# 2020-01-29-0%-00M09605

FEC FORM 2
STATEMENT OF CANDIDACY

RECEIVED FEC MAIL CENTER

2020 JAN 29 AM 11: 23

| (a) Name of Candidate (in full)  Jeffery G. Smith             | 3                               |  |                         |                              |  |  |  |
|---|---|--|-------------------------|------------------------------|--|--|--|
| (b) Address (number and street)<br>71334 Middle Road          | ☐ Check if address changed  | 2.                                     | FEC Candidate Ide       | ntification Number           |  |  |  |
| (c) City, State, and ZIP Code<br>Elgin, OR, 97827             |   | 3.                                     |                         | New Amended (N) OR (A)       |  |  |  |
| 4. Party Affiliation Republican                               | 5. Office Sought<br>House of Representatives                          | 6. State & District of Oregon - Distr  |                         |                              |  |  |  |
| DESIGNATION OF PRINCIPAL CAMPAIGN COMMITTEE                   |   |  |                         |                              |  |  |  |
| 7. I hereby designate the following nar                       | med political committee as my Principal (                             | Campaign Committee                     | e for the               | election(s).                 |  |  |  |
|   | filed with the appropriate office listed in the                       | ne instructions.                       |                         | ·                            |  |  |  |
| (a) Name of Committee (in full)                               |   |  |                         |                              |  |  |  |
| J= # Smith #<br>(b) Address (number and street)               | or Conasess   |  |                         |                              |  |  |  |
| J= F Smith F<br>(b) Address (number and street)<br>2645 NE 20 | 05th Ave  |  |                         | •                            |  |  |  |
| (c) City, State, and ZIP Code                                 |   |  |                         |                              |  |  |  |
| Fairview, OR  | 97024   |  |                         |                              |  |  |  |
| I hereby authorize the following nan<br>candidacy.            | (Including Joint Fundraisin<br>ned committee, which is NOT my princip | g Representatives) al campaign committ |                         | expend funds on behalf of my |  |  |  |
| (a) Name of Committee (in full)                               |   |  |                         |                              |  |  |  |
| (b) Address (number and street)                               |   |  |                         |                              |  |  |  |
| (c) City, State, and ZIP Code                                 |   |  |                         |                              |  |  |  |
| I certify that I have exam                                    | mined this Statement and to the best of                               | my knowledge and b                     | elief it is true, corre | ct and complete.             |  |  |  |
| Signature of Candidate  Signature of Candidate                |   | Dat                                    | le<br>1   1   15        | 2020                         |  |  |  |
| NOTE: Submission of false, erroneous                          | , or incomplete information may subject                               | the person signing th                  | is Statement to pen     | alties of 52 U.S.C. §30109.  |  |  |  |
|   |   |  |                         |                              |  |  |  |
| 9-00068   |   |  |                         | FEC FORM 2 (REV. 02/2009)    |  |  |  |

# 2020 · 01 · 20 · 03 · 000000606

FEC Form 2S (Revised 02/2017)

### **Optional Supplemental Page for Designation** of Additional Authorized Committees

| Page | of |  |
|------|----|--|

## **DESIGNATION OF OTHER AUTHORIZED COMMITTEES**(Including Joint Fundraising Representatives)

| გ. | candidacy. NOTE: This designation should be filed with the principal campaign committee.   |  |  |  |  |  |  |
|----|--|--|--|--|--|--|--|
|    | (a) Name of Committee (in full)  |  |  |  |  |  |  |
|    | (b) Address (number and street)  |  |  |  |  |  |  |
|    | (c) City, State, and ZIP Code  |  |  |  |  |  |  |
| 8. | I hereby authorize the following named committee, which is NOT my principal campaign committee, to receive and expend funds on behalf of my candidacy. <b>NOTE</b> : This designation should be filed with the principal campaign committee. |  |  |  |  |  |  |
|    | (a) Name of Committee (in full)  |  |  |  |  |  |  |
|    | (b) Address (number and street)  |  |  |  |  |  |  |
|    | (c) City, State, and ZIP Code  |  |  |  |  |  |  |
| 8. | I hereby authorize the following named committee, which is NOT my principal campaign committee, to receive and expend funds on behalf of my candidacy. NOTE: This designation should be filed with the principal campaign committee.         |  |  |  |  |  |  |
|    | (a) Name of Committee (in full)  |  |  |  |  |  |  |
|    | (b) Address (number and street)  |  |  |  |  |  |  |
|    | (c) City, State, and ZIP Code  |  |  |  |  |  |  |
| 8. | I hereby authorize the following named committee, which is NOT my principal campaign committee, to receive and expend funds on behalf of my candidacy. NOTE: This designation should be filed with the principal campaign committee.         |  |  |  |  |  |  |
|    | (a) Name of Committee (in full)  |  |  |  |  |  |  |
|    | (b) Address (number and street)  |  |  |  |  |  |  |
|    | (c) City, State, and ZIP Code  |  |  |  |  |  |  |
| _  |  |  |  |  |  |  |  |

Retail

Origin: 97024 01/27/20 4028640194-03

**US POSTAGE PAID** \$7.75

PRIORITY MAIL 2-DAY ®

0 Lb 3.00 Oz

1006

ECTED DELIVERY DAY: 01/29/20

**WASHINGTON DC 20463** 

USPS TRACKING®NUMBER



ted international insurance.

up available.\*

er supplies online.\*

in used internationally, a customs aration label may be required.

To schedule free Package Pickup, scan the QR code

mestic only

EP14F Oct 2018

PRESS FIRMLY TO SEAL

2020 - OT - 20 - ON - OOMO9607

2020 JAH 29 AMT1:23 THE CENTER

POSTAGE REQUIRED PRIORITY MAIL FLAT RATE

FROM:

## PRIORITY \* MAIL \*

UNITED STATES POSTAL SERVICE ® VISIT US AT USPS.COM® ORDER FREE SUPPLIES ONLINE

Fairliew, OR 97024 FROM: JE P. SWI'H, 205 AVE 205 AVE

Federal Election Com, . 10

1050 First Street NE Washington DC 20463

FOR DOMESTIC AND INTERNATIONAL USE

Label 228, March 2016

| Federal Election Commission  ENVELOPE REPLACEMENT PAGE FOR INCOMING DOCUMENTS  The FEC added this page to the end of this filing to indicate how it was received. |                          |  |  |  |  |
|---|--------------------------|--|--|--|--|
| Hand Delivered  | Date of Receipt          |  |  |  |  |
| Postmarked USPS First Class Mail  | Date of Receipt          |  |  |  |  |
| USPS Registered/Certified   | Postmarked (R/C)         |  |  |  |  |
| USPS Priority Mail  | Postmarked 1/27/20       |  |  |  |  |
| USPS Priority Mail Express  | Postmarked               |  |  |  |  |
| Postmark Illegible  |                          |  |  |  |  |
| No Postmark   |                          |  |  |  |  |
| Overnight Delivery Service (Specify):   | Shipping Date            |  |  |  |  |
| Next Busi   | ness Day Delivery        |  |  |  |  |
| Received from House Records & Registration Office   | Date of Receipt          |  |  |  |  |
| Received from Senate Public Records Office  | Date of Receipt          |  |  |  |  |
| Received from Electronic Filing Office  | Date of Receipt          |  |  |  |  |
| Other (Specify):  | of Receipt or Postmarked |  |  |  |  |
| JM,   | 1/25/20                  |  |  |  |  |
| PREPARER (3/2015)   | DATE PREPARED            |  |  |  |  |