

SECRETARY OF THE SENATE

**BROWNSTEIN HYATT & FARBER, P.C.**

00 JUL 31 P112:55

ATTORNEYS AT LAW  
TWENTY-SECOND FLOOR  
410 SEVENTEENTH STREET  
DENVER, COLORADO 80202-4437  
(303) 223-1100  
FAX (303) 223-1111

WASHINGTON OFFICE  
1616 L STREET, N.W.  
SUITE 400  
WASHINGTON, D.C. 20036  
(202) 298-7353  
FAX (202) 296-7009

Gale A. Norton  
email: gnorton@bhfs.com

July 25, 2000

Secretary of the Senate  
232 Hart Senate Office Building  
Washington, DC 20510

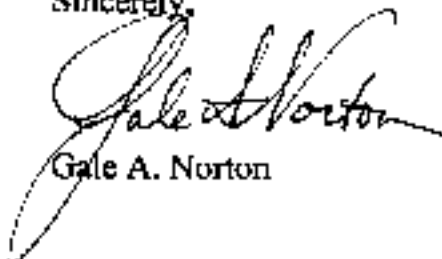
To Whom It May Concern:

The enclosed materials include an amended Committee Statement of Organization. This is intended only to substitute myself as treasurer. I anticipate terminating the committee in the near future, since it was established for a 1996 election.

The form also indicates a change in the name of the Committee's bank, which recently merged with another bank. The account information has not otherwise changed, since the money remains with the same financial institution.

If you have any questions, please feel free to call me at (303) 223-1100.

Sincerely,



Gale A. Norton

/jjg  
Enclosure

# STATEMENT OF ORGANIZATION

(See reverse side for instructions)

SECRETARY OF THE SENATE

00 JUL 31 PM 12:55

1. (a) NAME OF COMMITTEE IN FULL <input type="checkbox"/> (Check if name is changed) <b>NORTON FOR U.S. SENATE COMM.</b>	2. DATE <b>7/25/00</b>
(b) Number and Street Address <input type="checkbox"/> (Check if address is changed) <b>410 17TH ST., 22ND FLOOR</b>	3. FEC Identification Number <b>00301556</b>
(c) City, State and ZIP Code <b>DENVER, CO 80202</b>	4. Is This Report An Amendment? <input checked="" type="checkbox"/> YES <input type="checkbox"/> NO

**5. TYPE OF COMMITTEE (Check one)**

- (a) This committee is a principal campaign committee. (Complete the candidate information below.)
- (b) This committee is an authorized committee, and is NOT a principal campaign committee. (Complete the candidate information below.)
- |   |  |                                       |                                 |
|---|--|---------------------------------------|---------------------------------|
| Name of Candidate<br><b>GALE NORTON</b> | Candidate Party Affiliation<br><b>REPUBLICAN</b> | Office Sought<br><b>SENATE (1996)</b> | State/District<br><b>COLOR.</b> |
|---|--|---------------------------------------|---------------------------------|
- (c) This committee supports/opposes only one candidate \_\_\_\_\_ and is NOT an authorized committee.  
(name of candidate)
- (d) This committee is a \_\_\_\_\_ committee of the \_\_\_\_\_ Party.  
(National, State or subordinate) (Democratic, Republican, etc.)
- (e) This committee is a separate segregated fund.
- (f) This committee supports/opposes more than one Federal candidate and is NOT a separate segregated fund or a party committee.

6. Name of Any Connected Organization or Affiliated Committee	Mailing Address and ZIP Code	Relationship

Type of Connected Organization  
 Corporation  Corporation w/o Capital Stock  Labor Organization  Membership Organization  Trade Association  Cooperative

**7. Custodian of Records:** Identify by name, address (phone number - optional) and position of the person in possession of committee books and records.

Full Name	Mailing Address	Title or Position
<b>TREASURER</b>		

**8. Treasurer:** List the name and address (phone number - optional) of the treasurer of the committee; and the name and address of any designated agent (e.g., assistant treasurer).

Full Name	Mailing Address	Title or Position
<b>GALE NORTON</b>	<b>(303) 223-1100</b> <b>SAME AS COMMITTEE</b>	<b>TREASURER</b>

**9. Banks or Other Depositories:** List all banks or other depositories in which the committee deposits funds, holds accounts, rents safety deposit boxes or maintains funds.

Name of Bank, Depository, etc.	Mailing Address and ZIP Code
<b>WELLS FARGO BANK</b>	<b>1740 BROADWAY</b> <b>DENVER, CO 80274</b>

*I certify that I have examined this Statement and to the best of my knowledge and belief it is true, correct and complete.*

TYPE OR PRINT NAME OF TREASURER <b>GALE NORTON</b>	SIGNATURE OF TREASURER <i>Gale Norton</i>	DATE <b>7/25/00</b>
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NOTE: Submission of false, erroneous, or incomplete information may subject the person signing this Statement to the penalties of 2 U.S.C. §437g. ANY CHANGE IN INFORMATION SHOULD BE REPORTED WITHIN 10 DAYS.

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For further information contact:  
 Federal Election Commission  
 Toll-free 800-424-9530  
 Local 202-694-1100

FESAN114PDF

**FEC FORM 1**  
(revised 4/87)

# United States Senate

OFFICE OF THE SECRETARY

OFFICE OF PUBLIC RECORDS

THE PRECEDING DOCUMENT WAS:

HAND DELIVERED \_\_\_\_\_  
Date of Receipt

FAX (48-HOUR NOTICES) \_\_\_\_\_  
Date of Receipt

INSIDE MAIL \_\_\_\_\_  
Date of Receipt

RECEIVED FROM THE LEGISLATIVE RESOURCE  
CENTER \_\_\_\_\_  
Date of Receipt

RECEIVED FROM THE FEDERAL ELECTION  
COMMISSION \_\_\_\_\_  
Date of Receipt

FIRST CLASS MAIL \_\_\_\_\_  
Postmarked

REGISTERED/CERTIFIED MAIL 7/25/00  
Postmarked

NO POSTMARK       POSTMARK ILLEGIBLE

OTHER (Specify): \_\_\_\_\_  
 AIRBORNE EXPRESS  
 EXPRESS MAIL  
 FEDERAL EXPRESS  
 UPS  
\_\_\_\_\_  
Postmark and/or Date of Receipt

R.D.      7/31/00  
Prepared      Date Prepared