

# 48-HOUR NOTICE OF CONTRIBUTIONS/LOANS RECEIVED

(See Reverse Side for Instructions)

To be used to report all contributions (including loans) of \$1000 or more, received within 20 days of the election.

|                                                                                                                                                                             |                    |                                                             |                                    |                                                                                                             |
|-----------------------------------------------------------------------------------------------------------------------------------------------------------------------------|--------------------|-------------------------------------------------------------|------------------------------------|-------------------------------------------------------------------------------------------------------------|
| <b>1. NAME OF COMMITTEE IN FULL</b><br>MARK NEWGENT FOR CONGRESS                                                                                                            |                    |                                                             |                                    |                                                                                                             |
| <b>ADDRESS</b> (number and street) 1 W. Manchester Blvd., Suite 700                                                                                                         |                    |                                                             |                                    |                                                                                                             |
| <b>CITY</b><br>Inglewood                                                                                                                                                    | <b>STATE</b><br>CA | <b>ZIP CODE</b><br>90301                                    |                                    |                                                                                                             |
| <b>2. NAME OF CANDIDATE</b><br>Newgent, Mark, , ,                                                                                                                           |                    | <b>3. OFFICE SOUGHT</b> (State and District)<br>House TX 03 |                                    | <b>4. FEC IDENTIFICATION NUMBER</b><br>C00930032                                                            |
| <b>5. IS THIS AN AMENDMENT?</b> <input checked="" type="checkbox"/> NO, THIS IS A NEW FILING <input type="checkbox"/> YES, IT AMENDS THE NOTICE FILED ON ____ / ____ / ____ |                    |                                                             |                                    |                                                                                                             |
| <b>A. FULL NAME</b><br>Bushala, Tony, , ,                                                                                                                                   |                    | Name of Employer<br>Bushala Brothers, Inc.                  |                                    | Date (month, day, year)<br>03/03/2026                                                                       |
| <b>MAILING ADDRESS</b><br>110 E Walnut Ave                                                                                                                                  |                    | Transaction ID : INC.F65.385                                |                                    | Amount<br>1035.58                                                                                           |
| <b>CITY</b><br>Fullerton                                                                                                                                                    | <b>STATE</b><br>CA | <b>ZIP CODE</b><br>92832                                    | Occupation<br>Construction Manager |                                                                                                             |
| <b>B. FULL NAME</b>                                                                                                                                                         |                    | Name of Employer                                            |                                    | Date (month, day, year)                                                                                     |
| <b>MAILING ADDRESS</b>                                                                                                                                                      |                    |                                                             |                                    | Amount                                                                                                      |
| <b>CITY</b>                                                                                                                                                                 | <b>STATE</b>       | <b>ZIP CODE</b>                                             | Occupation                         |                                                                                                             |
| <b>C. FULL NAME</b>                                                                                                                                                         |                    | Name of Employer                                            |                                    | Date (month, day, year)                                                                                     |
| <b>MAILING ADDRESS</b>                                                                                                                                                      |                    |                                                             |                                    | Amount                                                                                                      |
| <b>CITY</b>                                                                                                                                                                 | <b>STATE</b>       | <b>ZIP CODE</b>                                             | Occupation                         |                                                                                                             |
| <b>D. FULL NAME</b>                                                                                                                                                         |                    | Name of Employer                                            |                                    | Date (month, day, year)                                                                                     |
| <b>MAILING ADDRESS</b>                                                                                                                                                      |                    |                                                             |                                    | Amount                                                                                                      |
| <b>CITY</b>                                                                                                                                                                 | <b>STATE</b>       | <b>ZIP CODE</b>                                             | Occupation                         |                                                                                                             |
| <b>E. FULL NAME</b>                                                                                                                                                         |                    | Name of Employer                                            |                                    | Date (month, day, year)                                                                                     |
| <b>MAILING ADDRESS</b>                                                                                                                                                      |                    |                                                             |                                    | Amount                                                                                                      |
| <b>CITY</b>                                                                                                                                                                 | <b>STATE</b>       | <b>ZIP CODE</b>                                             | Occupation                         |                                                                                                             |
| <b>SIGNATURE (optional)</b><br>Ivery, Cine D., , ,                                                                                                                          |                    |                                                             | <b>DATE</b><br>03/03/2026          | For further information,<br>contact the Federal Election Commission<br>at 800-424-9530 or visit www.fec.gov |

|  |  |  |
|--|--|--|
|  |  |  |
|--|--|--|

Any information copied from reports and statements filed under the Federal Election Campaign Act may not be sold or used by any person for the purpose of soliciting contributions or for commercial purposes other than using the name and address of any political committee to solicit contributions from such committee.

FEC FORM 6

(Revised 03/2016)