PAUL BROWN FOR CONGRESS

1. NAME OF COMMITTEE (in full)  
   Example: If typing, type over the lines.

   PAUL BROWN FOR CONGRESS

2. ADDRESS (number and street)

   1390 CHAIN BRIDGE ROAD
   #515
   MCLEAN
   VA 22101

3. COMMITTEE'S E-MAIL ADDRESS

   compliance@complianceconsultingva.com

4. COMMITTEE'S WEB PAGE ADDRESS (URL)

   info@paulbrownva.com

5. DATE

   2015/05/29

6. FEC IDENTIFICATION NUMBER

   C

7. I certify that I have examined this Statement and to the best of my knowledge and belief it is true, correct and complete.

   Type or Print Name of Treasurer: CABELL HOBBS

   Signature of Treasurer: CABELL HOBBS

   Date: 2015/05/29

   NOTE: Submission of false, erroneous, or incomplete information may subject the person signing this Statement to the penalties of 2 U.S.C. §437g. ANY CHANGE IN INFORMATION SHOULD BE REPORTED WITHIN 10 DAYS.
5. TYPE OF COMMITTEE

Candidate Committee:

(a) ☑ This committee is a principal campaign committee. (Complete the candidate information below.)

(b) ☐ This committee is an authorized committee, and is NOT a principal campaign committee. (Complete the candidate information below.)

Name of Candidate: PAUL MICHAEL BROWN

Candidate Party Affiliation: REP

Office Sought: ☑ House ☐ Senate ☐ President

State: TX

District: 32

(c) ☐ This committee supports/opposes only one candidate, and is NOT an authorized committee.

Party Committee:

(d) ☐ This committee is a (National, State or subordinate) committee of the (Democratic, Republican, etc.) Party.

Political Action Committee (PAC):

(e) ☐ This committee is a separate segregated fund. (Identify connected organization on line 6.) Its connected organization is a:

☐ Corporation ☐ Corporation w/o Capital Stock ☐ Labor Organization

☐ Membership Organization ☐ Trade Association ☐ Cooperative

☐ In addition, this committee is a Lobbyist/Registrant PAC.

(f) ☐ This committee supports/opposes more than one Federal candidate, and is NOT a separate segregated fund or party committee. (i.e., nonconnected committee)

☐ In addition, this committee is a Lobbyist/Registrant PAC.

☐ In addition, this committee is a Leadership PAC. (Identify sponsor on line 6.)

Joint Fundraising Representative:

(g) ☐ This committee collects contributions, pays fundraising expenses and disburses net proceeds for two or more political committees/organizations, at least one of which is an authorized committee of a federal candidate.

(h) ☐ This committee collects contributions, pays fundraising expenses and disburses net proceeds for two or more political committees/organizations, none of which is an authorized committee of a federal candidate.

Committees Participating in Joint Fundraiser:

1. ☐ ☐ FEC ID number: C

2. ☐ ☐ FEC ID number: C

3. ☐ ☐ FEC ID number: C

4. ☐ ☐ FEC ID number: C
Write or Type Committee Name

**PAUL BROWN FOR CONGRESS**

6. **Name of Any Connected Organization, Affiliated Committee, Joint Fundraising Representative, or Leadership PAC Sponsor**

   NONE

   Mailing Address

   Relationship:  □ Connected Organization  □ Affiliated Committee  □ Joint Fundraising Representative  □ Leadership PAC Sponsor

7. **Custodian of Records**: Identify by name, address (phone number -- optional) and position of the person in possession of committee books and records.

   **MELODIE JOHNSON**
   **1390 CHAIN BRIDGE ROAD**
   **#515**
   **MCLEAN**, **VA** 22101

   Title or Position:  ASST. TREASURER

   Telephone number

8. **Treasurer**: List the name and address (phone number -- optional) of the treasurer of the committee; and the name and address of any designated agent (e.g., assistant treasurer).

   **CABELL HOBBS**
   **1390 CHAIN BRIDGE ROAD**
   **#515**
   **MCLEAN**, **VA** 22101

   Title or Position:  TREASURER

   Telephone number
**Full Name of Designated Agent:**

<table>
<thead>
<tr>
<th>MELODIE JOHNSON</th>
</tr>
</thead>
</table>

**Mailing Address:**

<table>
<thead>
<tr>
<th>1390 CHAIN BRIDGE ROAD</th>
</tr>
</thead>
<tbody>
<tr>
<td>#515</td>
</tr>
<tr>
<td>MCLEAN</td>
</tr>
<tr>
<td>CITY</td>
</tr>
<tr>
<td>VA</td>
</tr>
<tr>
<td>22101</td>
</tr>
<tr>
<td>STATE</td>
</tr>
<tr>
<td>ZIP CODE</td>
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</tbody>
</table>

**Title or Position:**

<table>
<thead>
<tr>
<th>ASST. TREASURER</th>
</tr>
</thead>
</table>

**Telephone number:**

**Banks or Other Depositories:** List all banks or other depositories in which the committee deposits funds, holds accounts, rents safety deposit boxes or maintains funds.

<table>
<thead>
<tr>
<th>Name of Bank, Depository, etc.</th>
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<tr>
<td>BB&amp;T</td>
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**Mailing Address:**

<table>
<thead>
<tr>
<th>2200 WILSON BLVD</th>
</tr>
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<tbody>
<tr>
<td>STE 100</td>
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<tr>
<td>ARLINGTON</td>
</tr>
<tr>
<td>CITY</td>
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<tr>
<td>VA</td>
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<tr>
<td>22201</td>
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<tr>
<td>STATE</td>
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<tr>
<td>ZIP CODE</td>
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</table>

**Name of Bank, Depository, etc.:**

**Mailing Address:**

<p>| |</p>
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<tr>
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**CITY**

**STATE**

**ZIP CODE**
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<th>Choice</th>
<th>Description</th>
<th>Date of Receipt</th>
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<tbody>
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<td>Hand Delivered</td>
<td></td>
</tr>
<tr>
<td>□</td>
<td>USPS First Class Mail</td>
<td></td>
</tr>
<tr>
<td>□</td>
<td>USPS Registered/Certified</td>
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</tr>
<tr>
<td>□</td>
<td>USPS Priority Mail</td>
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<tr>
<td>□</td>
<td>USPS Priority Mail Express</td>
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<tr>
<td>□</td>
<td>No Postmark</td>
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</tr>
<tr>
<td>□</td>
<td>Overnight Delivery Service (Specify):</td>
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</table>

**Shipping Date**

**Date of Receipt**

- Received from House Records & Registration Office
- Received from Senate Public Records Office
- Received from Electronic Filing Office

**Date of Receipt or Postmarked**

**Preparer**

PREPARER: (3/2015)

**Date Prepared**

DATE PREPARED: 3/20/15