

FEC FORM 3X

REPORT OF RECEIPTS AND DISBURSEMENTS

For Other Than An Authorized Committee

Office Use Only

1. NAME OF COMMITTEE (in full) TYPE OR PRINT ▼ Example: If typing, type over the lines. 12FE4M5

Southwest Regional Council of Carpenters Legislative Improvement Cmte United Brotherhood of Carpenters & Joiners of America

ADDRESS (number and street) 555 Capitol Mall, Suite 1425

Check if different than previously reported. (ACC)
 Sacramento
CA
95814

2. FEC IDENTIFICATION NUMBER ▼ CITY ▲ STATE ▲ ZIP CODE ▲

C C00285593
3. IS THIS REPORT
 NEW (N)
OR
 AMENDED (A)

4. TYPE OF REPORT (Choose One)

(a) Quarterly Reports:

April 15 Quarterly Report (Q1)

July 15 Quarterly Report (Q2)

October 15 Quarterly Report (Q3)

January 31 Year-End Report (YE)

July 31 Mid-Year Report (Non-election Year Only) (MY)

Termination Report (TER)

(b) Monthly Report Due On:

| | | | |
|--------------------------------------|--------------------------------------|---------------------------------------|--|
| <input type="checkbox"/> Feb 20 (M2) | <input type="checkbox"/> May 20 (M5) | <input type="checkbox"/> Aug 20 (M8) | <input type="checkbox"/> Nov 20 (M11) (Non-Election Year Only) |
| <input type="checkbox"/> Mar 20 (M3) | <input type="checkbox"/> Jun 20 (M6) | <input type="checkbox"/> Sep 20 (M9) | <input type="checkbox"/> Dec 20 (M12) (Non-Election Year Only) |
| <input type="checkbox"/> Apr 20 (M4) | <input type="checkbox"/> Jul 20 (M7) | <input type="checkbox"/> Oct 20 (M10) | <input type="checkbox"/> Jan 31 (YE) |

(c) 12-Day PRE-Election Report for the:

| | | |
|---|--|---------------------------------------|
| <input type="checkbox"/> Primary (12P) | <input type="checkbox"/> General (12G) | <input type="checkbox"/> Runoff (12R) |
| <input type="checkbox"/> Convention (12C) | <input type="checkbox"/> Special (12S) | |

Election on M M M / D D D / Y Y Y Y Y Y in the State of

(d) 30-Day POST-Election Report for the:

| | | |
|--|---------------------------------------|--|
| <input type="checkbox"/> General (30G) | <input type="checkbox"/> Runoff (30R) | <input type="checkbox"/> Special (30S) |
|--|---------------------------------------|--|

Election on M M M / D D D / Y Y Y Y Y Y in the State of

5. Covering Period M M M / D D D / Y Y Y Y Y Y 07 / 01 / 2016 through M M M / D D D / Y Y Y Y Y Y 09 / 30 / 2016

I certify that I have examined this Report and to the best of my knowledge and belief it is true, correct and complete.
 Thornhill, Randy, , ,
 Type or Print Name of Treasurer

Signature of Treasurer Thornhill, Randy, , , [Electronically Filed] Date M M M / D D D / Y Y Y Y Y Y 10 / 12 / 2016

NOTE: Submission of false, erroneous, or incomplete information may subject the person signing this Report to the penalties of 52 U.S.C. § 30109.

**SUMMARY PAGE
OF RECEIPTS AND DISBURSEMENTS**

FEC Form 3X (Rev. 05/2016)

Page 2

Write or Type Committee Name

Southwest Regional Council of Carpenters Legislative Improvement Cmte United Brotherhood of Carpenters & Joiners of America

Report Covering the Period: From: / / To: / /

| | COLUMN A This Period | COLUMN B Calendar Year-to-Date |
|--|-------------------------|-----------------------------------|
| 6. (a) Cash on Hand January 1, <input type="text" value="2016"/> | | 2483779.41 |
| (b) Cash on Hand at Beginning of Reporting Period..... | 143095.05 | |
| (c) Total Receipts (from Line 19) | 259058.58 | 509058.58 |
| (d) Subtotal (add Lines 6(b) and 6(c) for Column A and Lines 6(a) and 6(c) for Column B)..... | 402153.63 | 2992837.99 |
| 7. Total Disbursements (from Line 31)..... | 122927.25 | 2713611.61 |
| 8. Cash on Hand at Close of Reporting Period (subtract Line 7 from Line 6(d))..... | 279226.38 | 279226.38 |
| 9. Debts and Obligations Owed TO the Committee (Itemize all on Schedule C and/or Schedule D) | 0.00 | |
| 10. Debts and Obligations Owed BY the Committee (Itemize all on Schedule C and/or Schedule D) | 0.00 | |

