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2010 MAY 27 AM 10: 19

FEC FORM

## STATEMENT OF ORGANIZATION

| FORM 1                           | UNGANIZA                          | ATION  | ĺ                      |                                 |
|----------------------------------|-----------------------------------|--|------------------------|---------------------------------|
|                                  |                                   |  |                        | Office Use Only                 |
| NAME OF<br>COMMITTEE (in full)   | (Check if name is changed)        | Example:If typing, type over the lines.  | 12FE4M5                | Case (vf. 100 and annual        |
| MICHELE ROLLINS C                | ongress 2010                      |  | <u> </u>               |                                 |
|                                  |                                   |  |                        |                                 |
| ADDRESS (number and street)      | PO BOX 1026                       |  |                        |                                 |
| (Check if address                |                                   |  | <u> </u>               |                                 |
| ਼ਿਲੇ is changed)                 | WILMINGTON :                      |  | DE                     | 19899                           |
|                                  |                                   | CITY   | STATE                  | ZIP CODE                        |
| COMMITTEE'S E-MAIL ADDR          | RESS (Please provide only one e   | -mail address)   |                        |                                 |
| [ (Check if address              | Imfo@MicheleRoll                  | insCongress2010.   | com                    |                                 |
| is changed)                      |                                   |  |                        |                                 |
| COMMITTEE'S WEB PAGE A           | DDRESS (URL)                      |  |                        |                                 |
| (Check if address                | MicheleRollinsCo                  | ngress2010.com   |                        |                                 |
| (Check if address is changed)    |                                   | <del>                                      </del>                                      | <del></del>            |                                 |
| 2. DATE 05                       | 25 2010                           |  |                        |                                 |
| 3. FEC IDENTIFICATION            | NUMBER C                          | y se jungering segment gang<br>B<br>Costa alika <del>albasila sebisali se</del> bisali |                        |                                 |
| 4 IS THIS STATEMENT              | NEW (N) OR                        | AMENDED (A)  |                        |                                 |
| I certify that I have examined   | I this Statement and to the bes   | t of my knowledge and belie  | ef it is true, correct | and complete.                   |
| Type or Print Name of Treasu     | urer <u>Michael Uffne</u>         | er<br>   |                        |                                 |
| Signature of Treasurer           | Unual 6                           |  | Date 05                | 25 2010                         |
| NOTE: Submission of false, error | oneous, or incomplete information | _  | _                      | ,                               |
| Office<br>Use<br>Only            |                                   | For further information Federal Election Communication Froe 800-424-9530               | nission                | FEC FORM 1<br>(Revised 02/2009) |

| TYPE OF COMMITTEE  Candidate Committee:      |   |  |  |  |  |  |
|--|---|--|--|--|--|--|
| (a)  | X   | This committee is a principal campaign committee. (Complete the candidate information below.)  |  |  |  |  |
| (b)  | This committee is an authorized committee, and is NOT a principal campaign committee. (Complete the candidate information below.) |  |  |  |  |  |
|  | Name of Candidate Michele Rollins   |  |  |  |  |  |
| Candi<br>Party                               | date<br>Affiliati   | on REP Sought: X House Senate President District AL  |  |  |  |  |
| (c)  |   | This committee supports/opposes only one candidate, and is NOT an authorized committee.  |  |  |  |  |
| Name<br>Candi                                |   |  |  |  |  |  |
| Part   | y Con   | nmittee:   |  |  |  |  |
| (d)  |   | This committee is a (National, State (Democratic, Republican, etc.) Party.   |  |  |  |  |
| Polit  | ical A  | ction Committee (PAC):   |  |  |  |  |
| (e)  |   | This committee is a separate segregated fund. (Identify connected organization on line 6.) Its connected organization is a   |  |  |  |  |
|  |   | Corporation Corporation w/o Capital Stock Labor Organization   |  |  |  |  |
|  |   | Membership Organization Trade Association Cooperative  |  |  |  |  |
|  |   | In addition, this committee is a Lobbyist/Registrant PAC.  |  |  |  |  |
| (f)  |   | This committee supports/opposes more than one Federal candidate, and is NOT a separate segregated fund or party committee. (i.e., nonconnected committee)  |  |  |  |  |
|  |   | In addition, this committee is a Lobbyist/Registrant PAC.  |  |  |  |  |
|  |   | In addition, this committee is a Leadership PAC. (Identify sponsor on line 6.)   |  |  |  |  |
| Joint  | Func  | draising Representative:   |  |  |  |  |
| (g)  |   | This committee collects contributions, pays fundraising expenses and disburses net proceeds for two or more political committees/organizations, at least one of which is an authorized committee of a federal candidate. |  |  |  |  |
| (h)  |   | This committee collects contributions, pays fundraising expenses and disburses net proceeds for two or more political committees/organizations, none of which is an authorized committee of a federal candidate.         |  |  |  |  |
| Committees Participating in Joint Fundraiser |   |  |  |  |  |  |
|  | 1.  | FEC ID number  |  |  |  |  |
|  | 2.  | FEC ID number  |  |  |  |  |
|  | 3.  | FEC ID number  |  |  |  |  |
|  | 4.  | FEC ID number C  |  |  |  |  |

