## 14031182602

## FEC FORM 2

## STATEMENT OF CANDIDACY

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FEC FORM 2 (REV. 02/2009)

| (a) Name of Candidate (in full)   | · · · · · · · · · · · · · · · · · · · |                      |                |                  |               | G 246 1      | OCALTE:     |
|---|---------------------------------------|----------------------|----------------|------------------|---------------|--------------|-------------|
| (a) Name of Candidate (in full)   | FFFRFY                                | 5. 4                 | 4RSON          | e                | FE            | CMAI         | CENTER      |
| (b) Address (number and street)   |                                       | address changed      | . 728          | 2. Candida       | te's FEC Iden | tification N | umber       |
| (c) City, State, and ZIP Code   | , VA 222                              | 201                  |                | 3. Is This       | nent V (N)    |              | Amended (A) |
| 4. Party Affiliation  | 5. Office Sought                      | CEPTESTUTION         | 6. State & Pis | RGPUT            | A 5 8         | 3740         | ISTRICT     |
| DESIGNATION OF PRINCIPAL CAMPAIGN COMMITTEE   |                                       |                      |                |                  |               |              |             |
| 7. I hereby designate the following named political committee as my Principal Campaign Committee for the 2014 (year of election)                          |                                       |                      |                |                  |               |              |             |
| NOTE: This designation should be filed with the appropriate office listed in the instructions.  |                                       |                      |                |                  |               |              |             |
| (a) Name of Committee (in full)   |                                       |                      | $\sim$         |                  |               |              |             |
| (b) Address (number and street)   | CARSON                                | FOR                  | CONGI          | 4555             |               |              |             |
| 4650 \  | NASHIDUCTOR                           | 1 BLUE               | ). A           | PT. 7            | 28            |              |             |
| (c) City, State, and ZIP Code   |                                       |                      | ,              |                  |               |              |             |
| ARLINGTO  | U. VA                                 | 22201                | ···- <u>-</u>  | ···              | ····          |              | ····        |
| DESIGNATION OF OTHER AUTHORIZED COMMITTEES (Including Joint Fundraising Representatives)  |                                       |                      |                |                  |               |              |             |
| 8. I hereby authorize the following named committee, which is NOT my principal campaign committee, to receive and expend funds on behalf of my candidacy. |                                       |                      |                |                  |               |              |             |
| NOTE: This designation should be filed with the principal campaign committee.   |                                       |                      |                |                  |               |              |             |
| (a) Name of Committee (in full)   |                                       |                      |                |                  |               |              |             |
| •   |                                       |                      |                |                  |               |              |             |
| (b) Address (number and street)   |                                       |                      |                |                  |               |              |             |
| (c) City, State, and ZIP Code   |                                       |                      |                |                  |               |              |             |
| I cortify that I have a   | vamined this Statement                | and to the hest of r | v knowledae    | and helief it is | true correct  | and comple   | ote         |
| Signature of Candidate  | xamined this Statement                |                      |                | Date             |               | and compr    |             |
|   | 1                                     | _                    |                | 5                | Fub           | 201          | rf          |
| NOTE: Submission of false, erroneous, or incomplete information may subject the person signing this Statement to penalties of 2 U.S.C. §437g.             |                                       |                      |                |                  |               |              |             |
|   |                                       |                      |                | ·                |               |              |             |
|   |                                       |                      |                |                  |               |              |             |

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FEC MAIL CENTER

FORCE CARTEN COMMESSEN 999 E SPREET NW WASHENGTON, OC 20463

\$ \$0.490 \$ \$0.490 \$ \$0.7/2014

> Justin Thomas Reginald Thurogood Phillips III 7304 Eastgate Lane Alexandria, VA 22315

PREPARER

(8/2013)

## **Federal Election Commission ENVELOPE REPLACEMENT PAGE FOR INCOMING DOCUMENTS** The FEC added this page to the end of this filing to indicate how it was received. Date of Receipt Hand Delivered **Postmarked USPS First Class Mail** Postmarked (R/C) **USPS** Registered/Certified Postmarked **USPS Priority Mail** Postmarked **USPS Priority Mail Express** Postmark Illegible No Postmark **Shipping Date** Overnight Delivery Service (Specify): **Next Business Day Delivery** Date of Receipt Received from House Records & Registration Office Date of Receipt Received from Senate Public Records Office Date of Receipt Received from Electronic Filing Office Date of Receipt or Postmarked Other (Specify):

DATE PREPARED