

FEC FORM 1

STATEMENT OF ORGANIZATION

RECEIVED FEC MAIL CENTER

2021 FEB 11 Office Use Only

1. NAME OF COMMITTEE (in full) (Check if name is changed) Example: If typing, type over the lines.

12FE4M5

Murphy for Congress (CO-5)!, Inc.

ADDRESS (number and street) 5795 Southmoor Dr Lot 53

(Check if address is changed)

Fountain

CITY ▲

CO

STATE ▲

80817

ZIP CODE ▲

COMMITTEE'S E-MAIL ADDRESS

(Check if address is changed)

MarcusMurphy1975@hotmail.com

Optional Second E-Mail Address

MarcusMurphy1975@hotmail.com

COMMITTEE'S WEB PAGE ADDRESS (URL)

(Check if address is changed)

facebook.com/MurphyForCongressCO5

2. DATE

02 / 01 / 2021

3. FEC IDENTIFICATION NUMBER ▶

C

4. IS THIS STATEMENT [X] NEW (N) OR [] AMENDED (A)

I certify that I have examined this Statement and to the best of my knowledge and belief it is true, correct and complete.

Type or Print Name of Treasurer Murphy, Marcus, Allen, Dr.,

Signature of Treasurer Murphy, Marcus, Allen, Dr.,

Date 02 / 01 / 2021

NOTE: Submission of false, erroneous, or incomplete information may subject the person signing this Statement to the penalties of 2 U.S.C. §437g. ANY CHANGE IN INFORMATION SHOULD BE REPORTED WITHIN 10 DAYS.

Table with 5 columns: Office Use Only, empty, empty, empty, empty

For further information contact: Federal Election Commission Toll Free 800-424-9530 Local 202-694-1100

FEC FORM 1 (Revised 06/2012)

1-800-4WBO (W) (N) (F) (I) (N) (O) (H) (O) (N)

5. TYPE OF COMMITTEE

Candidate Committee:

- (a) This committee is a principal campaign committee. (Complete the candidate information below.)
- (b) This committee is an authorized committee, and is NOT a principal campaign committee. (Complete the candidate information below.)

Name of Candidate Murphy, Marcus, Allen, Dr.,

Candidate Party Affiliation UN Office Sought: House Senate President State CO District 05

- (c) This committee supports/opposes only one candidate, and is NOT an authorized committee.

Name of Candidate _____

Party Committee:

- (d) This committee is a (National, State or subordinate) committee of the (Democratic, Republican, etc.) Party.

Political Action Committee (PAC):

- (e) This committee is a separate segregated fund. (Identify connected organization on line 6.) Its connected organization is a:
 - Corporation Corporation w/o Capital Stock Labor Organization
 - Membership Organization Trade Association Cooperative
 - In addition, this committee is a Lobbyist/Registrant PAC.
- (f) This committee supports/opposes more than one Federal candidate, and is NOT a separate segregated fund or party committee. (i.e., nonconnected committee)
 - In addition, this committee is a Lobbyist/Registrant PAC.
 - In addition, this committee is a Leadership PAC. (Identify sponsor on line 6.)

Joint Fundraising Representative:

- (g) This committee collects contributions, pays fundraising expenses and disburses net proceeds for two or more political committees/organizations, at least one of which is an authorized committee of a federal candidate.
- (h) This committee collects contributions, pays fundraising expenses and disburses net proceeds for two or more political committees/organizations, none of which is an authorized committee of a federal candidate.

Committees Participating in Joint Fundraiser

1.	_____	FEC ID number	C _____
2.	_____	FEC ID number	C _____
3.	_____	FEC ID number	C _____
4.	_____	FEC ID number	C _____

NONDISCLOSURE INFORMATION

Write or Type Committee Name

Murphy for Congress (CO-5)!, Inc.

6. Name of Any Connected Organization, Affiliated Committee, Joint Fundraising Representative, or Leadership PAC Sponsor

NONE

Mailing Address

CITY

STATE

ZIP CODE

Relationship: Connected Organization Affiliated Committee Joint Fundraising Representative Leadership PAC Sponsor

7. Custodian of Records: Identify by name, address (phone number -- optional) and position of the person in possession of committee books and records.

Full Name

Murphy, Marcus, Allen, Dr.,

Mailing Address

5795 Southmoor Dr Lot 53

Fountain

CO

80817

Title or Position

CITY

STATE

ZIP CODE

Treasurer

Telephone number

720

256

0991

8. Treasurer: List the name and address (phone number -- optional) of the treasurer of the committee; and the name and address of any designated agent (e.g., assistant treasurer).

Full Name of Treasurer

Murphy, Marcus, Allen, Dr.,

Mailing Address

5795 Southmoor Dr Lot 53

Fountain

CO

80817

Title or Position
Treasurer

CITY

STATE

ZIP CODE

Telephone number

720

256

0991

Full Name of Designated Agent: Murphy, Marcus, Allen, Dr.,

Mailing Address: 5795 Southmoor Dr Lot 53
 Fountain CO 80817
 CITY STATE ZIP CODE

Title or Position: Agent Telephone number: 720 - 256 - 0991

9. Banks or Other Depositories: List all banks or other depositories in which the committee deposits funds, holds accounts, rents safety deposit boxes or maintains funds.

Name of Bank, Depository, etc.

US Bank

Mailing Address: 800 Nicollet Mall
 Minneapolis MN 55402
 CITY STATE ZIP CODE

Name of Bank, Depository, etc.

Mailing Address

CITY STATE ZIP CODE

20090209 10:41:10 AM

Murphy's Law Office
Dr. Marcus A. Murphy, M.D.
5795 Southmoor Dr. Lot 53
Fountain, CO 80817

Legal-

Correspondence
DENVER CO 802

3 FEB 2021 PM 8 L

Shannon Ringgold, Campaign-Finance Analyst
Federal Election Commission (FEC)
1050 First St, NE
Washington, DC 20463

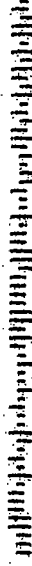
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Federal Election Commission
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 The FEC added this page to the end of this filing to indicate how it was received.

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<input type="checkbox"/> USPS Priority Mail Express	Postmarked
<input type="checkbox"/> Postmark Illegible	
<input type="checkbox"/> No Postmark	
<input type="checkbox"/> Overnight Delivery Service (Specify):	Shipping Date
	Next Business Day Delivery <input type="checkbox"/>
<input type="checkbox"/> Received from House Records & Registration Office	Date of Receipt
<input type="checkbox"/> Received from Senate Public Records Office	Date of Receipt
<input type="checkbox"/> Received from Electronic Filing Office	Date of Receipt
<input type="checkbox"/> Other (Specify):	Date of Receipt or Postmarked
 PREPARER	<i>02-12-21</i> DATE PREPARED

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