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FEC FORM 2

STATEMENT OF CANDIDACY

1. (a) Name of Candidate (in full) Coleman, Jeff, , ,		
(b) Address (number and street) 102 Juniper Court		☐ Check if address changed
(c) City, State, and ZIP Code Dothan AL 36305		2. Candidate's FEC Identification Number H2AL02182
4. Party Affiliation REPUBLICAN PARTY		3. Is This Statement ☒ New (N) OR ☐ Amended (A)
5. Office Sought House	6. State & District of Candidate AL 02	

DESIGNATION OF PRINCIPAL CAMPAIGN COMMITTEE

7. I hereby designate the following named political committee as my Principal Campaign Committee for the 2022 election(s).
(year of election)

NOTE: This designation should be filed with the appropriate office listed in the instructions.

(a) Name of Committee (in full) Coleman for Congress		
(b) Address (number and street) 102 Juniper Court		
(c) City, State, and ZIP Code Dothan AL 36305		

DESIGNATION OF OTHER AUTHORIZED COMMITTEES

(Including Joint Fundraising Representatives)

8. I hereby authorize the following named committee, which is NOT my principal campaign committee, to receive and expend funds on behalf of my candidacy.

NOTE: This designation should be filed with the principal campaign committee.

(a) Name of Committee (in full)		
(b) Address (number and street)		
(c) City, State, and ZIP Code		

I certify that I have examined this Statement and to the best of my knowledge and belief it is true, correct and complete.

Signature of Candidate Coleman, Jeff, , , [Electronically Filed]	Date 02/09/2022
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NOTE: Submission of false, erroneous, or incomplete information may subject the person signing this Statement to penalties of 2 U.S.C. §437g.

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