



FEDERAL ELECTION COMMISSION
WASHINGTON, D.C. 20543

RQ-2

William N. Kelly, Treasurer
Wells Fargo Employee PAC
Sixth and Marquette
Minneapolis, MN 55479

Identification Number: CG0034595

DEC 04 2002

Reference: Year End Report (7/1/01-12/31/01)

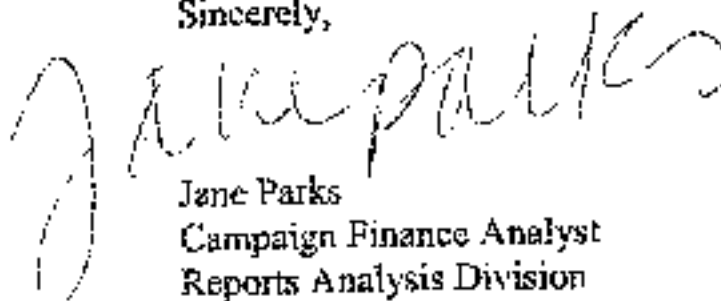
Dear Mr. Kelly:

This letter is prompted by the Commission's preliminary review of the report(s) referenced above. The review raised questions concerning certain information contained in the report(s). An itemization follows:

-The identification of each contributor, including an adequate occupation and name of employer for each, must be provided if the person has contributed in excess of \$200 in the aggregate during the calendar year. Please amend Schedule A supporting Line 11(a)(i) for each entry inadequately identified as "Auto finance group", "wflm", "card services", "Application Dev", "Re Sw/Mn/C/S Ca", "PCS Pam", "Lowry Hill", "Investments", "Real Estate Whl", "Nevada", "PCS Western Div", "Market Research", "Central Ca", "Home Equity", "Marketing", "Wholesale Svcs", "Corporate M&a", "Wisc/III", "Customer Serv", "Arizona", "PCS CA DIV", "Vent Cap", "Corporate Trust", "Regulation Tech", "Pass", "Nebraska", "Enterprise Tech", "International", "Investor Relat", "Controller", "wf minn", "mort & home equit", "Oregon/sw wa", "southern ca", "La Metro", "Bay Area", "Western Banking", "Finance Cfo", "Capital Markets", "Commercial Bkg", "Exec Admin", "Grtx/Nmwtx", "Minnesota Bnkg", "Teb", "Texas Metro Mkt", "wfsc", "w f insurance", "pacific nw", "N Dakota/ NW MN", "Northern Ca", "Cust Svc Delvry", "PCS Central Div", "Corp Developmnt", "Sba lending", "Central Banking", "Bb & Ci Group", "Indiana/Ohio", "Hr-Mn/Cent Bk", "Talent Management", "Auditing Serv", "Colo/Wyoming", "Servus", "Risk Asset Rev", and "S Dakota/SW MN".

A response or amendment to your original report(s) correcting the above problem(s) should be filed with the Federal Election Commission within fifteen (15) days of the date of this letter. Electronic filers must file amendments (to include statements, designations and reports) in an electronic format and must submit an amended report in its entirety, rather than just those portions of the report that are being amended. If you need assistance, please feel free to contact me on our toll-free number, (800) 424-9530 (at the prompt press 1, then press 2 to reach the Reports Analysis Division). My local number is (202) 694-1130.

Sincerely,

A handwritten signature in black ink, appearing to read "Jane Parks". The signature is written in a cursive, flowing style.

Jane Parks
Campaign Finance Analyst
Reports Analysis Division

2025 RELEASE UNDER E.O. 14176

2022.03.23. 2022.03.23. 2022.03.23.