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## FEC FORM 3X

# REPORT OF RECEIPTS AND DISBURSEMENTS

For Other Than An Authorized Committee

|  | For Other Than An Autr               | iorized Committee                        | Office Use Only                                   |
|--|--------------------------------------|--|---|
| NAME OF<br>COMMITTEE (in full)                     | TYPE OR PRINT ▼                      | Example: If typing, type over the lines. | 12FE4M5   |
| Nevada County De                                   | mocratic Central Commit              | ttee                                     |   |
|  |                                      |  |   |
| ADDRESS (number and stree                          | 7909 Walerga Rd., Ste. 112-          | 1121                                     |   |
| Check if different                                 |                                      |  |   |
| than previously reported. (ACC)                    | Antelope                             |  | CA 95843 -  |
| 2. FEC IDENTIFICATION                              | N NUMBER ▼ CIT                       | Υ▲                                       | STATE ▲ ZIP CODE ▲                                |
| C C00568667  |                                      | S THIS EPORT NEW (N) OR                  | AMENDED (A)                                       |
| 4. TYPE OF REPORT (Choose One)                     | (b) Monthly Feb Report Due On:       | 20 (M2) May 20 (M5                       | Aug 20 (M8) Nov 20 (M11) (Non-Election Year Only) |
| (a) Quarterly Reports:                             | Mar                                  | 20 (M3) Jun 20 (M6                       | Sep 20 (M9) Dec 20 (M12) (Non-Election Year Only) |
| April 15   |                                      | 20 (M4) Jul 20 (M7)                      | Oct 20 (M10) Jan 31 (YE)                          |
| Quarterly Repo                                     | ort (Q1) (c) 12-Day PRE-Election     | Primary (12P)                            | General (12G) Runoff (12R)                        |
| Quarterly Repo                                     | Preport (Q2) Report for the:         | Convention (12C)                         | Special (12S)                                     |
| Quarterly Repo                                     | ort (Q3)                             | M = M / D = D /                          | in the  |
| Year-End Repo                                      |                                      | n on 11 03                               | 2020 State of CA                                  |
| July 31 Mid-Ye<br>Report (Non-el<br>Year Only) (M' | POST-Election Report for the:        | General (30G)                            | Runoff (30R) Special (30S)                        |
| Termination Re<br>(TER)                            | eport Election                       | n on//                                   | in the State of                                   |
| 5. Covering Period                                 | 10 01 2022                           | through 10                               | 19 2022   |
| I certify that I have examine                      | ed this Report and to the best of    | my knowledge and belief it is            | rue, correct and complete.                        |
| Type or Print Name of Trea                         | Johnson, Chelsea, , ,                |  |   |
| Signature of Treasurer                             | Johnson, Chelsea, , ,                | [Electronically Filed]                   | Date 10 / 27 / 2022                               |
| NOTE: Submission of false, e                       | erroneous, or incomplete information | n may subject the person signing         | this Report to the penalties of 52 U.S.C. § 30109 |
| Office   |                                      |  | FEC FORM 3X                                       |
| Use  |                                      |  | Rev. 05/2016                                      |

**SUMMARY PAGE** OF RECEIPTS AND DISBURSEMENTS FEC Form 3X (Rev. 05/2016) Page 2 Write or Type Committee Name Nevada County Democratic Central Committee 10 01 2022 10 19 2022 Report Covering the Period: From: To: **COLUMN A COLUMN B** This Period Calendar Year-to-Date (a) Cash on Hand 10369.62 January 1, 2022 (b) Cash on Hand at 6907.28 Beginning of Reporting Period..... 892.50 15075.00 Total Receipts (from Line 19) ..... (d) Subtotal (add Lines 6(b) and 6(c) for Column A and Lines 25444.62 7799.78 6(a) and 6(c) for Column B)..... 4720.05 22364.89 7. Total Disbursements (from Line 31)...... Cash on Hand at Close of 8. Reporting Period 3079.73 3079.73 (subtract Line 7 from Line 6(d))..... Debts and Obligations Owed TO the Committee (Itemize all on 0.00 Schedule C and/or Schedule D) ..... 10. Debts and Obligations Owed BY the Committee (Itemize all on 500.00 Schedule C and/or Schedule D) ..... This committee has qualified as a multicandidate committee. (see FEC FORM 1M) For further information contact: Federal Election Commission

