

**24/48 HOUR REPORT OF INDEPENDENT EXPENDITURES**  
**(Schedule E)**PAGE 1 OF 3  
FOR SE OF FORM 24/48

|                                                                                                     |  |                                                                                                |  |
|-----------------------------------------------------------------------------------------------------|--|------------------------------------------------------------------------------------------------|--|
| NAME OF COMMITTEE (In Full)<br><b>ANTI-PSYCHOPATH PAC INC.</b>                                      |  | FEC IDENTIFICATION NUMBER ▼<br><b>C</b> C00882399                                              |  |
| Check if <input type="checkbox"/> 24-hour report <input checked="" type="checkbox"/> 48-hour report |  | <input checked="" type="checkbox"/> New report <input type="checkbox"/> Amends report filed on |  |

|                                                         |                       |                                                                                                                                                   |                                                                                                                                                             |
|---------------------------------------------------------|-----------------------|---------------------------------------------------------------------------------------------------------------------------------------------------|-------------------------------------------------------------------------------------------------------------------------------------------------------------|
| Full Name of Payee<br>Amperсанд                         |                       | Date of Public Distribution/Dissemination<br>MM / DD / YYYY<br>10 / 04 / 2024                                                                     |                                                                                                                                                             |
| Mailing Address 131 W 42nd St<br>11th Fl                |                       | Amount<br>26843.00                                                                                                                                |                                                                                                                                                             |
| City<br>New York                                        | State<br>NY           | Zip Code<br>10036                                                                                                                                 | Transaction ID : SE.4257                                                                                                                                    |
| Purpose of Expenditure<br>Advertising                   | Category/<br>Type 004 | Date of Disbursement or Obligation<br>MM / DD / YYYY<br>10 / 03 / 2024                                                                            |                                                                                                                                                             |
| Name of Federal Candidate<br>TRUMP, DONALD J., , ,      |                       | <input type="checkbox"/> Support<br><input checked="" type="checkbox"/> Oppose                                                                    | Office Sought: <input type="checkbox"/> House District: _____<br><input checked="" type="checkbox"/> President <input type="checkbox"/> Senate State: _____ |
| Calendar Year-To-Date<br>Per Election for Office Sought |                       | Disbursement For: <input type="checkbox"/> Primary <input checked="" type="checkbox"/> General<br>2024 <input type="checkbox"/> Other (specify) ▶ |                                                                                                                                                             |

|                                                         |                       |                                                                                                                                                   |                                                                                                                                                             |
|---------------------------------------------------------|-----------------------|---------------------------------------------------------------------------------------------------------------------------------------------------|-------------------------------------------------------------------------------------------------------------------------------------------------------------|
| Full Name of Payee<br>Extreme Reach Inc                 |                       | Date of Public Distribution/Dissemination<br>MM / DD / YYYY<br>10 / 04 / 2024                                                                     |                                                                                                                                                             |
| Mailing Address 3 Allied Dr<br>Ste 130                  |                       | Amount<br>300.00                                                                                                                                  |                                                                                                                                                             |
| City<br>Dedham                                          | State<br>MA           | Zip Code<br>02026                                                                                                                                 | Transaction ID : SE.4255                                                                                                                                    |
| Purpose of Expenditure<br>Advertising                   | Category/<br>Type 004 | Date of Disbursement or Obligation<br>MM / DD / YYYY                                                                                              |                                                                                                                                                             |
| Name of Federal Candidate<br>TRUMP, DONALD J., , ,      |                       | <input type="checkbox"/> Support<br><input checked="" type="checkbox"/> Oppose                                                                    | Office Sought: <input type="checkbox"/> House District: _____<br><input checked="" type="checkbox"/> President <input type="checkbox"/> Senate State: _____ |
| Calendar Year-To-Date<br>Per Election for Office Sought |                       | Disbursement For: <input type="checkbox"/> Primary <input checked="" type="checkbox"/> General<br>2024 <input type="checkbox"/> Other (specify) ▶ |                                                                                                                                                             |

|                                                             |          |
|-------------------------------------------------------------|----------|
| (a) SUBTOTAL of Itemized Independent Expenditures..... ▶    | 27143.00 |
| (b) SUBTOTAL of Unitemized Independent Expenditures ..... ▶ |          |
| (c) TOTAL Independent Expenditures..... ▶                   |          |

Under penalty of perjury I certify that the independent expenditures reported herein were not made in cooperation, consultation, or concert with, or at the request or suggestion of, any candidate or authorized committee or agent of either, or (if the reporting entity is not a political party committee) any political party committee or its agent.

