

Jan 23, 2023

RECEIVED
FEC MAILCENTER

2023 JAN 26 PM 12: 33

Federal Election Commission
1050 First Street, NE
Washington, DC 20463

Dear Sirs:

Enclosed is a statement of Organization, and Form 3X post-election reports for the Nov 2022 General Election, the Georgia Runoff election of Dec 2022, and a Year-End Report.

Best Regards,



Paul F Alpert
Treasurer
Democracy Through Voting
Phone: 415 497 9477
Email: paul_Alpert@hotmail.com

UNIVERSITY MICROFILMS INTERNATIONAL

FEC FORM 1

STATEMENT OF ORGANIZATION

RECEIVED FEC MAILCENTER 2023 JAN 26 PM 12:33 Office Use Only

1. NAME OF COMMITTEE (in full) [] (Check if name is changed) Example: If typing, type over the lines. 12FE4M5

Democracy Through Voting

ADDRESS (number and street) 3143 Aspen Grove

[] (Check if address is changed)

Truckee CA 96161 CITY STATE ZIP CODE

COMMITTEE'S E-MAIL ADDRESS [] (Check if address is changed) paul.alpert@hotmail.com

Optional Second E-Mail Address DemocracyThroughVoting@outlook.com

COMMITTEE'S WEB PAGE ADDRESS (URL) [] (Check if address is changed) DemocracyThroughVoting.com

2. DATE 01 / 13 / 2023

3. FEC IDENTIFICATION NUMBER C

4. IS THIS STATEMENT [X] NEW (N) OR [] AMENDED (A)

I certify that I have examined this Statement and to the best of my knowledge and belief it is true, correct and complete.

Type or Print Name of Treasurer Paul F. Alpert

Signature of Treasurer [Signature] Paul F. Alpert Date 01 / 14 / 2023

NOTE: Submission of false, erroneous, or incomplete information may subject the person signing this Statement to the penalties of 52 U.S.C. §30109. ANY CHANGE IN INFORMATION SHOULD BE REPORTED WITHIN 10 DAYS.

NON-FEDERAL CAMPAIGN FINANCING

5. TYPE OF COMMITTEE:

Candidate Committee:

- (a) This committee is a principal campaign committee. (Complete the candidate information below.)
- (b) This committee is an authorized committee, and is NOT a principal campaign committee. (Complete the candidate information below.)

Name of Candidate _____

Candidate Party Affiliation Office Sought: House Senate President State
 District

- (c) This committee supports/opposes only one candidate, and is NOT an authorized committee.

Name of Candidate _____

Party Committee:

- (d) This committee is a (National, State or subordinate) committee of the (Democratic, Republican, etc.) Party

Political Action Committee (PAC):

- (e) This committee is a separate segregated fund. (Identify connected organization on line 6.) Its connected organization is a:
 - Corporation Corporation w/o Capital Stock Labor Organization
 - Membership Organization Trade Association Cooperative
 - In addition, this committee is a Lobbyist/Registrant PAC.
- (f) This committee supports/opposes more than one Federal candidate, and is NOT a separate segregated fund or party committee. (i.e., nonconnected committee)
 - In addition, this committee is a Lobbyist/Registrant PAC.
 - In addition, this committee is a Leadership PAC. (Identify sponsor on line 6.)
- (g) This committee is an independent expenditure-only political committee (Super PAC).
 - In addition, this committee is a Lobbyist/Registrant PAC.
- (h) This committee is a political committee with both contribution and non-contribution accounts (Hybrid PAC).
 - In addition, this committee is a Lobbyist/Registrant PAC.

Joint Fundraising Representative:

- (i) This committee collects contributions, pays fundraising expenses and disburses net proceeds for two or more political committees/organizations, at least one of which is an authorized committee of a federal candidate.
- (j) This committee collects contributions, pays fundraising expenses and disburses net proceeds for two or more political committees/organizations, none of which is an authorized committee of a federal candidate.

Committees Participating in Joint Fundraiser

- 1. _____
- 2. _____

UNIONBUDGETING.COM

Write or Type Committee Name

6. Name of Any Connected Organization, Affiliated Committee, Joint Fundraising Representative, or Leadership PAC Sponsor

[Empty grid lines for organization name]

Mailing Address [Empty grid lines]

CITY ▲

STATE ▲

ZIP CODE ▲

Relationship: Connected Organization Affiliated Organization Joint Fundraising Representative Leadership PAC Sponsor

7. Custodian of Records: Identify by name, address (phone number -- optional) and position of the person in possession of committee books and records.