Federal Election Commission 999 E Street, NW Washington, DC 20463

Toll Free 800-424-9530 Local 202-694-1100

#### **DETAILED SUMMARY PAGE**

of Receipts

FEC Form 3X (Rev. 05/2016)

Write or Type Committee Name

#### Nevada County Democratic Central Committee

10 2022 10 19 2022 Report Covering the Period: From: To: **COLUMN A COLUMN B** I. Receipts **Total This Period** Calendar Year-to-Date 11. Contributions (other than loans) From: (a) Individuals/Persons Other Than Political Committees 240.00 4070.00 (i) Itemized (use Schedule A)..... 652.50 11005.00 (ii) Unitemized ..... (iii) TOTAL (add 15075.00 892.50 Lines 11(a)(i) and (ii).....▶ 0.00 0.00 (b) Political Party Committees ..... (c) Other Political Committees 0.00 0.00 (such as PACs)..... (d) Total Contributions (add Lines 11(a)(iii), (b), and (c)) (Carry 15075.00 892.50 Totals to Line 33, page 5) .....▶ 12. Transfers From Affiliated/Other 0.00 0.00 Party Committees..... 0.00 0.00 13. All Loans Received..... 0.00 0.00 14. Loan Repayments Received..... 15. Offsets To Operating Expenditures (Refunds, Rebates, etc.) 0.00 0.00 (Carry Totals to Line 37, page 5)..... 16. Refunds of Contributions Made to Federal Candidates and Other 0.00 0.00 Political Committees..... 17. Other Federal Receipts 0.00 (Dividends, Interest, etc.)..... 0.00 18. Transfers from Non-Federal and Levin Funds (a) Non-Federal Account 0.00 0.00 (from Schedule H3)..... 0.00 0.00 (b) Levin Funds (from Schedule H5) ....... (c) Total Transfers (add 18(a) and 18(b)).. 0.00 0.00 19. Total Receipts (add Lines 11(d), 12, 13, 14, 15, 16, 17, and 18(c))....... 892.50 15075.00 20. Total Federal Receipts 892.50 15075.00 (subtract Line 18(c) from Line 19) .......▶

#### **DETAILED SUMMARY PAGE**

of Disbursements

FEC Form 3X (Rev. 05/2016)