Conway, George, T, , III

Signature

Date

MM / DD / YYYY  
10 / 05 / 2024

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|--------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|--|-----------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|-----------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|--|-------------------------------------------------------------------------------------------------------------------------------------------------------------|
| NAME OF COMMITTEE (In Full)<br><b>ANTI-PSYCHOPATH PAC INC.</b>                                                                                                                                                                                                                                                                                                                                                                                                                                                           |  |                                                                                                                                                                                                                                                                                                                                                                                         | <b>FEC IDENTIFICATION NUMBER ▼</b><br><div style="border: 1px solid black; padding: 2px; display: inline-block;"><b>C</b> C00882399</div>                                                                                                                                                                                                                 |  |                                                                                                                                                             |
| Check if <input type="checkbox"/> 24-hour report <input checked="" type="checkbox"/> 48-hour report <input checked="" type="checkbox"/> New report <input type="checkbox"/> Amends report filed on <div style="display: flex; justify-content: space-between;"><div style="border: 1px solid black; padding: 2px;">M M / D D / Y Y Y Y Y Y</div><div style="border: 1px solid black; padding: 2px;">M M / D D / Y Y Y Y Y Y</div><div style="border: 1px solid black; padding: 2px;">M M / D D / Y Y Y Y Y Y</div></div> |  |                                                                                                                                                                                                                                                                                                                                                                                         |                                                                                                                                                                                                                                                                                                                                                           |  |                                                                                                                                                             |
| Full Name of Payee<br>Extreme Reach Inc                                                                                                                                                                                                                                                                                                                                                                                                                                                                                  |  |                                                                                                                                                                                                                                                                                                                                                                                         | Date of Public Distribution/Dissemination<br><div style="display: flex; justify-content: space-between;"><div style="border: 1px solid black; padding: 2px;">M M / D D / Y Y Y Y Y Y</div><div style="border: 1px solid black; padding: 2px;">10 / 03 / 2024</div><div style="border: 1px solid black; padding: 2px;">M M / D D / Y Y Y Y Y Y</div></div> |  |                                                                                                                                                             |
| Mailing Address 3 Allied Dr<br>Ste 130                                                                                                                                                                                                                                                                                                                                                                                                                                                                                   |  |                                                                                                                                                                                                                                                                                                                                                                                         | Amount<br><div style="border: 1px solid black; padding: 2px; display: flex; justify-content: space-between;"><div style="flex-grow: 1;"></div><div>50.00</div></div>                                                                                                                                                                                      |  |                                                                                                                                                             |
| City State Zip Code<br>Dedham MA 02026                                                                                                                                                                                                                                                                                                                                                                                                                                                                                   |  | Transaction ID : SE.4256<br>Date of Disbursement or Obligation<br><div style="display: flex; justify-content: space-between;"><div style="border: 1px solid black; padding: 2px;">M M / D D / Y Y Y Y Y Y</div><div style="border: 1px solid black; padding: 2px;">M M / D D / Y Y Y Y Y Y</div><div style="border: 1px solid black; padding: 2px;">M M / D D / Y Y Y Y Y Y</div></div> |                                                                                                                                                                                                                                                                                                                                                           |  |                                                                                                                                                             |
| Purpose of Expenditure<br>Advertising                                                                                                                                                                                                                                                                                                                                                                                                                                                                                    |  | Category/<br>Type 004                                                                                                                                                                                                                                                                                                                                                                   |                                                                                                                                                                                                                                                                                                                                                           |  |                                                                                                                                                             |
