

2010 FEB 25 AM 9: 10

STATEMENT OF **ORGANIZATION**

| FORM 1 | | | | Office Use Only |
|--|------------------------------|---|-------------------|---|
| NAME OF COMMITTEE (in full) | (Check if name is changed) | Example:If typing, type over the lines. | 12FE4I | M5 |
| P. G. T. G. Q. | R-R-16-AN FOR | RIGONGRESS | COM | 11T1 4£ 1111 |
| <u> </u> | | <u> </u> | 1.1.1.1. | |
| ADDRESS (number and street) | 199 BOX 16 | 355 | | |
| (Check if address is changed) | R10,C1K14, R110 | 1 <u>ER</u> | 0.41 | HH11/61-L |
| | | CITY | STATE | ZIP CODE |
| COMMITTEE'S E-MAIL ADDRE | SS (Please provide only one | e-mail address) | | |
| (Check if address | CORRIGIONS | 20,100,9,00,12 | · COM | |
| is changed) | | <u>.1. </u> | | |
| COMMITTEE'S WEB PAGE AD | DRESS (URL) | | | |
| (Check if address | CORRIGANIF | FORCONGRES | 5,, GOM | <u>, , , , , , , , , , , , , , , , , , , </u> |
| is changed) | L | | | |
| 2. DATE "" " " " " " " " " " " " " " " " " " | 9'2010 | | | |
| 3. FEC IDENTIFICATION N | UMBER C | | | |
| 4. IS THIS STATEMENT | NEW (N) OR | AMENDED (A) | | |
| I certify that I have examined | his Statement and to the bes | st of my knowledge and belie | f it is true, con | rect and complete. |
| Type or Print Name of Treasure | or CHKIS | Time J | HUN | <u> </u> |
| Signature of Treasurer | Iling A | \ | Date C | 2 69 2010 |
| NOTE: Submission of false, error | • | n may subject the person signing | - | nt to the penalties of 2 U.S.C. §437g. |
| Office Use Only | | For further information Federal Election Comm Toll Free 800-424-9530 I ocal 202-894-1100 | | FEC FORM 1 (Revised 02/2009) |

| F | EC FO | orm 1 (Revised 02/2009) | Page 2 |
|--------------|--------------|--|--|
| | | COMMITTEE | |
| | oldate \/ | e Committee: | |
| (a) | X | This committee is a principal campaign committee. (Complete the candidate information below.) | |
| (b) | | This committee is an authorized committee, and is NOT a principal campaign committee. (Complinformation below.) | ete the candidate |
| Name Cand | _ | PETIER TI CORKINGAM | |
| Cand | | ion \mathcal{KEP} Office \bigvee House Senate President | State OH |
| Party | Affiliation | ion K.EP Sought: X. House Senate President | District 10 |
| (c) | | This committee supports/opposes only one candidate, and is NOT an authorized committee. | |
| Name Cand | | | <u> </u> |
| Part | y Con | mmittee: | |
| (d) | | | Democratic, epublican, etc.) Party. |
| Polif | tical A | Action Committee (PAC): | |
| (e) | | This committee is a separate segregated fund. (Identify connected organization on line 6.) Its connected organization on line 6.) | ected organization is a |
| | | Corporation Corporation w/o Capital Stock | Labor Organization |
| | | Membership Organization Trade Association | Cooperative |
| | | In addition, this committee is a Lobbyist/Registrant PAC. | |
| (f) | | This committee supports/opposes more than one Federal candidate, and is NOT a separate seg committee. (i.e., nonconnected committee) | regated fund or party |
| | | In addition, this committee is a Lobbytst/Registrant PAC. | |
| | | In addition, this committee is a Leadership PAC. (Identify sponsor on line 6.) | |
| Joint | t Fund | draising Representative: | - |
| (g) | | This committee collects contributions, pays fundralsing expenses and disburses net proceeds for two committees/organizations, at least one of which is an authorized committee of a federal candidate. | or more political |
| (h) | | This committee collects contributions, pays fundraising expenses and disburses net proceeds for two committees/organizations, none of which is an authorized committee of a federal candidate. | or more political |
| | Com | nmittees Participating in Joint Fundraiser | |
| | 1. | | |
| | 2. | | • |
| | | | |
| | 3. | FEC ID number C | • |
| | 4. | FEC ID number C | |