Full Name [Paul, Alpert]

Mailing Address [3,7,0, Vista, Grande]

[Greenbrae] [CA] [9,4,9,0,4]

CITY ▲

STATE ▲

ZIP CODE ▲

Title or Position ▼

[Treasurer]

Telephone number [4,1,5]-[4,9,7]-9477

8. Treasurer: List the name and address (phone number -- optional) of the treasurer of the committee; and the name and address of any designated agent (e.g., assistant treasurer).

Full Name of Treasurer [Paul, Alpert]

Mailing Address [3,7,0, Vista, Grande]

[Greenbrae] [CA] [9,4,9,0,4]

CITY ▲

STATE ▲

ZIP CODE ▲

Title or Position ▼

[Treasurer]

Telephone number [4,1,5]-[4,9,7]-9477

2025 RELEASE UNDER E.O. 14176

Full Name of Designated Agent

[Empty grid for Full Name of Designated Agent]

Mailing Address

[Empty grid for Mailing Address]

CITY ▲

STATE ▲

ZIP CODE ▲

Title or Position ▼

[Empty grid for Title or Position]

Telephone number

[Empty grid for Telephone number]

9. Banks or Other Depositories: List all banks or other depositories in which the committee deposits funds, holds accounts, rents safety deposit boxes or maintains funds.

Name of Bank, Depository, etc.

JR Morgan Chase Bank

Mailing Address

401 Sir Francis Drake Blvd
Greenbrae CA 94904

CITY ▲

STATE ▲

ZIP CODE ▲

Name of Bank, Depository, etc.

[Empty grid for Name of Bank, Depository, etc.]

Mailing Address

[Empty grid for Mailing Address]

CITY ▲

STATE ▲

ZIP CODE ▲

NONPROFIT ORGANIZATION

Optional Supplemental Information for Lines 5(i) or (j), 6, 8 and/or 9

5(i) or (j). Joint Fundraising Participant:

1.	<input type="text"/>	FEC ID number	<input type="text"/>
2.	<input type="text"/>	FEC ID number	<input type="text"/>
3.	<input type="text"/>	FEC ID number	<input type="text"/>
4.	<input type="text"/>	FEC ID number	<input type="text"/>

6. Name of Any Connected Organization, Affiliated Committee, Joint Fundraising Representative, or Leadership PAC Sponsor

Mailing Address

CITY ▲ STATE ▲ - ZIP CODE ▲

Connected Organization Affiliated Committee Joint Fundraising Representative Leadership PAC Sponsor

8. Designated Agent: Identify by name, address (phone number – optional)

Full Name

Mailing Address

CITY ▲ STATE ▲ - ZIP CODE ▲

TITLE OR POSITION ▼ Telephone Number --

9. Banks or Other Depositories: List all banks or other depositories in which the committee deposits funds, holds accounts, rents safety deposit boxes or maintains funds.

Name of Bank, Depository, etc.

Mailing Address

CITY ▲ STATE ▲ - ZIP CODE ▲

CONFERENCE | INFO | HELP | LOGIN

3 FIRMLY TO SEAL



PRESS FIRMLY TO SEAL

UNITED STATES POSTAL SERVICE® | PRIORITY® MAIL

and delivery date specified for domestic use.

Domestic shipments include up to \$50 of insurance (restrictions apply).*

Tracking® included for domestic and many international destinations.

international insurance.**

Send internationally, a customs declaration form is required.

Does not cover certain items. For details regarding claims exclusions see the

Flat Rate Mail Manual at <http://pe.usps.com>.

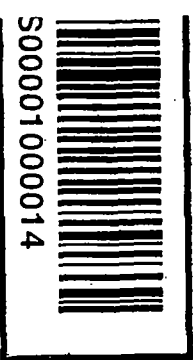
International Mail Manual at <http://pe.usps.com> for availability and limitations of coverage.

FLAT RATE MAIL ENVELOPE

DOES NOT COVER ANY WEIGHT

TRACKED ■ INSURED

To schedule free Package Pickup, scan the QR code.



EP14F May 2020
OD: 12 1/2 x 9 1/2



USPS.COM/PICKUP



UNITED STATES
POSTAL SERVICE®

www.pitneybowes.com

P

US POSTAGE
PAID IMI
01/24/2023
From 94904
Zone 8



Pitney Bowes
Comm/Price
Flat Rate Envelope

028W0002310123
2000308458

USPS PRIORITY MAIL®

Expected Delivery Date: 01/24/2023

Paul Albert
Paul Albert
370 Vista Grande
Greenbrae CA 94904-1155

0004

C000

FEDERAL ELECTION COMMISSION
1050 FIRST STREET
WASHINGTON DC 20463-0001

USPS TRACKING #



9405 5091 0515 6007 8562 59

NO POSTAGE
NECESSARY
IF MAILED
IN THE
UNITED STATES