| Name of Federal Candidate<br>TRUMP, DONALD J., , ,                                                                                                                                                                                                                                                                                                                                                                                                                                                                       |  |                                                                                                                                                                                                                                                                                                                                                                                         | <input type="checkbox"/> Support<br><input checked="" type="checkbox"/> Oppose                                                                                                                                                                                                                                                                            |  | Office Sought: <input type="checkbox"/> House District: _____<br><input checked="" type="checkbox"/> President <input type="checkbox"/> Senate State: _____ |
| Calendar Year-To-Date<br>Per Election for Office Sought                                                                                                                                                                                                                                                                                                                                                                                                                                                                  |  |                                                                                                                                                                                                                                                                                                                                                                                         | <div style="border: 1px solid black; padding: 2px; display: flex; justify-content: space-between;"><div style="flex-grow: 1;"></div><div>1021630.70</div></div><br>Disbursement For: <input type="checkbox"/> Primary <input checked="" type="checkbox"/> General 2024<br><input type="checkbox"/> Other (specify) ▶ _____                                |  |                                                                                                                                                             |
| Full Name of Payee<br>Longwell Partners                                                                                                                                                                                                                                                                                                                                                                                                                                                                                  |  |                                                                                                                                                                                                                                                                                                                                                                                         | Date of Public Distribution/Dissemination<br><div style="display: flex; justify-content: space-between;"><div style="border: 1px solid black; padding: 2px;">M M / D D / Y Y Y Y Y Y</div><div style="border: 1px solid black; padding: 2px;">10 / 04 / 2024</div><div style="border: 1px solid black; padding: 2px;">M M / D D / Y Y Y Y Y Y</div></div> |  |                                                                                                                                                             |
| Mailing Address 1100 Vermont Ave NW 10th Floor                                                                                                                                                                                                                                                                                                                                                                                                                                                                           |  |                                                                                                                                                                                                                                                                                                                                                                                         | Amount<br><div style="border: 1px solid black; padding: 2px; display: flex; justify-content: space-between;"><div style="flex-grow: 1;"></div><div>15789.60</div></div>                                                                                                                                                                                   |  |                                                                                                                                                             |
| City State Zip Code<br>Washington DC 20005                                                                                                                                                                                                                                                                                                                                                                                                                                                                               |  | Transaction ID : SE.4253<br>Date of Disbursement or Obligation<br><div style="display: flex; justify-content: space-between;"><div style="border: 1px solid black; padding: 2px;">M M / D D / Y Y Y Y Y Y</div><div style="border: 1px solid black; padding: 2px;">M M / D D / Y Y Y Y Y Y</div><div style="border: 1px solid black; padding: 2px;">M M / D D / Y Y Y Y Y Y</div></div> |                                                                                                                                                                                                                                                                                                                                                           |  |                                                                                                                                                             |
| Purpose of Expenditure<br>Advertising Production and Placement TV                                                                                                                                                                                                                                                                                                                                                                                                                                                        |  | Category/<br>Type 004                                                                                                                                                                                                                                                                                                                                                                   |                                                                                                                                                                                                                                                                                                                                                           |  |                                                                                                                                                             |
| Name of Federal Candidate<br>TRUMP, DONALD J., , ,                                                                                                                                                                                                                                                                                                                                                                                                                                                                       |  |                                                                                                                                                                                                                                                                                                                                                                                         | <input type="checkbox"/> Support<br><input checked="" type="checkbox"/> Oppose                                                                                                                                                                                                                                                                            |  | Office Sought: <input type="checkbox"/> House District: _____<br><input checked="" type="checkbox"/> President <input type="checkbox"/> Senate State: _____ |