This committee has qualified as a multicandidate committee. (see FEC FORM 1M)

For further information contact:

Federal Election Commission
999 E Street, NW
Washington, DC 20463

Toll Free 800-424-9530
Local 202-694-1100

DETAILED SUMMARY PAGE of Receipts

FEC Form 3X (Rev. 05/2016)

Page 3

Write or Type Committee Name

Southwest Regional Council of Carpenters Legislative Improvement Cmte United Brotherhood of Carpenters & Joiners of America

Report Covering the Period: From: M M / D D / Y Y Y Y 07 / 01 / 2016 To: M M / D D / Y Y Y Y 09 / 30 / 2016

| I. Receipts | COLUMN A Total This Period | COLUMN B Calendar Year-to-Date |
|---|-------------------------------|-----------------------------------|
| 11. Contributions (other than loans) From: | | |
| (a) Individuals/Persons Other Than Political Committees | | |
| (i) Itemized (use Schedule A)..... | 0.00 | 0.00 |
| (ii) Unitemized | 259058.58 | 259058.58 |
| (iii) TOTAL (add Lines 11(a)(i) and (ii)).....▶ | 259058.58 | 259058.58 |
| (b) Political Party Committees | 0.00 | 0.00 |
| (c) Other Political Committees (such as PACs)..... | 0.00 | 0.00 |
| (d) Total Contributions (add Lines 11(a)(iii), (b), and (c)) (Carry Totals to Line 33, page 5) | 259058.58 | 259058.58 |
| 12. Transfers From Affiliated/Other Party Committees..... | 0.00 | 250000.00 |
| 13. All Loans Received | 0.00 | 0.00 |
| 14. Loan Repayments Received..... | 0.00 | 0.00 |
| 15. Offsets To Operating Expenditures (Refunds, Rebates, etc.) (Carry Totals to Line 37, page 5)..... | 0.00 | 0.00 |
| 16. Refunds of Contributions Made to Federal Candidates and Other Political Committees..... | 0.00 | 0.00 |
| 17. Other Federal Receipts (Dividends, Interest, etc.)..... | 0.00 | 0.00 |
| 18. Transfers from Non-Federal and Levin Funds | | |
| (a) Non-Federal Account (from Schedule H3)..... | 0.00 | 0.00 |
| (b) Levin Funds (from Schedule H5) | 0.00 | 0.00 |
| (c) Total Transfers (add 18(a) and 18(b)).. | 0.00 | 0.00 |
| 19. Total Receipts (add Lines 11(d), 12, 13, 14, 15, 16, 17, and 18(c)).....▶ | 259058.58 | 509058.58 |
| 20. Total Federal Receipts (subtract Line 18(c) from Line 19).....▶ | 259058.58 | 509058.58 |

