

TELETYPE UNIT
COMMUNICATIONS SECTION
U.S. HOUSE OF REPRESENTATIVES
MAIL ROOM 3000

THOMAS W. EVANS, ESQUIRE

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APR 23 9 15 AM '97

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April 25, 1997

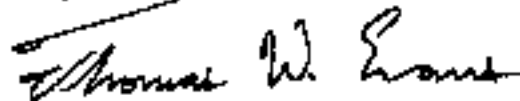
Federal Election Commission
999 E Street, N.W.
Washington, DC 20463

Dear Sir or Madam:

Enclosed for filing is a Statement of Organization for the Bachrach Committee. This is the principal campaign committee for George A. Bachrach, a candidate for the 1998 Democratic nomination for the Eighth Congressional District of Massachusetts.

Thank you for your attention in this matter.

Very truly yours,



Thomas W. Evans

TWE/crl
Enclosure

cc: George A. Bachrach

STATEMENT OF ORGANIZATION

[See reverse side for instructions]

FILED
FEDERAL ELECTION COMMISSION
APR 28 9 15 AM '97

1. (a) NAME OF COMMITTEE IN FULL <input type="checkbox"/> (Check if name is changed) The Bachrach Committee	2. DATE 4/25/97
(b) Number and Street Address <input type="checkbox"/> (Check if address is changed) 39 Merrill Road	3. FEC Identification Number
(c) City, State and ZIP Code Watertown, MA 02172	4. Is This Report An Amendment? <input type="checkbox"/> YES <input checked="" type="checkbox"/> NO

5. TYPE OF COMMITTEE (Check one)

- (a) This committee is a principal campaign committee. (Complete the candidate information below.)
- (b) This committee is an authorized committee, and is NOT a principal campaign committee. (Complete the candidate information below.)
- | | | | |
|-----------------------------------------|-----------------------------------------|-----------------------------|-------------------------|
| Name of Candidate
George A. Bachrach | Candidate Party Affiliation
Democrat | Office Sought
U.S. House | State/District
MA/08 |
|-----------------------------------------|-----------------------------------------|-----------------------------|-------------------------|
- (c) This committee supports/opposes only one candidate _____ and is NOT an authorized committee.
(name of candidate)
- (d) This committee is a _____ committee of the _____ Party.
(National, State or subordinate) (Democratic, Republican, etc.)
- (e) This committee is a separate segregated fund.
- (f) This committee supports/opposes more than one Federal candidate and is NOT a separate segregated fund or a party committee.

5. Name of Any Connected Organization or Affiliated Committee	Mailing Address and ZIP Code	Relationship

Type of Connected Organization
 Corporation Corporation w/o Capital Stock Labor Organization Membership Organization Trade Association Cooperative

7. Custodian of Records: Identify by name, address (phone number -- optional) and position of the person in possession of committee books and records.

Full Name Thomas W. Evans	Mailing Address Cohen & Fierman, LLP 4 Faneuil Hall Boston, MA 02109	Title or Position Treasurer
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8. Treasurer: List the name and address (phone number -- optional) of the treasurer of the committee; and the name and address of any designated agent (e.g., assistant treasurer).

Full Name Thomas W. Evans	Mailing Address (see above)	Title or Position Treasurer
Susan Centofani	39 Merrill Road, Watertown, MA 02172	Assistant Treasurer

9. Banks or Other Depositories: List all banks or other depositories in which the committee deposits funds, holds accounts, rents safety deposit boxes or maintains funds.

Name of Bank, Depository, etc. Baybank	Mailing Address and ZIP Code 39 Main Street, Watertown, MA 02172
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I certify that I have examined this Statement and to the best of my knowledge and belief it is true, correct and complete.

TYPE OR PRINT NAME OF TREASURER Thomas W. Evans	SIGNATURE OF TREASURER 	DATE 4/25/97
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NOTE: Submission of false, erroneous, or incomplete information may subject the person signing this Statement to the penalties of 2 U.S.C. §437g. ANY CHANGE IN INFORMATION SHOULD BE REPORTED WITHIN 10 DAYS.

For further information contact:
 Federal Election Commission
 Toll-free 800-424-9530
 Local 202-219-3420

FESAN059

FEC FORM 1
(revised 4/87)