| 1 | FEC Form 1 (Revised 02/2009) Page | |
|----|--|-------------------|
| | Write or Type Committee Name | |
| | | |
| 6. | Name of Any Connected Organization, Affiliated Committee, Joint Fundralsing Representative, or Leadership PAC | Sponsor |
| L | | |
| L | | |
| | Mailing Address | |
| | | ШШ |
| | 1 1 1 1 1 1 1 1 1 1 1 1 1 1 1 1 1 1 1 | |
| | CITY STATE ZIP COD | |
| | Relationship: Connected Organization Affiliated Committee Joint Fundraising Representative Leadership F | PAC Sponsor |
| 7. | Custodian of Records: Identify by name, address (phone number optional) and position of the person in possession of books and records. | of committee |
| | Full Name CHRUSTINE THUNT | لـــــا |
| | Malling Address P.O. B. O. X. J. G. 3.5.5. | لـــــا |
| | · [| |
| | ROGKY RIVER 1 1 1 1 44/16- | لحبيا |
| | Title or Position CITY STATE ZIP COD | E |
| | [CUSTODIAN PF RECORDS] Telephone number [440]-[331]- | 1,1,6,1 |
| 8. | Treasurer: List the name and address (phone number optional) of the treasurer of the committee; and the name and a any designated agent (e.g., assistant treasurer). | address of |
| | of Treasurer CHC ST. Me T HONT | لــــا |
| | Mailing Address P.O. B.O. X. 1.6.3.5.5. | لـــــا |
| | | لسبسا |
| | $\begin{array}{cccccccccccccccccccccccccccccccccccc$ | E |
| | Title or Position TREASURER THO - 33/1- | <u>[/./.6./</u>] |

| FEC Form 1 (Rev | rised 02/2009) | | Page 4 |
|--|--------------------|--|---------------------------|
| | | | |
| Full Name of Designated Agent | | 1111111 | |
| Mailing Address | | | |
| | | | |
| | CITY | STATE | ZIP CODE |
| Title or Position | | | |
| | Tele | phone number il | |
| Banks or Other Deposit safety deposit boxes or r Name of Bank, Depositor | | ne committee deposits fund | ds, holds accounts, rents |
| Wai | TIONAL GITY, BANK, | | |
| Mailing Address | 121,679 GENTER RIO | 64 ROAD | |
| | | 1111111 | |
| | ROCKY RIVER | LI OH | 44.46- |
| | CITY | STATE | ZIP CODE |
| Name of Bank, Deposito | pry, etc. | | |
| لبنا | | <u> </u> | |
| Mailing Address | | | |
| | | 1 1 1 1 1 1 1 1 1 | 1_1.1 1 1 1 1 1 |
| | | ا ليا لين | |
| | CITY | STATE | ZIP CODE |

| Federal Election Commission ENVELOPE REPLACEMENT PAGE FOR INCOMING DO The FEC added this page to the end of this filing to indicate how | |
|---|--------------------|
| Hand Delivered | Date of Receipt |
| USPS First Class Mail | Postmarked |
| USPS Registered/Certified | Postmarked (R/C) |
| USPS Priority Mail | Postmarked |
| Delivery Confirmation™ or Signature Confirmati | ion™ Label |
| USPS Express Mail | Postmarked |
| Postmark Illegible | |
| No Postmark | |
| Overnight Delivery Service (Specify): | Shipping Date |
| Next Business Da | ay Delivery |
| Received from House Records & Registration Office | Date of Receipt |
| Received from Senate Public Records Office | Date of Receipt |
| Received from Electronic Filing Office | Date of Receipt |
| Other (Specify): | eipt or Postmarked |
| Co | 2/25/10 |
| (3/2005) | DATE PREPARED |