DETAILED SUMMARY PAGE
of Disbursements

| II. Disbursements | COLUMN A Total This Period | COLUMN B Calendar Year-to-Date |
|--|-------------------------------|-----------------------------------|
| 21. Operating Expenditures: | | |
| (a) Allocated Federal/Non-Federal Activity (from Schedule H4) | | |
| (i) Federal Share | 0.00 | 0.00 |
| (ii) Non-Federal Share..... | 0.00 | 0.00 |
| (b) Other Federal Operating Expenditures | 4177.25 | 4177.25 |
| (c) Total Operating Expenditures (add 21(a)(i), (a)(ii), and (b)) | 4177.25 | 4177.25 |
| 22. Transfers to Affiliated/Other Party Committees..... | 0.00 | 2271779.41 |
| 23. Contributions to Federal Candidates/Committees and Other Political Committees..... | 54000.00 | 64750.00 |
| 24. Independent Expenditures (use Schedule E) | 0.00 | 0.00 |
| 25. Coordinated Party Expenditures (52 U.S.C. § 30116(d)) (use Schedule F)..... | 0.00 | 0.00 |
| 26. Loan Repayments Made..... | 0.00 | 0.00 |
| 27. Loans Made..... | 0.00 | 0.00 |
| 28. Refunds of Contributions To: | | |
| (a) Individuals/Persons Other Than Political Committees | 0.00 | 0.00 |
| (b) Political Party Committees | 0.00 | 0.00 |
| (c) Other Political Committees (such as PACs)..... | 0.00 | 0.00 |
| (d) Total Contribution Refunds (add Lines 28(a), (b), and (c))..... | 0.00 | 0.00 |
| 29. Other Disbursements (Including Non-Federal Donations)..... | 64750.00 | 372904.95 |
| 30. Federal Election Activity (52 U.S.C. § 30101(20)) | | |
| (a) Allocated Federal Election Activity (from Schedule H6) | | |
| (i) Federal Share | 0.00 | 0.00 |
| (ii) "Levin" Share..... | 0.00 | 0.00 |
| (b) Federal Election Activity Paid Entirely With Federal Funds | 0.00 | 0.00 |
| (c) Total Federal Election Activity (add Lines 30(a)(i), 30(a)(ii) and 30(b)) | 0.00 | 0.00 |
| 31. Total Disbursements (add Lines 21(c), 22, 23, 24, 25, 26, 27, 28(d), 29 and 30(c)) .. | 122927.25 | 2713611.61 |
| 32. Total Federal Disbursements (subtract Line 21(a)(ii) and Line 30(a)(ii) from Line 31)..... | 122927.25 | 2713611.61 |

DETAILED SUMMARY PAGE
of Disbursements

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Page 5

| III. Net Contributions/ Operating Expenditures | COLUMN A Total This Period | COLUMN B Calendar Year-to-Date |
|--|---------------------------------------|---|
| 33. Total Contributions (other than loans) (from Line 11(d), page 3) | 259058.58 | 259058.58 |
| 34. Total Contribution Refunds (from Line 28(d)) | 0.00 | 0.00 |
| 35. Net Contributions (other than loans) (subtract Line 34 from Line 33) | 259058.58 | 259058.58 |
| 36. Total Federal Operating Expenditures (add Line 21(a)(i) and Line 21(b)) | 4177.25 | 4177.25 |
| 37. Offsets to Operating Expenditures (from Line 15, page 3)..... | 0.00 | 0.00 |
| 38. Net Operating Expenditures (subtract Line 37 from Line 36) | 4177.25 | 4177.25 |

SCHEDULE B (FEC Form 3X) ITEMIZED DISBURSEMENTS

Use separate schedule(s)
for each category of the
Detailed Summary Page

FOR LINE NUMBER:
(check only one)

| | | | | |
|---|------------------------------|------------------------------|-----------------------------|------------------------------|
| <input checked="" type="checkbox"/> 21b | <input type="checkbox"/> 22 | <input type="checkbox"/> 23 | <input type="checkbox"/> 26 | <input type="checkbox"/> 27 |
| <input type="checkbox"/> 28a | <input type="checkbox"/> 28b | <input type="checkbox"/> 28c | <input type="checkbox"/> 29 | <input type="checkbox"/> 30b |

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NAME OF COMMITTEE (In Full)
Southwest Regional Council of Carpenters Legislative Improvement Cmte United Brotherhood of Carpenters & Joiners of America

Full Name (Last, First, Middle Initial)

A. Southwest Regional Council of Carpenters

Mailing Address 533 South Fremont Avenue
5th Floor

City Los Angeles State CA Zip Code 90071

Purpose of Disbursement
Travel Expenses for Democratic National Convention

Candidate Name

Office Sought: House
 Senate
 President
State: District:

Disbursement For:
 Primary General
 Other (specify) ▼

002
Category/
Type

Date of Disbursement

MM / DD / YYYY
08 / 26 / 2016

FEC Identification Number

C

Transaction ID : EXPB137
Amount of Each Disbursement this Period

4177.25

Memo Item

Full Name (Last, First, Middle Initial)

B.

Mailing Address

City State Zip Code

Purpose of Disbursement

Candidate Name

Office Sought: House
 Senate
 President
State: District:

Disbursement For:
 Primary General
 Other (specify) ▼

Category/
Type

Date of Disbursement

MM / DD / YYYY

FEC Identification Number

C

Amount of Each Disbursement this Period

Memo Item

Full Name (Last, First, Middle Initial)

C.

