

HAND DELIVERED

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2015 MAR -2 PM 4: 30
FEC MAIL CENTER

P.O. Box 10575
Riviera Beach, Florida 33419
March ²/~~3~~, 2015

Federal Election Commission
999 E Street, NW
Washington, D.C. 20463

Dear Commissioners:

This letter is submitted to advise the Commissioners that the Carson America Exploratory Committee has been established today for the purpose of exploring the possibility of my becoming a candidate for the Republican nomination for President for the election being held in 2016 ("Exploratory Committee"). Enclosed is the Form 1, Statement of Organization, that the Exploratory Committee is filing today. The name and address for the Exploratory Committee are as follow:

Carson America Exploratory Committee
1800 Diagonal Road
Suite 140
Alexandria, Virginia 22314

In addition, please note that Carson America, Inc. (the "Corporation") has been established as a non-profit, nonstock corporation in Virginia for the purpose of exploring my possible candidacy. The Corporation may conduct business as Carson America Exploratory Committee, the entity described on the enclosed Form 1.

While there is no requirement to file Form 1 while exploring a candidacy, the Exploratory Committee does so to ensure compliance with the letter and spirit of the law and to ensure prompt disclosure of activities while exploring a possible candidacy. Should I later make a decision to seek the office of President, I will file the required forms at that time.

Sincerely,



Benjamin S. Carson, Sr.

Enclosure

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FEC FORM 1

STATEMENT OF ORGANIZATION

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1. NAME OF COMMITTEE (in full) (Check if name is changed) Example: If typing, type over the lines. 12FE4M5

CARSON AMERICA EXPLORATORY COMMITTEE

ADDRESS (number and street) 1800 DIAGONAL ROAD
(Check if address is changed) STE. 140
ALEXANDRIA VA 22314
CITY STATE ZIP CODE

COMMITTEE'S E-MAIL ADDRESS
(Check if address is changed) compliance@carsonhq.com
Optional Second E-Mail Address

COMMITTEE'S WEB PAGE ADDRESS (URL)
(Check if address is changed) N/A

2. DATE 03 / 02 / 2015

3. FEC IDENTIFICATION NUMBER C

4. IS THIS STATEMENT X NEW (N) OR AMENDED (A)

I certify that I have examined this Statement and to the best of my knowledge and belief it is true, correct and complete.

Type or Print Name of Treasurer LOGAN D. DELANY, JR

Signature of Treasurer LOGAN D. DELANY, JR Date 03 / 02 / 2015

NOTE: Submission of false, erroneous, or incomplete information may subject the person signing this Statement to the penalties of 2 U.S.C. §437g. ANY CHANGE IN INFORMATION SHOULD BE REPORTED WITHIN 10 DAYS.

447011007

5. TYPE OF COMMITTEE

Candidate Committee:

- (a) This committee is a principal campaign committee. (Complete the candidate information below.)
- (b) This committee is an authorized committee, and is NOT a principal campaign committee. (Complete the candidate information below.)

Name of Candidate BENJAMIN S. CARSON, SR., M.D.

Candidate Party Affiliation REP Office Sought: House Senate President State 00 District 00

- (c) This committee supports/opposes only one candidate, and is NOT an authorized committee.

Name of Candidate _____

Party Committee:

- (d) This committee is a _____ (National, State or subordinate) committee of the _____ (Democratic, Republican, etc.) Party.

Political Action Committee (PAC):

- (e) This committee is a separate segregated fund. (Identify connected organization on line 6.) Its connected organization is a:
 - Corporation
 - Corporation w/o Capital Stock
 - Labor Organization
 - Membership Organization
 - Trade Association
 - Cooperative

In addition, this committee is a Lobbyist/Registrant PAC.

- (f) This committee supports/opposes more than one Federal candidate, and is NOT a separate segregated fund or party committee. (i.e., nonconnected committee)

In addition, this committee is a Lobbyist/Registrant PAC.

In addition, this committee is a Leadership PAC. (Identify sponsor on line 6.)

Joint Fundraising Representative:

- (g) This committee collects contributions, pays fundraising expenses and disburses net proceeds for two or more political committees/organizations, at least one of which is an authorized committee of a federal candidate.
- (h) This committee collects contributions, pays fundraising expenses and disburses net proceeds for two or more political committees/organizations, none of which is an authorized committee of a federal candidate.

Committees Participating in Joint Fundraiser

1. _____ FEC ID number C
2. _____ FEC ID number C
3. _____ FEC ID number C
4. _____ FEC ID number C

Write or Type Committee Name

CARSON AMERICA EXPLORATORY COMMITTEE

6. Name of Any Connected Organization, Affiliated Committee, Joint Fundraising Representative, or Leadership PAC Sponsor

NONE

Mailing Address

CITY

STATE

ZIP CODE

Relationship: Connected Organization Affiliated Committee Joint Fundraising Representative Leadership PAC Sponsor

7. Custodian of Records: Identify by name, address (phone number -- optional) and position of the person in possession of committee books and records.

Full Name LOGAN D. DELANY, JR

Mailing Address 1800 DIAGONAL ROAD

STE. 130

ALEXANDRIA

VA

22314

Title or Position

CITY

STATE

ZIP CODE

TREASURER

Telephone number

8. Treasurer: List the name and address (phone number -- optional) of the treasurer of the committee; and the name and address of any designated agent (e.g., assistant treasurer).

Full Name of Treasurer LOGAN D. DELANY, JR

Mailing Address 1800 DIAGONAL ROAD

STE. 130

ALEXANDRIA

VA

22314

Title or Position
TREASURER

CITY

STATE

ZIP CODE

Telephone number

4400174000

Full Name of Designated Agent

Mailing Address

_____ - _____

CITY

STATE

ZIP CODE

Title or Position

Telephone number

_____-_____-_____

9. Banks or Other Depositories: List all banks or other depositories in which the committee deposits funds, holds accounts, rents safety deposit boxes or maintains funds.

Name of Bank, Depository, etc.

BB&T _____

Mailing Address

2200 WILSON BLVD. _____

STE. 100 _____

ARLINGTON VA 22201 _____

CITY

STATE

ZIP CODE

Name of Bank, Depository, etc.

Mailing Address

_____ - _____

CITY

STATE

ZIP CODE

Federal Election Commission
ENVELOPE REPLACEMENT PAGE FOR INCOMING DOCUMENTS
 The FEC added this page to the end of this filing to indicate how it was received.

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<input type="checkbox"/> USPS First Class Mail	Postmarked
<input type="checkbox"/> USPS Registered/Certified	Postmarked (R/C)
<input type="checkbox"/> USPS Priority Mail	Postmarked
<input type="checkbox"/> USPS Priority Mail Express	Postmarked
<input type="checkbox"/> Postmark Illegible	
<input type="checkbox"/> No Postmark	
<input type="checkbox"/> Overnight Delivery Service (Specify):	Shipping Date
	Next Business Day Delivery <input type="checkbox"/>
<input type="checkbox"/> Received from House Records & Registration Office	Date of Receipt
<input type="checkbox"/> Received from Senate Public Records Office	Date of Receipt
<input type="checkbox"/> Received from Electronic Filing Office	Date of Receipt
<input type="checkbox"/> Other (Specify):	Date of Receipt or Postmarked


 PREPARER

3/2/15
 DATE PREPARED

FEB 10 10 40 AM '15