

08 SEP -4 PM 1:40

FEC FORM 2
STATEMENT OF CANDIDACY

1. (a) Name of Candidate (in full)
Robert W. Schaffer

(b) Address (number and street) Check if address changed
5027 Alder Court

(c) City, State, and ZIP Code
Fort Collins, CO 80525

2. Identification Number
CD0434985

3. Is This Statement New (N) Amended (A) OR

4. Party Affiliation
Republican

5. Office Sought
US Senate

6. State & District of Candidate
Colorado

DESIGNATION OF PRINCIPAL CAMPAIGN COMMITTEE

7. I hereby designate the following named political committee as my Principal Campaign Committee for the 2008 election(s).
(year of election)

NOTE: This designation should be filed with the appropriate office listed in the instructions.

(a) Name of Committee (in full)
Bob Schaffer for US Senate

(b) Address (number and street)
PO Box 102135

(c) City, State, and ZIP Code
Denver, CO 80250-2135

DESIGNATION OF OTHER AUTHORIZED COMMITTEES
(Including Joint Fundraising Representatives)

8. I hereby authorize the following named committee, which is NOT my principal campaign committee, to receive and expend funds on behalf of my candidacy.

NOTE: This designation should be filed with the principal campaign committee.

(a) Name of Committee (in full)
Senate Battleground Fund

(b) Address (number and street)
PO Box 75103

(c) City, State, and ZIP Code
Washington, DC 20013

DECLARATION OF INTENT TO EXPEND PERSONAL FUNDS (House or Senate Only)

9. I intend to expend personal funds exceeding the threshold amount (see 11 C.F.R. 400.9) by

9A 0.00 for the primary election, and

9B 0.00 for the general election.

If you do not intend to expend personal funds exceeding the threshold amount for either election, you must enter "0.00" for each.

I certify that I have examined this Statement and to the best of my knowledge and belief it is true, correct and complete.

Signature of Candidate [Signature] Date 8/1/08

NOTE: Submission of false, erroneous, or incomplete information may subject the person signing this Statement to penalties of 2 U.S.C. §437g.

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28020462596

United States Senate
Post Office

INSPECTION

United States Senate
Post Office

PK# 8656 3520 7342
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Form 1018

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Sender's Name SALAH E. GRANGER Phone 202-571-1600

Company PEO Staff/161 NS Senate

Address 5150 S Willow Dr STE 200

City Lakewood State CO ZIP 80111

2 Your Internal Billing Reference

3 To Recipient's Name SENATE Office of Public Records Phone 202-224-6558

Company PUBLIC RECORDS

Recipient's Address 232 Huff Street Building

City Washington State DC ZIP 20510



8656 3520 7342

4a Express Package Service
 FedEx Priority Overnight
 FedEx 2Day
 FedEx Express Saver

5
 FedEx Standard Overnight
 FedEx First Overnight
 FedEx 2Day Freight

4b Express Freight Service
 FedEx 1Day Freight
 FedEx 2Day Freight

6
 FedEx Pak*
 FedEx Large Pak, and FedEx Surety Pak

5 Packaging
 FedEx Pak*
 Envelope*

6 Special Handling
 HOLD Weekday at FedEx Location
 HOLD Saturday at FedEx Location
 HOLD at FedEx Location

3 SATURDAY Delivery
 No
 Yes

1 HOLD Weekday at FedEx Location
31 HOLD Saturday at FedEx Location

4
 No
 Yes

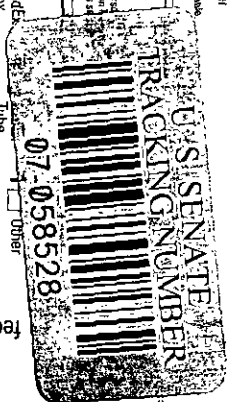
6 Dry Ice
31 Cargo Aircraft Only

7 Payment Bill to
 Sender
 Recipient
 Third Party

5 Credit Card
5 Cash/Check

8 Residential Delivery Signature Options
 No Signature
 Required
 Direct Signature
 Indirect Signature

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NANCY ERICKSON
SECRETARY

PAMELA B. GAVIN
SUPERINTENDENT

HART SENATE OFFICE BUILDING
SUITE 232
WASHINGTON, DC 20510-7116
PHONE: (202) 224-0322

United States Senate

OFFICE OF THE SECRETARY

OFFICE OF PUBLIC RECORDS

THE PRECEDING DOCUMENT WAS:

HAND DELIVERED _____
Date of Receipt

USPS FIRST CLASS MAIL _____
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USPS REGISTERED/CERTIFIED _____
Postmark

USPS PRIORITY MAIL _____
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DELIVERY CONFIRMATION OR SIGNATURE CONFIRMATION LABEL

USPS EXPRESS MAIL _____
Postmark

OVERNIGHT DELIVERY SERVICE:

	SHIPPING DATE	NEXT BUSINESS DAY DELIVERY
FEDERAL EXPRESS	<u>08-01-08</u>	<input type="checkbox"/>
UPS	_____	<input type="checkbox"/>
DHL	_____	<input type="checkbox"/>
AIRBORNE EXPRESS	_____	<input type="checkbox"/>

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Date of Receipt

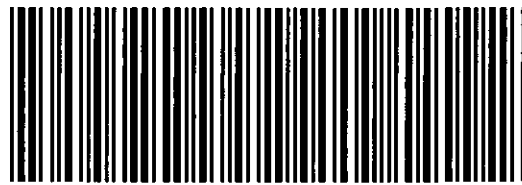
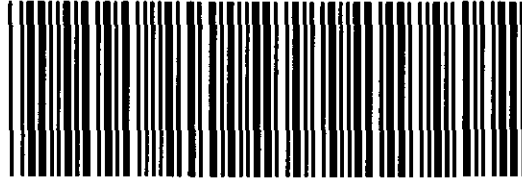
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PREPARER RD DATE PREPARED 09-04-08

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