

RECEIVED
FEDERAL ELECTION
COMMISSION

FEC FORM 2

STATEMENT OF CANDIDACY

1. (a) Name of Candidate (in full) JOHN HOWARD BUCHANAN		2003 NOV 20 A 10 22	
(b) Address (number and street) 4100 COLLINS AVE. #507		2. Identification Number	
(c) City, State, and ZIP Code MIAMI BEACH, FL 33140		3. Is This Statement ☒ New (N) OR Amended (A)	
4. Party Affiliation REPUBLICAN	5. Office Sought PRESIDENT	6. State & District of Candidate NEW HAMPSHIRE PRIMARY	

DESIGNATION OF PRINCIPAL CAMPAIGN COMMITTEE

7. I hereby designate the following named political committee as my Principal Campaign Committee for the 2004 election(s)
(year of election)

NOTE: This designation should be filed with the appropriate office listed in the instructions.

(a) Name of Committee (in full) BUCHANAN FOR PRESIDENT 2004
(b) Address (number and street) 4100 COLLINS AVE. #507, MIAMI BEACH, FL
(c) City, State, and ZIP Code MIAMI BEACH, FL 33140

DESIGNATION OF OTHER AUTHORIZED COMMITTEES

(excluding Joint Fundraising Representatives)

8. I hereby authorize the following named committee, which is NOT my principal campaign committee, to receive and expend funds on behalf of my candidacy.

NOTE: This designation should be filed with the principal campaign committee.

(a) Name of Committee (in full)
(b) Address (number and street)
(c) City, State, and ZIP Code

DECLARATION OF INTENT TO EXPEND PERSONAL FUNDS (House or Senate Only)

9. I intend to expend personal funds exceeding the threshold amount (see 11 C.F.R. 400.9) of

\$A _____ for the primary election, and

\$B _____ for the general election.

If you do not intend to expend personal funds exceeding the threshold amount for either election, you must enter "0.00" for each.

I certify that I have examined this Statement and to the best of my knowledge and belief it is true, correct and complete.

Signature of Candidate John Buchanan	Date 11-17-03
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NOTE: Submission of false, erroneous, or misleading information may subject the person signing this Statement to penalties of 2 U.S.C. § 552g.

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Federal Election Commission

ENVELOPE REPLACEMENT PAGE FOR INCOMING DOCUMENTS

The Commission has added this page to the end of this filing to indicate how it was received.

☐ Hand Delivered	Date of Receipt
☒ First Class Mail	POSTMARKED 11-17-03
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☐ No Postmark	
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☐ Received from the House office of Records and Registration	Date of Receipt
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<i>Per</i> PREPARER	11-20-03 DATE PREPARED