

11 FEB -8 PM 12: 15

FEC FORM 2
STATEMENT OF CANDIDACY

SECRETARY OF THE SENATE
11 FEB -8 PM 12: 15

1. (a) Name of Candidate (in full) JAMES W DEMINT			2. Identification Number S4SC00083	
(b) Address (number and street) PO BOX 12425		<input type="checkbox"/> Check if address changed		
(c) City, State and ZIP Code COLUMBIA SC 29211		3. Is This Statement <input checked="" type="checkbox"/> New (N) OR <input type="checkbox"/> Amended (A)		
4. Party Affiliation REPUBLICAN PARTY	5. Office Sought Senate	6. State & District of Candidate SC 00		

DESIGNATION OF PRINCIPAL CAMPAIGN COMMITTEE

7. I hereby designate the following named political committee as my Principal Campaign Committee for the 2016 election(s).
(year of election)

NOTE: This designation should be filed with the appropriate office listed in the instructions.

(a) Name of Committee (in full) Team DeMint		
(b) Address (number and street) 228 S. Washington St., Ste. 115		
(c) City, State and ZIP Code Alexandria VA 22314		

DESIGNATION OF OTHER AUTHORIZED COMMITTEES

(Including Joint Fundraising Representatives)

8. I hereby authorize the following named committee, which is NOT my principal campaign committee, to receive and expend funds on behalf of my candidacy.

NOTE: This designation should be filed with the principal campaign committee.

(a) Name of Committee (in full) Saving Freedom		
(b) Address (number and street) 228 S. Washington St., Ste. 115		
(c) City, State and ZIP Code Alexandria VA 22314		

I certify that I have examined this Statement and to the best of my knowledge and belief it is true, correct, and complete.

Signature of Candidate JAMES W DEMINT		Date 2/8/11
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NOTE: Submission of false, erroneous or incomplete information may subject the person signing this Statement to penalties of 2 U.S.C. §437g.

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11020062610

United States Senate

OFFICE OF THE SECRETARY

OFFICE OF PUBLIC RECORDS

THE PRECEDING DOCUMENT WAS:

HAND DELIVERED 2-8-11
Date of Receipt

USPS FIRST CLASS MAIL _____
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USPS EXPRESS MAIL _____
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OVERNIGHT DELIVERY SERVICE:

	SHIPPING DATE	NEXT BUSINESS DAY DELIVERY
FEDERAL EXPRESS	_____	<input type="checkbox"/>
UPS	_____	<input type="checkbox"/>
DHL	_____	<input type="checkbox"/>
AIRBORNE EXPRESS	_____	<input type="checkbox"/>

RECEIVED FROM FEDERAL ELECTION COMMISSION _____
Date of Receipt

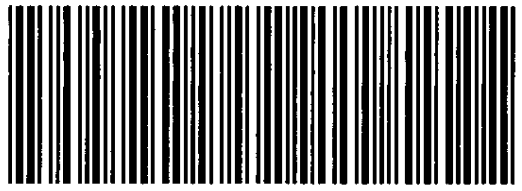
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