| Calendar Year-To-Date<br>Per Election for Office Sought                                                                                                                                                                                                                                                                                                                                                                                                                                                                  |  |                                                                                                                                                                                                                                                                                                                                                                                         | <div style="border: 1px solid black; padding: 2px; display: flex; justify-content: space-between;"><div style="flex-grow: 1;"></div><div>1064263.30</div></div><br>Disbursement For: <input type="checkbox"/> Primary <input checked="" type="checkbox"/> General 2024<br><input type="checkbox"/> Other (specify) ▶ _____                                |  |                                                                                                                                                             |
| (a) SUBTOTAL of Itemized Independent Expenditures..... ▶                                                                                                                                                                                                                                                                                                                                                                                                                                                                 |  |                                                                                                                                                                                                                                                                                                                                                                                         | <div style="border: 1px solid black; padding: 2px; display: flex; justify-content: space-between;"><div style="flex-grow: 1;"></div><div>15839.60</div></div>                                                                                                                                                                                             |  |                                                                                                                                                             |
| (b) SUBTOTAL of Unitemized Independent Expenditures ..... ▶                                                                                                                                                                                                                                                                                                                                                                                                                                                              |  |                                                                                                                                                                                                                                                                                                                                                                                         | <div style="border: 1px solid black; padding: 2px; display: flex; justify-content: space-between;"><div style="flex-grow: 1;"></div><div></div></div>                                                                                                                                                                                                     |  |                                                                                                                                                             |
| (c) TOTAL Independent Expenditures..... ▶                                                                                                                                                                                                                                                                                                                                                                                                                                                                                |  |                                                                                                                                                                                                                                                                                                                                                                                         | <div style="border: 1px solid black; padding: 2px; display: flex; justify-content: space-between;"><div style="flex-grow: 1;"></div><div></div></div>                                                                                                                                                                                                     |  |                                                                                                                                                             |
| Under penalty of perjury I certify that the independent expenditures reported herein were not made in cooperation, consultation, or concert with, or at the request or suggestion of, any candidate or authorized committee or agent of either, or (if the reporting entity is not a political party committee) any political party committee or its agent.                                                                                                                                                              |  |                                                                                                                                                                                                                                                                                                                                                                                         |                                                                                                                                                                                                                                                                                                                                                           |  |                                                                                                                                                             |
| Conway, George, T, , III<br>Signature                                                                                                                                                                                                                                                                                                                                                                                                                                                                                    |  |                                                                                                                                                                                                                                                                                                                                                                                         | Date <div style="display: flex; justify-content: space-between;"><div style="border: 1px solid black; padding: 2px;">M M / D D / Y Y Y Y Y Y</div><div style="border: 1px solid black; padding: 2px;">10 / 05 / 2024</div><div style="border: 1px solid black; padding: 2px;">M M / D D / Y Y Y Y Y Y</div></div>                                         |  |                                                                                                                                                             |

