in the instructions.

(a) Name of Committee (in full) Randy For Georgia
(b) Address (number and street) 209 E. 48th ST
(c) City, State, and ZIP Code Savannah, GA 31405

DESIGNATION OF OTHER AUTHORIZED COMMITTEES


(Including Joint Fundraising Representatives)

8. I hereby authorize the following named committee, which is NOT my principal campaign committee, to receive and expend funds on behalf of my candidacy.

NOTE: This designation should be filed with the principal campaign committee.

(a) Name of Committee (in full)
(b) Address (number and street)
(c) City, State, and ZIP Code

I certify that I have examined this Statement and to the best of my knowledge and belief it is true, correct and complete.

Signature of Candidate  Randy Zurcher	Date 08/13/2025
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dotloop verified
08/13/25 8:47 AM EDT
Z0P2MIMX-XOTK-361Y

NOTE: Submission of false, erroneous, or incomplete information may subject the person signing this Statement to penalties of 52 U.S.C. §30109.

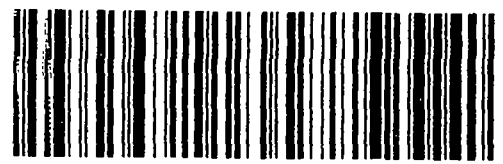
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NON-PROFIT ORGANIZATION

AMERICAN UNION

Randy Z.
209 E. 48th St.
Cincinnati, GA
1408

95849 0720 5225 0125 997 52



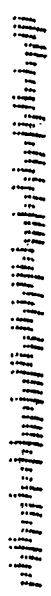
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1050 First St. N.E.
Washington, DC
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Federal Election Commission
ENVELOPE REPLACEMENT PAGE FOR INCOMING DOCUMENTS

The FEC added this page to the end of this filing to indicate how it was received.

<input type="checkbox"/> Hand Delivered	Date of Receipt
<input type="checkbox"/> USPS First Class Mail	Date of Receipt
<input checked="" type="checkbox"/> USPS Registered/Certified	Postmarked (R/C) 8/13/25
<input type="checkbox"/> USPS Priority Mail	Postmarked
<input type="checkbox"/> USPS Priority Mail Express	Postmarked
<input type="checkbox"/> Postmark Illegible	
<input type="checkbox"/> No Postmark	
<input type="checkbox"/> Overnight Delivery Service (Specify):	<div style="display: flex; justify-content: space-between;"> Shipping Date Date of Receipt </div> <div style="display: flex; justify-content: flex-end; align-items: center;"> Next Business Day Delivery <input type="checkbox"/> </div>
<input type="checkbox"/> Received via FAX	Date of Receipt
<input type="checkbox"/> Received via Email	Date of Receipt
<input type="checkbox"/> Received from Electronic Filing Office	Date of Receipt
<input type="checkbox"/> Other (Specify):	Date of Receipt or Postmarked
<div style="display: flex; justify-content: space-between;"> <div style="text-align: center;">  PREPARER (4/2023) </div> <div style="text-align: right;"> 8/26/25 DATE PREPARED </div> </div>	

2025 RELEASE UNDER E.O. 14176