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RALPH L. STEPHENS  
(1938-1997)

CRESSIE H. THIGPEN, JR.  
DANIEL T. BLUE, JR.  
CARLTON E. FELLERS  
T. BYRON SMITH

SECRETARY OF THE SENATE  
MAILING ADDRESS  
POST OFFICE BOX 1730  
RALEIGH, NC 27602  
01 SEP 19 AM 9:46

September 17, 2001

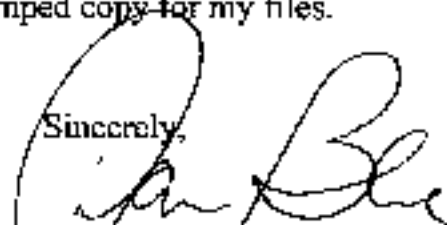
Secretary of the Senate  
Office of Public Records  
232 Hart Senate Office Bldg.  
Washington, DC 20510-7116

Re: Daniel T. Blue, Jr. Statement of Candidacy

Dear Sir or Madam:

I am enclosing two (2) copies of the Statement of Candidacy for the United States Senate. Please retain one(1) copy and return a "filed" stamped copy for my files.

Sincerely,



Daniel T. Blue, Jr.

Enclosure

# STATEMENT OF CANDIDACY

(see reverse side for instructions)

SECRETARY OF THE SENATE

01 SEP 19 AM 9:46

1. (a) Name of Candidate (in full) <b>Daniel Blue, Jr.</b>			2. Identification Number
(b) Address (number and street) <input type="checkbox"/> Check if address changed <b>4917 Long Point Court</b>			
(c) City, State, and ZIP Code <b>Raleigh, NC 27604</b>			
3. Party Affiliation <b>Democratic</b>	4. Office Sought <b>U.S. Senate</b>	5. State & District of Candidate <b>North Carolina</b>	

## DESIGNATION OF PRINCIPAL CAMPAIGN COMMITTEE

6. I hereby designate the following named political committee as my Principal Campaign Committee for the 2002 election(s).  
(year of election)

NOTE: This designation should be filed with the appropriate office listed below.

(a) Name of Committee (in full) <b>Dan Blue Senate Committee</b>
(b) Address (number and street) <b>P. O. Box 287</b>
(c) City, State, and ZIP Code <b>Raleigh, NC 27602</b>

## DESIGNATION OF OTHER AUTHORIZED COMMITTEES

(including Joint Fundraising Representatives)

7. I hereby authorize the following named committee, which is NOT my principal campaign committee, to receive and expend funds on behalf of my candidacy.

NOTE: This designation should be filed with the principal campaign committee.

(a) Name of Committee (in full)
(b) Address (number and street)
(c) City, State, and ZIP Code

I certify that I have examined this Statement and to the best of my knowledge and belief it is true, correct and complete.

Signature of Candidate 	Date <b>9-17-01</b>
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NOTE: Submission of false, erroneous, or incomplete information may subject the person signing this Statement to penalties of 2 U.S.C. §497g.

### CANDIDATES FOR THE OFFICE OF:

U.S. Senate mail to:  
Secretary of the Senate  
Office of Public Records  
232 Hart Senate Office Bldg.  
Washington, DC 20510-7116

All other candidates  
mail to:  
Federal Election Commission  
999 E Street, N.W.  
Washington, DC 20483

For further information contact:  
Federal Election Commission  
Toll-free 800/424-9530  
Local 202/694-1100

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## FEC FORM 2

(revised 1/2001)