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|-------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|--|-----------------------------------------------------------------------------------------------------------------------------------------|-------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|-------------------------------------------------------------------------------------------------------------------------------------------------------------|
| NAME OF COMMITTEE (In Full)<br><b>ANTI-PSYCHOPATH PAC INC.</b>                                                                                                                                                                                                                                                                                                                                                                                                                                                                                              |  |                                                                                                                                         | <b>FEC IDENTIFICATION NUMBER ▼</b><br><div style="border: 1px solid black; padding: 2px; display: inline-block;"><b>C</b> C00882399</div>                                                                                                                                                                                                                                                                               |                                                                                                                                                                                                                                                                                                                                                                                                                  |                                                                                                                                                             |
| Check if <input type="checkbox"/> 24-hour report <input checked="" type="checkbox"/> 48-hour report <input checked="" type="checkbox"/> New report <input type="checkbox"/> Amends report filed on <div style="display: inline-block; border-bottom: 1px solid black; width: 40px; text-align: center;">M M</div> / <div style="display: inline-block; border-bottom: 1px solid black; width: 40px; text-align: center;">D D</div> / <div style="display: inline-block; border-bottom: 1px solid black; width: 80px; text-align: center;">Y Y Y Y Y Y</div> |  |                                                                                                                                         |                                                                                                                                                                                                                                                                                                                                                                                                                         |                                                                                                                                                                                                                                                                                                                                                                                                                  |                                                                                                                                                             |
| Full Name of Payee<br>Longwell Partners                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                     |  |                                                                                                                                         | Date of Public Distribution/Dissemination<br><div style="display: inline-block; border-bottom: 1px solid black; width: 40px; text-align: center;">M M</div> / <div style="display: inline-block; border-bottom: 1px solid black; width: 40px; text-align: center;">D D</div> / <div style="display: inline-block; border-bottom: 1px solid black; width: 80px; text-align: center;">Y Y Y Y Y Y</div><br>10 / 03 / 2024 |                                                                                                                                                                                                                                                                                                                                                                                                                  |                                                                                                                                                             |
| Mailing Address 1100 Vermont Ave NW 10th Floor                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                              |  |                                                                                                                                         | Amount<br><div style="border: 1px solid black; padding: 2px; display: inline-block; width: 150px; text-align: right;">2400.00</div>                                                                                                                                                                                                                                                                                     |                                                                                                                                                                                                                                                                                                                                                                                                                  |                                                                                                                                                             |
| City<br>Washington                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                          |  | State<br>DC                                                                                                                             | Zip Code<br>20005                                                                                                                                                                                                                                                                                                                                                                                                       |                                                                                                                                                                                                                                                                                                                                                                                                                  | <b>Transaction ID : SE.4254</b>                                                                                                                             |
| Purpose of Expenditure<br>Advertising Production and Placement TV                                                                                                                                                                                                                                                                                                                                                                                                                                                                                           |  | Category/<br>Type <div style="border: 1px solid black; padding: 2px; display: inline-block; width: 40px; text-align: center;">004</div> |                                                                                                                                                                                                                                                                                                                                                                                                                         | Date of Disbursement or Obligation<br><div style="display: inline-block; border-bottom: 1px solid black; width: 40px; text-align: center;">M M</div> / <div style="display: inline-block; border-bottom: 1px solid black; width: 40px; text-align: center;">D D</div> / <div style="display: inline-block; border-bottom: 1px solid black; width: 80px; text-align: center;">Y Y Y Y Y Y</div>                   |                                                                                                                                                             |
| Name of Federal Candidate<br>TRUMP, DONALD J., , ,                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                          |  |                                                                                                                                         | <input type="checkbox"/> Support<br><input checked="" type="checkbox"/> Oppose                                                                                                                                                                                                                                                                                                                                          |                                                                                                                                                                                                                                                                                                                                                                                                                  | Office Sought: <input type="checkbox"/> House District: _____<br><input checked="" type="checkbox"/> President <input type="checkbox"/> Senate State: _____ |
| Calendar Year-To-Date<br>Per Election for Office Sought <div style="border: 1px solid black; padding: 2px; display: inline-block; width: 150px; text-align: right;">1021580.70</div>                                                                                                                                                                                                                                                                                                                                                                        |  |                                                                                                                                         | Disbursement For: <input type="checkbox"/> Primary <input checked="" type="checkbox"/> General 2024<br><input type="checkbox"/> Other (specify) ► _____                                                                                                                                                                                                                                                                 |                                                                                                                                                                                                                                                                                                                                                                                                                  |                                                                                                                                                             |
| Full Name of Payee<br>NewsNation                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                            |  |                                                                                                                                         | Date of Public Distribution/Dissemination<br><div style="display: inline-block; border-bottom: 1px solid black; width: 40px; text-align: center;">M M</div> / <div style="display: inline-block; border-bottom: 1px solid black; width: 40px; text-align: center;">D D</div> / <div style="display: inline-block; border-bottom: 1px solid black; width: 80px; text-align: center;">Y Y Y Y Y Y</div><br>10 / 03 / 2024 |                                                                                                                                                                                                                                                                                                                                                                                                                  |                                                                                                                                                             |
