



FEDERAL ELECTION COMMISSION  
WASHINGTON, D.C. 20463

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RQ-5

September 7, 2022

CHARLES J. FALCIGLIA  
14 SAGAMORE AVENUE  
SUFFERN, NY 10901

CANDIDATE ID NUMBER: H2NY17188

Response Due Date  
10/12/2022

Dear Candidate:

This letter is prompted by the Commission's preliminary review of your Statement of Candidacy (FEC Form 2), received 9/1/2022. This notice requests information essential to full public disclosure of your federal election campaign finances. Additional information is needed for the following 1 item(s):

- The office sought was not provided. Please provide an amended FEC Form 2 that includes the office sought!

*Amended  
Enclosed*

An adequate response must be received by the Commission on or before the due date noted above. Any response submitted by your committee will be placed on the public record and will be considered by the Commission prior to taking enforcement action. **Requests for extensions of time in which to respond will not be considered.**

The FEC Form 2 can be downloaded from the FEC website at <http://www.fec.gov>, or requested through the FEC Faxline at (202) 501-3413. (11 CFR § 101.1(a)) Please note that electronic filers must file amendments (to include statements, designations, and reports) in an electronic format and must submit an amended report in its entirety.

If you have any further questions, please contact Jackie Gausepohl in the Reports Analysis Division on the toll-free number (800) 424-9530 (at the prompt press 5 to reach the Reports Analysis Division). Her local number is (202) 694-1277.

Sincerely,

Nataliya Ioffe  
Chief, Authorized Branch

**FEC FORM 2**  
**STATEMENT OF CANDIDACY**

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|                                                                   |                                              |                                                                                                          |
|-------------------------------------------------------------------|----------------------------------------------|----------------------------------------------------------------------------------------------------------|
| 1. (a) Name of Candidate (in full)<br><b>Charles J. Falciglia</b> |                                              | 2022 DEC 12 AM 9:50                                                                                      |
| (b) Address (number and street)<br><b>14 Sagamore Avenue</b>      |                                              | 2. FEC Candidate Identification Number                                                                   |
| (c) City, State, and ZIP Code<br><b>SUFFERN, New York 10901</b>   |                                              | 3. Is This Statement <input checked="" type="checkbox"/> New (N) OR <input type="checkbox"/> Amended (A) |
| 4. Party Affiliation<br><b>Republican</b>                         | 5. Office Sought<br><b>U.S. House of Rep</b> | 6. State & District of Candidate<br><b>New York - 17</b>                                                 |

**DESIGNATION OF PRINCIPAL CAMPAIGN COMMITTEE**

7. I hereby designate the following named political committee as my Principal Campaign Committee for the 2022 election(s).  
(year of election)
- NOTE:** This designation should be filed with the appropriate office listed in the instructions.

|                                                                 |
|-----------------------------------------------------------------|
| (a) Name of Committee (in full)<br><b>Charles J. Falciglia</b>  |
| (b) Address (number and street)<br><b>14 Sagamore Avenue</b>    |
| (c) City, State, and ZIP Code<br><b>SUFFERN, New York 10901</b> |

**DESIGNATION OF OTHER AUTHORIZED COMMITTEES**  
(Including Joint Fundraising Representatives)

8. I hereby authorize the following named committee, which is NOT my principal campaign committee, to receive and expend funds on behalf of my candidacy.
- NOTE:** This designation should be filed with the principal campaign committee.

|                                 |
|---------------------------------|
| (a) Name of Committee (in full) |
| (b) Address (number and street) |
| (c) City, State, and ZIP Code   |

I certify that I have examined this Statement and to the best of my knowledge and belief it is true, correct and complete.

|                                                                                                               |                                |
|---------------------------------------------------------------------------------------------------------------|--------------------------------|
| Signature of Candidate<br> | Date<br><b>August 15, 2022</b> |
|---------------------------------------------------------------------------------------------------------------|--------------------------------|

**NOTE:** Submission of false, erroneous, or incomplete information may subject the person signing this Statement to penalties of 52 U.S.C. §30109.

|  |  |  |  |  |  |  |  |  |  |
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**DESIGNATION OF OTHER AUTHORIZED COMMITTEES**

(Including Joint Fundraising Representatives)

8. I hereby authorize the following named committee, which is NOT my principal campaign committee, to receive and expend funds on behalf of my candidacy. **NOTE:** This designation should be filed with the principal campaign committee.

(a) Name of Committee (in full)

(b) Address (number and street)

(c) City, State, and ZIP Code

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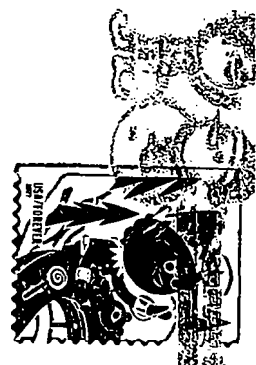
(c) City, State, and ZIP Code

2025 RELEASE UNDER E.O. 14176

Charles Falciglia  
14 Sagamore Avenue  
Suffern, New York 10901

WESTCHESTER NY 105

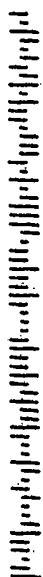
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Ms. Jackie Gausepohl  
Federal Election Commission  
1050 First Street, N.E.  
Washington, DC 20463

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Federal Election Commission  
**ENVELOPE REPLACEMENT PAGE FOR INCOMING DOCUMENTS**  
The FEC added this page to the end of this filing to indicate how it was received.

|                                                                            |                                                     |
|----------------------------------------------------------------------------|-----------------------------------------------------|
| <input type="checkbox"/> Hand Delivered                                    | Date of Receipt                                     |
| <input checked="" type="checkbox"/> USPS First Class Mail                  | Postmarked<br>12/07/2022                            |
|                                                                            | Date of Receipt<br>12/12/2022                       |
| <input type="checkbox"/> USPS Registered/Certified                         | Postmarked (R/C)                                    |
| <input type="checkbox"/> USPS Priority Mail                                | Postmarked                                          |
| <input type="checkbox"/> USPS Priority Mail Express                        | Postmarked                                          |
| <input type="checkbox"/> Postmark Illegible                                |                                                     |
| <input type="checkbox"/> No Postmark                                       |                                                     |
| <input type="checkbox"/> Overnight Delivery Service (Specify):             | Shipping Date                                       |
|                                                                            | Next Business Day Delivery <input type="checkbox"/> |
| <input type="checkbox"/> Received from House Records & Registration Office | Date of Receipt                                     |
| <input type="checkbox"/> Received from Senate Public Records Office        | Date of Receipt                                     |
| <input type="checkbox"/> Received from Electronic Filing Office            | Date of Receipt                                     |
| <input type="checkbox"/> Other (Specify):                                  | Date of Receipt or Postmarked                       |
| JJM                                                                        | 12/12/2022                                          |
| PREPARER<br>(3/2015)                                                       | DATE PREPARED                                       |

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