Mailing Address

City State Zip Code

Purpose of Disbursement

Candidate Name

Office Sought: House
 Senate
 President
State: District:

Disbursement For:
 Primary General
 Other (specify) ▼

Category/
Type

Date of Disbursement

MM / DD / YYYY

FEC Identification Number

C

Amount of Each Disbursement this Period

Memo Item

SUBTOTAL of Disbursements This Page (optional)..... ▶

TOTAL This Period (last page this line number only)..... ▶

4177.25

4177.25

**SCHEDULE B (FEC Form 3X)
ITEMIZED DISBURSEMENTS**

Use separate schedule(s) for each category of the Detailed Summary Page

FOR LINE NUMBER:
(check only one)

| | | | | |
|------------------------------|------------------------------|--|-----------------------------|------------------------------|
| <input type="checkbox"/> 21b | <input type="checkbox"/> 22 | <input checked="" type="checkbox"/> 23 | <input type="checkbox"/> 26 | <input type="checkbox"/> 27 |
| <input type="checkbox"/> 28a | <input type="checkbox"/> 28b | <input type="checkbox"/> 28c | <input type="checkbox"/> 29 | <input type="checkbox"/> 30b |

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NAME OF COMMITTEE (In Full)
Southwest Regional Council of Carpenters Legislative Improvement Cmte United Brotherhood of Carpenters & Joiners of America

Full Name (Last, First, Middle Initial)

A. Arizona State Democratic Central Executive Committee

Mailing Address 2910 North Central Avenue

City Phoenix State AZ Zip Code 85012

Purpose of Disbursement Contribution

Category/Type

Candidate Name
Arizona State Democratic Central Executive Committee

Office Sought: House Senate President
Disbursement For: Primary General Other (specify) ▼
State: District:

Date of Disbursement
MM / DD / YYYY
09 / 30 / 2016

FEC Identification Number

Transaction ID : EXPB148
Amount of Each Disbursement this Period

Memo Item

Full Name (Last, First, Middle Initial)

B. Colorado Democratic Party

Mailing Address 789 Sherman Street, Suite 110

City Denver State CO Zip Code 80203

Purpose of Disbursement Contribution

Category/Type

Candidate Name
Colorado Democratic Party

Office Sought: House Senate President
Disbursement For: Primary General Other (specify) ▼
State: District:

Date of Disbursement
MM / DD / YYYY
09 / 30 / 2016

FEC Identification Number

Transaction ID : EXPB150
Amount of Each Disbursement this Period

Memo Item

Full Name (Last, First, Middle Initial)

C. Democratic Party of New Mexico

Mailing Address 8214 2nd Street, NW, Suite A

City Albuquerque State NM Zip Code 87114

Purpose of Disbursement Contribution

Category/Type

Candidate Name
Democratic Party of New Mexico

Office Sought: House Senate President
Disbursement For: Primary General Other (specify) ▼
State: District:

Date of Disbursement
MM / DD / YYYY
09 / 30 / 2016

FEC Identification Number

Transaction ID : EXPB151
Amount of Each Disbursement this Period

Memo Item

SUBTOTAL of Disbursements This Page (optional)..... ▶

TOTAL This Period (last page this line number only)..... ▶

**SCHEDULE B (FEC Form 3X)
ITEMIZED DISBURSEMENTS**

Use separate schedule(s) for each category of the Detailed Summary Page

FOR LINE NUMBER:
(check only one)

| | | | | |
|------------------------------|------------------------------|--|-----------------------------|------------------------------|
| <input type="checkbox"/> 21b | <input type="checkbox"/> 22 | <input checked="" type="checkbox"/> 23 | <input type="checkbox"/> 26 | <input type="checkbox"/> 27 |
| <input type="checkbox"/> 28a | <input type="checkbox"/> 28b | <input type="checkbox"/> 28c | <input type="checkbox"/> 29 | <input type="checkbox"/> 30b |

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NAME OF COMMITTEE (In Full)
Southwest Regional Council of Carpenters Legislative Improvement Cmte United Brotherhood of Carpenters & Joiners of America

A. House Majority PAC

Full Name (Last, First, Middle Initial)

Mailing Address 2100 Pennsylvania Avenue, NW,
Suite 545

City Washington State DC Zip Code 20037

Purpose of Disbursement Contribution

Candidate Name House Majority PAC

Office Sought: House Senate President

Disbursement For: Primary General Other (specify) ▼

State: District:

Date of Disbursement 09 / 30 / 2016

FEC Identification Number C

Transaction ID : EXPB153

Amount of Each Disbursement this Period 25000.00

Memo Item

B. LOBO PAC

Full Name (Last, First, Middle Initial)

