

FEC FORM 2

STATEMENT OF CANDIDACY

1. (a) Name of Candidate (in full) TODD MONTGOMERY OIFER		2. Candidate's FEC Identification Number
(b) Address (number and street) ☐ Check if address changed 1404 NORTH HAMPTON DRIVE		
(c) City, State, and ZIP Code DAVENPORT FLORIDA 33897		3. Is This Statement ☒ New (N) OR ☐ Amended (A)
4. Party Affiliation NO PARTY AFFILIATION	5. Office Sought U.S. SENATE	6. State & District of Candidate FLORIDA 15

DESIGNATION OF PRINCIPAL CAMPAIGN COMMITTEE

7. I hereby designate the following named political committee as my Principal Campaign Committee for the **2010** election(s).
(year of election)

NOTE: This designation should be filed with the appropriate office listed in the instructions.

(a) Name of Committee (in full) TODD FOR SENATE
(b) Address (number and street) 1404 NORTH HAMPTON DRIVE
(c) City, State, and ZIP Code DAVENPORT FLORIDA 33897

DESIGNATION OF OTHER AUTHORIZED COMMITTEES

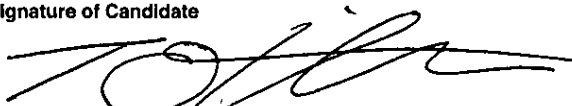
(Including Joint Fundraising Representatives)

8. I hereby authorize the following named committee, which is NOT my principal campaign committee, to receive and expend funds on behalf of my candidacy.

NOTE: This designation should be filed with the principal campaign committee.

(a) Name of Committee (in full)
(b) Address (number and street)
(c) City, State, and ZIP Code

I certify that I have examined this Statement and to the best of my knowledge and belief it is true, correct and complete.

Signature of Candidate 	Date 6/24/09
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NOTE: Submission of false, erroneous, or incomplete information may subject the person signing this Statement to penalties of 2 U.S.C. §437g.

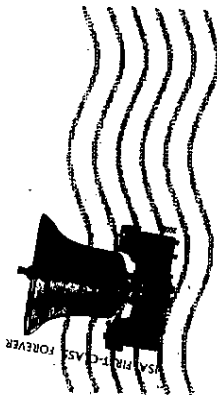
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FOOD OFFER
1000 - 1000 1000 1000
BARTON, E.C. 33897

1000 3 10 7116
OFFICE OF THE SENATE
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1000 3 10 7116

SECRETARY OF THE SENATE
OFFICE OF PUBLIC RELATIONS
232 HANT SENATE OF THE SENATE
WASHINGTON D.C. 20510-7116

LAKELAND FL 338
25 JUN 2009 PM 1 T



2051077116



09 JUL -2 AM 9:18
SECRETARY OF THE SENATE

29921202062

NANCY ERICKSON
SECRETARY

PAMELA B. GAVIN
SUPERINTENDENT

HART SENATE OFFICE BUILDING
SUITE 232
WASHINGTON, DC 20510-2118
PHONE: (202) 224-0322

United States Senate

OFFICE OF THE SECRETARY

OFFICE OF PUBLIC RECORDS

THE PRECEDING DOCUMENT WAS:

HAND DELIVERED _____
Date of Receipt

USPS FIRST CLASS MAIL 06-25-09
Postmark

USPS REGISTERED/CERTIFIED _____
Postmark

USPS PRIORITY MAIL _____
Postmark

DELIVERY CONFIRMATION OR SIGNATURE CONFIRMATION LABEL ☐

USPS EXPRESS MAIL _____
Postmark

OVERNIGHT DELIVERY SERVICE:

	SHIPPING DATE	NEXT BUSINESS DAY DELIVERY
FEDERAL EXPRESS	_____	☐
UPS	_____	☐
DHL	_____	☐
AIRBORNE EXPRESS	_____	☐

RECEIVED FROM FEDERAL ELECTION COMMISSION _____
Date of Receipt

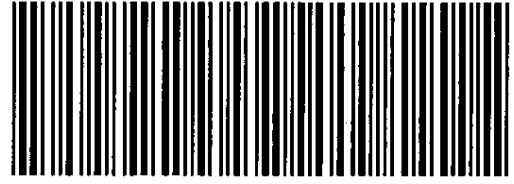
POSTMARK ILLEGIBLE ☐ NO POSTMARK ☐

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Date of Receipt

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Date of Receipt or Postmark

PREPARER RD DATE PREPARED 07-02-09

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