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|---|--|------------------------|
| Write or Type Committee Name                                      | B .  |                        |
| 6. Name of Any Connected C  | Organization, Affiliated Committee, Joint Fundraising Representative, or Leader                      | ship PAC Sponsor       |
|   |  |                        |
|   | <u> </u>   |                        |
| Mailing Address   |  |                        |
|   |  |                        |
|   | CITY STATE   | ZIP CODE               |
| Relationship: Connected   | d Organization Affiliated Committee Joint Fundraising Representative                                 | eadership PAC Sponsor  |
| <ol> <li>Custodian of Records: Idea books and records.</li> </ol> | ntify by name, address (phone number optional) and position of the person in p                       | ossession of committee |
| Full Name Meliss  | a.Robinson,,,,,,,, .   |                        |
| Mailing Address   | PO Box 1026  | :                      |
|   |  |                        |
|   | Wilmington: 1 1 1989   | 99                     |
| Title or Position   | CITY STATE   | ZIP CODE               |
| Administrative A  | ssistant : 1 Telephone number 302 -  | 426  -   9,489         |
| 8. Treasurer: List the name an any designated agent (e.g.,        | ad address (phone number optional) of the treasurer of the committee; and the rassistant treasurer). | name and address of    |
| Full Name<br>of Treasurer <u>Michae</u>                           | <u>l. Uffner,</u>  |                        |
| Mailing Address   | PO_IBox14427 !   |                        |
|   |  |                        |
|   | Wilmington DE 198  | 07   -   -             |
| Title or Position   | CITY STATE   | ZIP CODE               |
| Treasurer     ; :   | Telephone number 302 -   | 656 - 3100             |

9.

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|--|---|-------------------------|-----------------------------|
|  |   |                         |                             |
| Full Name of   |   |                         |                             |
| Designated Agent                                     |   | <u> </u>                |                             |
| Mailing Address                                      |   |                         |                             |
|  |   | <u>, l, .lllllllll.</u> |                             |
|  | 1   |                         | 1                           |
|  | CITY  | STATE                   | ZIP CODE                    |
| Title or Position                                    |   |                         |                             |
|  | Telephone   | number                  | <u></u>                     |
|  |   |                         |                             |
| Banks or Other Depositor safety deposit boxes or mai | les: List all banks or other depositories in which the com intains funds. | mittee deposits f       | unds, holds accounts, rents |
| Name of Bank, Depository,                            |   |                         |                             |
| 1  |   |                         | 1                           |
| Wilmi  | ngton Sayings Fund Society  | ·                       |                             |
| Mailing Address                                      | 3908 Kennett Pike   | <del></del>             |                             |
|  |   | <u> </u>                |                             |
|  | Wilmington  | DE                      | 19807   -                   |
|  | CITY  | STATE                   | ZIP CODE                    |
| Name of Bank, Depository,                            | etc.  |                         |                             |
|  |   |                         |                             |
|  |   |                         |                             |
| Mailing Address                                      |   |                         |                             |
|  |   | <u> </u>                |                             |
|  |   | ليا ا                   |                             |
|  |   |                         |                             |

| Federal Election Commission ENVELOPE REPLACEMENT PAGE FOR INCOMING DOCUMENTS The FEC added this page to the end of this filing to indicate how it was received. |                    |  |  |  |
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| Received from Senate Public Records Office  | Date of Receipt    |  |  |  |
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| (Jus)   | 5-/27/10           |  |  |  |
| (3/2005)  | DATE PREPARED      |  |  |  |