

# REPORT OF RECEIPTS AND DISBURSEMENTS

For An Authorized Committee  
(Summary Page)

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FEDERAL ELECTION  
COMMISSION OFFICE ROOM

APR 20 11 47 AM '98

USE FEC MAILING LABEL  
OR  
TYPE OR PRINT

|   |  |  |
|---|--|--|
| 1. NAME OF COMMITTEE (in full)<br><i>People for Ken Alford</i>  |  | 2. FEC IDENTIFICATION NUMBER<br><i>C00334896</i> |
| ADDRESS (number and street) <input type="checkbox"/> Check if different than previously reported.<br><i>P.O. Box 7508</i> |  |  |
| CITY, STATE and ZIP CODE<br><i>Colorado Springs, CO 80933</i>   | STATE/DISTRICT<br><i>CO/5<sup>th</sup></i> |  |
| 3. IS THIS REPORT AN AMENDMENT?<br><input type="checkbox"/> YES <input checked="" type="checkbox"/> NO                    |  |  |

### 4. TYPE OF REPORT

- April 15 Quarterly Report  12-Day Pre-Election Report for the \_\_\_\_\_ (Type of Election)  
election on \_\_\_\_\_ in the State of \_\_\_\_\_
- July 15 Quarterly Report
- October 15 Quarterly Report  30-Day Post-Election Report for the \_\_\_\_\_ (Type of Election)  
election on \_\_\_\_\_ in the State of \_\_\_\_\_
- January 31 Year End Report
- July 31 Mid-Year Report (Non-election Year Only)  Termination Report

This report contains activity for  Primary Election  General Election  Special Election  Runoff Election

### SUMMARY

| 6. Covering Period  | COLUMN A<br>This Period | COLUMN B<br>Calendar Year-to-Date   |
|---|-------------------------|---|
| <i>1/1/98</i> through <i>3/31/98</i>  |                         |   |
| 8. Net Contributions (other than loans)   |                         |   |
| (a) Total Contributions (other than loans) (from Line 11(e))                                  | <i>510.08</i>           | <i>510.08</i>   |
| (b) Total Contribution Refunds (from Line 20(d))  | <i>0</i>                | <i>0</i>  |
| (c) Net Contributions (other than loans) (subtract Line 8(b) from 8(a))                       | <i>510.08</i>           | <i>510.08</i>   |
| 7. Net Operating Expenditures   |                         |   |
| (a) Total Operating Expenditures (from Line 17)   | <i>374.96</i>           | <i>374.96</i>   |
| (b) Total Offsets to Operating Expenditures (from Line 14)                                    | <i>0</i>                | <i>0</i>  |
| (c) Net Operating Expenditures (subtract Line 7(b) from 7(a))                                 | <i>374.96</i>           | <i>374.96</i>   |
| 9. Cash on Hand at Close of Reporting Period (from Line 27)                                   | <i>135.12</i>           | For further information contact:<br>Federal Election Commission<br>999 E Street, NW<br>Washington, DC 20463<br>Toll Free 800-424-8530<br>Local 202-219-3420 |
| 10. Debts and Obligations Owed TO the Committee (itemize all on Schedule C and/or Schedule D) | <i>0</i>                |   |
| 10. Debts and Obligations Owed BY the Committee (itemize all on Schedule C and/or Schedule D) | <i>0</i>                |   |

I certify that I have examined this Report and to the best of my knowledge and belief it is true, correct and complete.

|  |                        |
|--|------------------------|
| Type or Print Name of Treasurer<br><i>Jay R. Huldeen</i> | Date<br><i>4/15/98</i> |
| Signature of Treasurer<br><i>Jay Huldeen</i>             |                        |

NOTE: Submission of false, erroneous, or incomplete information may subject the person signing this Report to the penalties of 2 U.S.C. §437g.