Mailing Address P.O. Box 492

City Albuquerque State NM Zip Code 87103

Purpose of Disbursement Contribution

Candidate Name LOBO PAC

Office Sought: House Senate President

Disbursement For: Primary General Other (specify) ▼

State: District:

Date of Disbursement 09 / 30 / 2016

FEC Identification Number C

Transaction ID : EXPB142

Amount of Each Disbursement this Period 2000.00

Memo Item

C. Nevada State Democratic Party

Full Name (Last, First, Middle Initial)

Mailing Address 6233 Dean Martin Drive

City Las Vegas State NV Zip Code 89118

Purpose of Disbursement Contribution

Candidate Name Nevada State Democratic Party

Office Sought: House Senate President

Disbursement For: Primary General Other (specify) ▼

State: District:

Date of Disbursement 09 / 30 / 2016

FEC Identification Number C

Transaction ID : EXPB149

Amount of Each Disbursement this Period 5000.00

Memo Item

SUBTOTAL of Disbursements This Page (optional)..... ▶ 32000.00

TOTAL This Period (last page this line number only)..... ▶

**SCHEDULE B (FEC Form 3X)
ITEMIZED DISBURSEMENTS**

Use separate schedule(s) for each category of the Detailed Summary Page

FOR LINE NUMBER:
(check only one)

| | | | | |
|------------------------------|------------------------------|--|-----------------------------|------------------------------|
| <input type="checkbox"/> 21b | <input type="checkbox"/> 22 | <input checked="" type="checkbox"/> 23 | <input type="checkbox"/> 26 | <input type="checkbox"/> 27 |
| <input type="checkbox"/> 28a | <input type="checkbox"/> 28b | <input type="checkbox"/> 28c | <input type="checkbox"/> 29 | <input type="checkbox"/> 30b |

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NAME OF COMMITTEE (In Full)
Southwest Regional Council of Carpenters Legislative Improvement Cmte United Brotherhood of Carpenters & Joiners of America

| | | |
|---|--|--|
| Full Name (Last, First, Middle Initial) A. New Mexico Works PAC | | Date of Disbursement MM / DD / YYYY 09 / 30 / 2016 |
| Mailing Address 611 Pennsylvania Avenue, SE, Suite 143 | | FEC Identification Number C [REDACTED] Transaction ID : EXPB144 |
| City Washington | State DC | Zip Code 20003 |
| Purpose of Disbursement Contribution | | Category/ Type 011 |
| Candidate Name New Mexico Works PAC | | Amount of Each Disbursement this Period 1000.00 |
| Office Sought: <input type="checkbox"/> House <input type="checkbox"/> Senate <input type="checkbox"/> President | Disbursement For: <input type="checkbox"/> Primary <input type="checkbox"/> General <input type="checkbox"/> Other (specify) ▼ | <input type="checkbox"/> Memo Item |
| State: District: | | |

| | | |
|---|--|--|
| Full Name (Last, First, Middle Initial) B. Turquoise PAC | | Date of Disbursement MM / DD / YYYY 09 / 30 / 2016 |
| Mailing Address 1050 17th Street, NW, Suite 590 | | FEC Identification Number C [REDACTED] Transaction ID : EXPB143 |
| City Washington | State DC | Zip Code 20036 |
| Purpose of Disbursement Contribution | | Category/ Type 011 |
| Candidate Name Turquoise PAC | | Amount of Each Disbursement this Period 1000.00 |
| Office Sought: <input type="checkbox"/> House <input type="checkbox"/> Senate <input type="checkbox"/> President | Disbursement For: <input type="checkbox"/> Primary <input type="checkbox"/> General <input type="checkbox"/> Other (specify) ▼ | <input type="checkbox"/> Memo Item |
| State: District: | | |

| | | |
|---|--|--|
| Full Name (Last, First, Middle Initial) C. Utah State Democratic Committee | | Date of Disbursement MM / DD / YYYY 09 / 30 / 2016 |
| Mailing Address 825 North 300 West, #C400 | | FEC Identification Number C [REDACTED] Transaction ID : EXPB156 |
| City Salt Lake City | State UT | Zip Code 84103 |
| Purpose of Disbursement Contribution | | Category/ Type 011 |
| Candidate Name Utah State Democratic Committee | | Amount of Each Disbursement this Period 5000.00 |
| Office Sought: <input type="checkbox"/> House <input type="checkbox"/> Senate <input type="checkbox"/> President | Disbursement For: <input type="checkbox"/> Primary <input type="checkbox"/> General <input type="checkbox"/> Other (specify) ▼ | <input type="checkbox"/> Memo Item |
| State: District: | | |

| | |
|--|----------|
| SUBTOTAL of Disbursements This Page (optional).....▶ | 7000.00 |
| TOTAL This Period (last page this line number only).....▶ | 54000.00 |