| Mailing Address 2501 West Bradley Place                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                     |  |                                                                                                                                         | Amount<br><div style="border: 1px solid black; padding: 2px; display: inline-block; width: 150px; text-align: right;">17000.00</div>                                                                                                                                                                                                                                                                                    |                                                                                                                                                                                                                                                                                                                                                                                                                  |                                                                                                                                                             |
| City<br>Chicago                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                             |  | State<br>IL                                                                                                                             | Zip Code<br>60618                                                                                                                                                                                                                                                                                                                                                                                                       |                                                                                                                                                                                                                                                                                                                                                                                                                  | <b>Transaction ID : SE.4258</b>                                                                                                                             |
| Purpose of Expenditure<br>Advertising TV                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                    |  | Category/<br>Type <div style="border: 1px solid black; padding: 2px; display: inline-block; width: 40px; text-align: center;">004</div> |                                                                                                                                                                                                                                                                                                                                                                                                                         | Date of Disbursement or Obligation<br><div style="display: inline-block; border-bottom: 1px solid black; width: 40px; text-align: center;">M M</div> / <div style="display: inline-block; border-bottom: 1px solid black; width: 40px; text-align: center;">D D</div> / <div style="display: inline-block; border-bottom: 1px solid black; width: 80px; text-align: center;">Y Y Y Y Y Y</div><br>09 / 30 / 2024 |                                                                                                                                                             |
| Name of Federal Candidate<br>TRUMP, DONALD J., , ,                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                          |  |                                                                                                                                         | <input type="checkbox"/> Support<br><input checked="" type="checkbox"/> Oppose                                                                                                                                                                                                                                                                                                                                          |                                                                                                                                                                                                                                                                                                                                                                                                                  | Office Sought: <input type="checkbox"/> House District: _____<br><input checked="" type="checkbox"/> President <input type="checkbox"/> Senate State: _____ |
| Calendar Year-To-Date<br>Per Election for Office Sought <div style="border: 1px solid black; padding: 2px; display: inline-block; width: 150px; text-align: right;">974224.80</div>                                                                                                                                                                                                                                                                                                                                                                         |  |                                                                                                                                         | Disbursement For: <input type="checkbox"/> Primary <input checked="" type="checkbox"/> General 2024<br><input type="checkbox"/> Other (specify) ► _____                                                                                                                                                                                                                                                                 |                                                                                                                                                                                                                                                                                                                                                                                                                  |                                                                                                                                                             |
| (a) <b>SUBTOTAL</b> of Itemized Independent Expenditures..... ►                                                                                                                                                                                                                                                                                                                                                                                                                                                                                             |  |                                                                                                                                         | <div style="border: 1px solid black; padding: 2px; display: inline-block; width: 150px; text-align: right;">19400.00</div>                                                                                                                                                                                                                                                                                              |                                                                                                                                                                                                                                                                                                                                                                                                                  |                                                                                                                                                             |
| (b) <b>SUBTOTAL</b> of Unitemized Independent Expenditures ..... ►                                                                                                                                                                                                                                                                                                                                                                                                                                                                                          |  |                                                                                                                                         | <div style="border: 1px solid black; padding: 2px; display: inline-block; width: 150px; text-align: right;"> </div>                                                                                                                                                                                                                                                                                                     |                                                                                                                                                                                                                                                                                                                                                                                                                  |                                                                                                                                                             |
| (c) <b>TOTAL</b> Independent Expenditures..... ►                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                            |  |                                                                                                                                         | <div style="border: 1px solid black; padding: 2px; display: inline-block; width: 150px; text-align: right;">62382.60</div>                                                                                                                                                                                                                                                                                              |                                                                                                                                                                                                                                                                                                                                                                                                                  |                                                                                                                                                             |
| Under penalty of perjury I certify that the independent expenditures reported herein were not made in cooperation, consultation, or concert with, or at the request or suggestion of, any candidate or authorized committee or agent of either, or (if the reporting entity is not a political party committee) any political party committee or its agent.                                                                                                                                                                                                 |  |                                                                                                                                         |                                                                                                                                                                                                                                                                                                                                                                                                                         |                                                                                                                                                                                                                                                                                                                                                                                                                  |                                                                                                                                                             |
| Signature<br><br>Conway, George, T., III                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                    |  |                                                                                                                                         | Date <div style="display: inline-block; border-bottom: 1px solid black; width: 40px; text-align: center;">M M</div> / <div style="display: inline-block; border-bottom: 1px solid black; width: 40px; text-align: center;">D D</div> / <div style="display: inline-block; border-bottom: 1px solid black; width: 80px; text-align: center;">Y Y Y Y Y Y</div><br>10 / 05 / 2024                                         |                                                                                                                                                                                                                                                                                                                                                                                                                  |                                                                                                                                                             |