# DETAILED SUMMARY PAGE

of Receipts and Disbursements

(Page 2, FEC FORM 3)

| Name of Committee (in full)<br><i>People for Ken Alford</i>                  |  | Report Covering the Period:<br>From: <i>4/1/98</i> To: <i>3/31/98</i> |                                   |
|--|--|---|-----------------------------------|
| I. RECEIPTS  |  | COLUMN A<br>Total This Period   | COLUMN B<br>Calendar Year-To-Date |
| 11. CONTRIBUTIONS (other than loans) FROM:                                   |  |   |                                   |
| (a) Individuals/Persons Other Than Political Committees                      |  |   |                                   |
| (i) Itemized (see Schedule A)  |  | 200.00  |                                   |
| (ii) Unitemized  |  | 208.08  |                                   |
| (iii) Total of contributions from Individuals                                |  | 408.08  | 408.08                            |
| (b) Political Party Committees   |  | 0   | 0                                 |
| (c) Other Political Committees (such as PACs)                                |  | 0   | 0                                 |
| (d) The Candidate  |  | 102.00  | 102.00                            |
| (e) TOTAL CONTRIBUTIONS (other than loans) (add 11(a)(i)-(d))                |  | 510.08  | 510.08                            |
| 12. TRANSFERS FROM OTHER AUTHORIZED COMMITTEES                               |  | 0   | 0                                 |
| 13. LOANS:   |  |   |                                   |
| (a) Made or Guaranteed by the Candidate                                      |  | 0   | 0                                 |
| (b) All Other Loans  |  | 0   | 0                                 |
| (c) TOTAL LOANS (add 13(a) and (b))  |  | 0   | 0                                 |
| 14. OFFSETS TO OPERATING EXPENDITURES (Refunds, Rebates, etc.)               |  | 0   | 0                                 |
| 15. OTHER RECEIPTS (Dividends, interest, etc.)                               |  | 0   | 0                                 |
| 16. TOTAL RECEIPTS (add 11(e), 12, 13(c), 14 and 15)                         |  | 510.08  | 510.08                            |
| II. DISBURSEMENTS  |  |   |                                   |
| 17. OPERATING EXPENDITURES   |  | 374.96  | 374.96                            |
| 18. TRANSFERS TO OTHER AUTHORIZED COMMITTEES                                 |  | 0   | 0                                 |
| 19. LOAN REPAYMENTS:   |  |   |                                   |
| (a) Of Loans Made or Guaranteed by the Candidate                             |  | 0   | 0                                 |
| (b) Of All Other Loans   |  | 0   | 0                                 |
| (c) TOTAL LOAN REPAYMENTS (add 19(a) and (b))                                |  | 0   | 0                                 |
| 20. REFUNDS OF CONTRIBUTIONS TO:   |  |   |                                   |
| (a) Individuals/Persons Other Than Political Committees                      |  | 0   | 0                                 |
| (b) Political Party Committees   |  | 0   | 0                                 |
| (c) Other Political Committees (such as PACs)                                |  | 0   | 0                                 |
| (d) TOTAL CONTRIBUTION REFUNDS (add 20(a), (b) and (c))                      |  | 0   | 0                                 |
| 21. OTHER DISBURSEMENTS  |  | 0   | 0                                 |
| 22. TOTAL DISBURSEMENTS (add 17, 18, 19(c), 20(d) and 21)                    |  | 374.96  | 374.96                            |
| III. CASH SUMMARY  |  |   |                                   |
| 23. CASH ON HAND AT BEGINNING OF REPORTING PERIOD                            |  | \$  | 0                                 |
| 24. TOTAL RECEIPTS THIS PERIOD (from Line 16)                                |  | \$  | 510.08                            |
| 25. SUBTOTAL (add Line 23 and Line 24)                                       |  | \$  | 510.08                            |
| 26. TOTAL DISBURSEMENTS THIS PERIOD (from Line 22)                           |  | \$  | 374.96                            |
| 27. CASH ON HAND AT CLOSE OF THE REPORTING PERIOD (subtract Line 26 from 25) |  | \$  | 135.12                            |

**SCHEDULE A**

**ITEMIZED RECEIPTS**

Use separate schedule(s) for each category of the Detailed Summary Page

PAGE 1 OF 1  
FOR LINE NUMBER 11(a)(1)

Any information copied from such Reports and Statements may not be sold or used by any person for the purpose of soliciting contributions or for commercial purposes, other than using the name and address of any political committee to solicit contributions from such committee.