**SCHEDULE B (FEC Form 3X)
ITEMIZED DISBURSEMENTS**

Use separate schedule(s) for each category of the Detailed Summary Page

FOR LINE NUMBER:
(check only one)

| | | | | |
|------------------------------|------------------------------|------------------------------|--|------------------------------|
| <input type="checkbox"/> 21b | <input type="checkbox"/> 22 | <input type="checkbox"/> 23 | <input type="checkbox"/> 26 | <input type="checkbox"/> 27 |
| <input type="checkbox"/> 28a | <input type="checkbox"/> 28b | <input type="checkbox"/> 28c | <input checked="" type="checkbox"/> 29 | <input type="checkbox"/> 30b |

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NAME OF COMMITTEE (In Full)
Southwest Regional Council of Carpenters Legislative Improvement Cmte United Brotherhood of Carpenters & Joiners of America

Full Name (Last, First, Middle Initial)

A. Arizona Democratic Legislative Campaign

Mailing Address 2910 North Central Avenue

City Phoenix State AZ Zip Code 85012

Purpose of Disbursement
Contribution to a non-federal committee

Category/
Type

Candidate Name
Arizona Democratic Legislative Campaign

Office Sought: House Senate President
Disbursement For: Primary General Other (specify) ▼
State: District:

Date of Disbursement
MM / DD / YYYY
09 / 30 / 2016

FEC Identification Number

Transaction ID : EXPB147
Amount of Each Disbursement this Period

Memo Item

Full Name (Last, First, Middle Initial)

B. Begovich for Raleigh County, Committee to Elect Lewis

Mailing Address P.O. Box 121

City Ghent State WV Zip Code 25843

Purpose of Disbursement
Contribution to a non-federal committee

Category/
Type

Candidate Name
Begovich for Raleigh County, Committee to Elect Lewis

Office Sought: House Senate President
Disbursement For: Primary General Other (specify) ▼
State: District:

Date of Disbursement
MM / DD / YYYY
09 / 30 / 2016

FEC Identification Number

Transaction ID : EXPB154
Amount of Each Disbursement this Period

Memo Item

Full Name (Last, First, Middle Initial)

C. Brewer House of Delegates 13th District, Committee to Elect Scott

Mailing Address P.O. Box 965

City New Haven State WV Zip Code 25265

Purpose of Disbursement
Contribution to a non-federal committee

Category/
Type

Candidate Name
Brewer House of Delegates 13th District, Committee to Elect Scott

Office Sought: House Senate President
Disbursement For: Primary General Other (specify) ▼
State: District:

Date of Disbursement
MM / DD / YYYY
08 / 09 / 2016

FEC Identification Number

Transaction ID : EXPB136
Amount of Each Disbursement this Period

Memo Item

| | |
|--|---------------------------------------|
| SUBTOTAL of Disbursements This Page (optional).....▶ | <input type="text" value="27000.00"/> |
| TOTAL This Period (last page this line number only).....▶ | <input type="text"/> |

**SCHEDULE B (FEC Form 3X)
ITEMIZED DISBURSEMENTS**

Use separate schedule(s) for each category of the Detailed Summary Page

FOR LINE NUMBER:
(check only one)

| | | | | |
|------------------------------|------------------------------|------------------------------|--|------------------------------|
| <input type="checkbox"/> 21b | <input type="checkbox"/> 22 | <input type="checkbox"/> 23 | <input type="checkbox"/> 26 | <input type="checkbox"/> 27 |
| <input type="checkbox"/> 28a | <input type="checkbox"/> 28b | <input type="checkbox"/> 28c | <input checked="" type="checkbox"/> 29 | <input type="checkbox"/> 30b |

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NAME OF COMMITTEE (In Full)
Southwest Regional Council of Carpenters Legislative Improvement Cmte United Brotherhood of Carpenters & Joiners of America

A. McAdams for Salt Lake County Mayor, Ben

Full Name (Last, First, Middle Initial)
Mailing Address 193 West 2100, South, 2nd Floor

City Salt Lake City State UT Zip Code 84115

Purpose of Disbursement
Contribution to a non-federal committee

Candidate Name
McAdams for Salt Lake County Mayor, Ben

Office Sought: House Senate President
State: District:

Disbursement For: Primary General Other (specify) ▼

Date of Disbursement: 09 / 23 / 2016

FEC Identification Number: C

Transaction ID : EXPB141

Amount of Each Disbursement this Period: 1750.00

Memo Item

B. Meyer, Elect Eric

Full Name (Last, First, Middle Initial)
Mailing Address 8316 East Cypress Street

City Scottsdale State AZ Zip Code 85257

Purpose of Disbursement
Contribution to a non-federal committee

Candidate Name
Meyer, Elect Eric

Office Sought: House Senate President
State: District:

Disbursement For: Primary General Other (specify) ▼

Date of Disbursement: 09 / 30 / 2016

FEC Identification Number: C

Transaction ID : EXPB146

Amount of Each Disbursement this Period: 3000.00

Memo Item

C. Revive Arizona Now

Full Name (Last, First, Middle Initial)
Mailing Address 1115 West Lynwood Street

City Phoenix State AZ Zip Code 85007

Purpose of Disbursement
Contribution to a non-federal committee

Candidate Name
Revive Arizona Now

Office Sought: House Senate President
State: District:

Disbursement For: Primary General Other (specify) ▼

Date of Disbursement: 09 / 30 / 2016

FEC Identification Number: C

Transaction ID : EXPB145

Amount of Each Disbursement this Period: 25000.00

Memo Item

SUBTOTAL of Disbursements This Page (optional)..... ▶ 29750.00

TOTAL This Period (last page this line number only)..... ▶

**SCHEDULE B (FEC Form 3X)
ITEMIZED DISBURSEMENTS**

Use separate schedule(s) for each category of the Detailed Summary Page

FOR LINE NUMBER:
(check only one)

| | | | | |
|------------------------------|------------------------------|------------------------------|--|------------------------------|
| <input type="checkbox"/> 21b | <input type="checkbox"/> 22 | <input type="checkbox"/> 23 | <input type="checkbox"/> 26 | <input type="checkbox"/> 27 |
| <input type="checkbox"/> 28a | <input type="checkbox"/> 28b | <input type="checkbox"/> 28c | <input checked="" type="checkbox"/> 29 | <input type="checkbox"/> 30b |

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NAME OF COMMITTEE (In Full)
Southwest Regional Council of Carpenters Legislative Improvement Cmte United Brotherhood of Carpenters & Joiners of America

A. Utah House Dems Leadership Council

Full Name (Last, First, Middle Initial)

Mailing Address 350 North State Street, #400

City Salt Lake City State UT Zip Code 84114

Purpose of Disbursement
Contribution to a non-federal committee

Candidate Name
Utah House Dems Leadership Council

Office Sought: House Senate President
Disbursement For: Primary General Other (specify) ▼

State: District:

Date of Disbursement: 09 / 14 / 2016

FEC Identification Number: C

Transaction ID : EXPB138

Amount of Each Disbursement this Period: 3000.00

Memo Item

B. Utah State Democratic Committee

Full Name (Last, First, Middle Initial)

Mailing Address 825 North 300, West, Suite C-400

City Salt Lake City State UT Zip Code 84103

Purpose of Disbursement
Contribution to a non-federal committee

Candidate Name
Utah State Democratic Committee

Office Sought: House Senate President
Disbursement For: Primary General Other (specify) ▼

State: District:

Date of Disbursement: 09 / 13 / 2016

FEC Identification Number: C

Transaction ID : EXPB155

Amount of Each Disbursement this Period: 5000.00

Memo Item

C.

Full Name (Last, First, Middle Initial)

Mailing Address

City State Zip Code

Purpose of Disbursement

Candidate Name

Office Sought: House Senate President
Disbursement For: Primary General Other (specify) ▼

State: District:

Date of Disbursement:

FEC Identification Number: C

Amount of Each Disbursement this Period:

Memo Item

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|--|----------|
| SUBTOTAL of Disbursements This Page (optional).....▶ | 8000.00 |
| TOTAL This Period (last page this line number only).....▶ | 64750.00 |