NAME OF COMMITTEE (in Full)

People for Ken Alford

| A. Full Name, Mailing Address and ZIP Code<br>Chris Trujillo<br>4443 Ranch Circle<br>Colorado Springs, CO 80918                     | Name of Employer<br>Deluxe Corporation<br>Occupation<br>Unknown | Date (month, day, year)<br>3/28/98 | Amount of Each Receipt this Period<br>\$ 200.00<br>Contribution in kind - photo services |
|---|---|------------------------------------|--|
| Receipt For: <input checked="" type="checkbox"/> Primary <input type="checkbox"/> General <input type="checkbox"/> Other (specify): |   |                                    |  |
| Aggregate Year-to-Date > \$ 200.00  |   |                                    |  |
| B. Full Name, Mailing Address and ZIP Code  |   |                                    |  |
| Receipt For: <input type="checkbox"/> Primary <input type="checkbox"/> General <input type="checkbox"/> Other (specify):            |   |                                    |  |
| Aggregate Year-to-Date > \$   |   |                                    |  |
| C. Full Name, Mailing Address and ZIP Code  |   |                                    |  |
| Receipt For: <input type="checkbox"/> Primary <input type="checkbox"/> General <input type="checkbox"/> Other (specify):            |   |                                    |  |
| Aggregate Year-to-Date > \$   |   |                                    |  |
| D. Full Name, Mailing Address and ZIP Code  |   |                                    |  |
| Receipt For: <input type="checkbox"/> Primary <input type="checkbox"/> General <input type="checkbox"/> Other (specify):            |   |                                    |  |
| Aggregate Year-to-Date > \$   |   |                                    |  |
| E. Full Name, Mailing Address and ZIP Code  |   |                                    |  |
| Receipt For: <input type="checkbox"/> Primary <input type="checkbox"/> General <input type="checkbox"/> Other (specify):            |   |                                    |  |
| Aggregate Year-to-Date > \$   |   |                                    |  |
| F. Full Name, Mailing Address and ZIP Code  |   |                                    |  |
| Receipt For: <input type="checkbox"/> Primary <input type="checkbox"/> General <input type="checkbox"/> Other (specify):            |   |                                    |  |
| Aggregate Year-to-Date > \$   |   |                                    |  |
| G. Full Name, Mailing Address and ZIP Code  |   |                                    |  |
| Receipt For: <input type="checkbox"/> Primary <input type="checkbox"/> General <input type="checkbox"/> Other (specify):            |   |                                    |  |
| Aggregate Year-to-Date > \$   |   |                                    |  |

SUBTOTAL of Receipts This Page (optional) .....

TOTAL This Period (last page this line number only) .....

200.00

**SCHEDULE B**

**ITEMIZED DISBURSEMENTS**

Use separate schedule(s) for each category of the Detailed Summary Page

PAGE 1 OF 1  
FOR LINE NUMBER 17

Any information copied from such Reports and Statements may not be sold or used by any person for the purpose of soliciting contributions or for commercial purposes, other than using the name and address of any political committee to solicit contributions from such committee.

NAME OF COMMITTEE (in Full)

People for Ken Alford

| A. Full Name, Mailing Address and ZIP Code                        | Purpose of Disbursement<br>Contribution in Kind -<br>Photo Services  | Date (month, day, year) | Amount of Each Disbursement This Period           |
|---|--|-------------------------|---|
| Chris Trujillo<br>4443 Ranch Circle<br>Colorado Springs, CO 80918 | Disbursement for: <input checked="" type="checkbox"/> Primary <input type="checkbox"/> General<br><input type="checkbox"/> Other (specify)                 | 3/28/98                 | \$200.00<br>Contribution in Kind - photo services |
| B. Full Name, Mailing Address and ZIP Code                        | Purpose of Disbursement<br>Disbursement for: <input type="checkbox"/> Primary <input type="checkbox"/> General<br><input type="checkbox"/> Other (specify) | Date (month, day, year) | Amount of Each Disbursement This Period           |
| C. Full Name, Mailing Address and ZIP Code                        | Purpose of Disbursement<br>Disbursement for: <input type="checkbox"/> Primary <input type="checkbox"/> General<br><input type="checkbox"/> Other (specify) | Date (month, day, year) | Amount of Each Disbursement This Period           |
| D. Full Name, Mailing Address and ZIP Code                        | Purpose of Disbursement<br>Disbursement for: <input type="checkbox"/> Primary <input type="checkbox"/> General<br><input type="checkbox"/> Other (specify) | Date (month, day, year) | Amount of Each Disbursement This Period           |
| E. Full Name, Mailing Address and ZIP Code                        | Purpose of Disbursement<br>Disbursement for: <input type="checkbox"/> Primary <input type="checkbox"/> General<br><input type="checkbox"/> Other (specify) | Date (month, day, year) | Amount of Each Disbursement This Period           |
| F. Full Name, Mailing Address and ZIP Code                        | Purpose of Disbursement<br>Disbursement for: <input type="checkbox"/> Primary <input type="checkbox"/> General<br><input type="checkbox"/> Other (specify) | Date (month, day, year) | Amount of Each Disbursement This Period           |
| G. Full Name, Mailing Address and ZIP Code                        | Purpose of Disbursement<br>Disbursement for: <input type="checkbox"/> Primary <input type="checkbox"/> General<br><input type="checkbox"/> Other (specify) | Date (month, day, year) | Amount of Each Disbursement This Period           |
| H. Full Name, Mailing Address and ZIP Code                        | Purpose of Disbursement<br>Disbursement for: <input type="checkbox"/> Primary <input type="checkbox"/> General<br><input type="checkbox"/> Other (specify) | Date (month, day, year) | Amount of Each Disbursement This Period           |
| I. Full Name, Mailing Address and ZIP Code                        | Purpose of Disbursement<br>Disbursement for: <input type="checkbox"/> Primary <input type="checkbox"/> General<br><input type="checkbox"/> Other (specify) | Date (month, day, year) | Amount of Each Disbursement This Period           |

SUBTOTAL of Disbursements This Page (optional) .....

TOTAL This Period (last page this line number only) .....

200.00

**LOANS**

Name of Committee (in Full)  
*People for Ken Alford*

|   |                         |                            |   |
|---|-------------------------|----------------------------|---|
| A. Full Name, Mailing Address and ZIP Code of Loan Source | Original Amount of Loan | Cumulative Payment To Date | Balance Outstanding at Close of This Period |
|   | <i>N/A</i>              | <i>N/A</i>                 | <i>N/A</i>                                  |

Election:  Primary  General  Other (specify):  
 Terms: Date Incurred \_\_\_\_\_ Date Due \_\_\_\_\_ Interest Rate \_\_\_\_\_ % (ap)  Secured

List All Endorsers or Guarantors (if any) to Item A

|  |                                   |  |  |
|--|-----------------------------------|--|--|
| 1. Full Name, Mailing Address and ZIP Code | Name of Employer                  |  |  |
|  | Occupation                        |  |  |
|  | Amount Guaranteed Outstanding: \$ |  |  |
| 2. Full Name, Mailing Address and ZIP Code | Name of Employer                  |  |  |
|  | Occupation                        |  |  |
|  | Amount Guaranteed Outstanding: \$ |  |  |
| 3. Full Name, Mailing Address and ZIP Code | Name of Employer                  |  |  |
|  | Occupation                        |  |  |
|  | Amount Guaranteed Outstanding: \$ |  |  |

|   |                         |                            |   |
|---|-------------------------|----------------------------|---|
| B. Full Name, Mailing Address and ZIP Code of Loan Source | Original Amount of Loan | Cumulative Payment To Date | Balance Outstanding at Close of This Period |
|   |                         |                            |   |

Election:  Primary  General  Other (specify):  
 Terms: Date Incurred \_\_\_\_\_ Date Due \_\_\_\_\_ Interest Rate \_\_\_\_\_ % (ap)  Secured

List All Endorsers or Guarantors (if any) to Item B

|  |                                   |  |  |
|--|-----------------------------------|--|--|
| 1. Full Name, Mailing Address and ZIP Code | Name of Employer                  |  |  |
|  | Occupation                        |  |  |
|  | Amount Guaranteed Outstanding: \$ |  |  |
| 2. Full Name, Mailing Address and ZIP Code | Name of Employer                  |  |  |
|  | Occupation                        |  |  |
|  | Amount Guaranteed Outstanding: \$ |  |  |
| 3. Full Name, Mailing Address and ZIP Code | Name of Employer                  |  |  |
|  | Occupation                        |  |  |
|  | Amount Guaranteed Outstanding: \$ |  |  |

SUBTOTALS This Period This Page (optional) \_\_\_\_\_  
 TOTALS This Period (last page in this line only) \_\_\_\_\_ *N/A*

Carry outstanding balance only to LINE 9, Schedule D, for this line. If no Schedule D, carry forward to appropriate line of Summary.

**SCHEDULE D**  
(Revised 3/80)

**DEBTS AND OBLIGATIONS**  
**Excluding Loans**


| Name of Committee (in Full)<br><i>People for Ken Alford</i>                             | Outstanding<br>Balance Beginning<br>This Period | Amount<br>Incurred<br>This Period | Payment<br>This<br>Period | Outstanding<br>Balance at Close<br>of This Period |
|---|---|-----------------------------------|---------------------------|---|
| A. Full Name, Mailing Address and ZIP Code of Debtor or Creditor                        | N/A   | N/A                               | N/A                       | N/A   |
| Nature of Debt (Purpose):   |   |                                   |                           |   |
| B. Full Name, Mailing Address and ZIP Code of Debtor or Creditor                        |   |                                   |                           |   |
| Nature of Debt (Purpose):   |   |                                   |                           |   |
| C. Full Name, Mailing Address and ZIP Code of Debtor or Creditor                        |   |                                   |                           |   |
| Nature of Debt (Purpose):   |   |                                   |                           |   |
| D. Full Name, Mailing Address and ZIP Code of Debtor or Creditor                        |   |                                   |                           |   |
| Nature of Debt (Purpose):   |   |                                   |                           |   |
| E. Full Name, Mailing Address and ZIP Code of Debtor or Creditor                        |   |                                   |                           |   |
| Nature of Debt (Purpose):   |   |                                   |                           |   |
| F. Full Name, Mailing Address and ZIP Code of Debtor or Creditor                        |   |                                   |                           |   |
| Nature of Debt (Purpose):   |   |                                   |                           |   |
| 1) SUBTOTALS This Period This Page (optional)   |   |                                   |                           |   |
| 2) TOTALS This Period (last page in this line only)                                     |   |                                   |                           |   |
| 3) TOTAL OUTSTANDING LOANS from Schedule C (last page only)                             |   |                                   |                           |   |
| 4) ADD 2) and 3) and carry forward to appropriate line of Summary Page (last page only) |   |                                   |                           |   |

N/A

Federal Election Commission

**ENVELOPE REPLACEMENT PAGE  
FOR INCOMING DOCUMENTS**

The Commission has added this page to the end of this filing to indicate how it was received.

|   |                                      |
|---|--------------------------------------|
| <input type="checkbox"/> Hand Delivered   | Date of Receipt                      |
| <input type="checkbox"/> First Class Mail   | POSTMARKED                           |
| <input checked="" type="checkbox"/> Registered/Certified Mail                                   | POSTMARKED<br>04/15/98               |
| <input type="checkbox"/> No Postmark  |                                      |
| <input type="checkbox"/> Postmark Illegible   |                                      |
| <input type="checkbox"/> Received from the House office of Records and Registration             | Date of Receipt                      |
| <input type="checkbox"/> Received from the Senate Office of Public Records                      | Date of Receipt                      |
| <input type="checkbox"/> Other ( Specify):  | Postmarked<br>and/or Date of Receipt |
| <input type="checkbox"/> Electronic Filing  |                                      |
| <br>PREPARER | 04/20/98<br>DATE PREPARED            |