Page 4

|    | II. Disbursements   | COLUMN A<br>Total This Period | COLUMN B<br>Calendar Year-to-Date |
|----|---|-------------------------------|-----------------------------------|
|    | Operating Expenditures:                                       | Total Tills I effou           | Calcilual Teat-10-Date            |
|    | (a) Allocated Federal/Non-Federal Activity (from Schedule H4) |                               |                                   |
|    | (i) Federal Share   | 347.10                        | 2857.32                           |
|    | (ii) Non-Federal Share  | 1305.77                       | 10749.05                          |
|    | (b) Other Federal Operating                                   | 75 75 75                      | 4 4                               |
|    | Expenditures  | 1940.62                       | 3192.26                           |
|    | (c) Total Operating Expenditures                              |                               |                                   |
|    | (add 21(a)(i), (a)(ii), and (b))▶                             | 3593.49                       | 16798.63                          |
| 2. | Transfers to Affiliated/Other Party                           |                               |                                   |
|    | Committees Contributions to                                   | 0.00                          | 0.00                              |
|    | Federal Candidates/Committees and Other Political Committees  | 800.00                        | 2300.00                           |
|    | Independent Expenditures                                      |                               |                                   |
|    | (use Schedule E)<br>Coordinated Party Expenditures            | 0.00                          | 0.00                              |
|    | (52 U.S.C. § 30116(d))  |                               |                                   |
|    | (use Schedule F)  | 0.00                          | 0.00                              |
|    | Loop Denominate Made  | 0.00                          |                                   |
|    | Loan Repayments Made  | 0.00                          | 0.00                              |
|    | Loans Made  | 0.00                          | 0.00                              |
|    | Refunds of Contributions To:                                  | 0.00                          | 0.00                              |
|    | (a) Individuals/Persons Other Than Political Committees       | 0.00                          | 0.00                              |
|    | man i olitical committees                                     | 0.00                          | 0.00                              |
|    | (b) Political Party Committees                                | 0.00                          | 0.00                              |
|    | (c) Other Political Committees                                | 4 4 4                         | 4 4                               |
|    | (such as PACs)  | 0.00                          | 0.00                              |
|    | (d) Total Contribution Refunds                                |                               | 4 4                               |
|    | (add Lines 28(a), (b), and (c))                               | 0.00                          | 0.00                              |
|    | •   | 4 4                           | 4 4                               |
|    | Other Disbursements (Including                                |                               |                                   |
|    | Non-Federal Donations)  | 0.00                          | 2939.70                           |
|    | Fordered Flooring April 16 /FO H O O O 00404/0                |                               |                                   |
|    | Federal Election Activity (52 U.S.C. § 30101(2                | 20))                          |                                   |
|    | (a) Allocated Federal Election Activity<br>(from Schedule H6) |                               |                                   |
|    | (i) Federal Share   | 0.00                          | 0.00                              |
|    | (i) i ederal Share  | 0.00                          | 0.00                              |
|    | (ii) "Levin" Share  | 0.00                          | 0.00                              |
|    | (b) Federal Election Activity Paid                            | 0.00                          | 0.00                              |
|    | Entirely With Federal Funds                                   | 326.56                        | 326.56                            |
|    | (c) Total Federal Election Activity (add                      | 020.00                        | 520.00                            |
|    | Lines 30(a)(i), 30(a)(ii) and 30(b))                          | 326.56                        | 326.56                            |
|    |   | 4 4                           | 323.00                            |
|    | Total Disbursements (add Lines 21(c), 22,                     |                               |                                   |
|    | 23, 24, 25, 26, 27, 28(d), 29 and 30(c))                      | 4720.05                       | 22364.89                          |
|    |   | 4720.05                       | 22304.09                          |
|    | Total Federal Disbursements                                   |                               |                                   |
|    | (subtract Line 21(a)(ii) and Line 30(a)(ii)                   |                               |                                   |
|    | from Line 31)   | 3414.28                       | 11615.84                          |
|    | ŕ   | 4 4                           | 11013.04                          |

#### **DETAILED SUMMARY PAGE**

of Disbursements

FEC Form 3X (Rev. 05/2016)

Page 5 **COLUMN A** COLUMN B III. Net Contributions/ **Total This Period** Calendar Year-to-Date **Operating Expenditures** 33. Total Contributions (other than loans) 892.50 15075.00 (from Line 11(d), page 3) ..... 34. Total Contribution Refunds 0.00 0.00 (from Line 28(d))..... 35. Net Contributions (other than loans) 15075.00 892.50 (subtract Line 34 from Line 33) ..... 36. Total Federal Operating Expenditures 2287.72 6049.58 (add Line 21(a)(i) and Line 21(b)) .......▶ 37. Offsets to Operating Expenditures 0.00 0.00 (from Line 15, page 3)..... 38. Net Operating Expenditures 2287.72 6049.58 (subtract Line 37 from Line 36) ......

#### SCHEDULE A (FEC Form 3X) ITEMIZED RECEIPTS

Use separate schedule(s) for each category of the Detailed Summary Page

| F                | OR | LINE | NU | MBER | : | PAGE |  | 6  | OF |  | 35 |
|------------------|----|------|----|------|---|------|--|----|----|--|----|
| (check only one) |    |      |    |      |   |      |  |    |    |  |    |
|                  | X  | 11a  |    | 11b  |   | 11c  |  | 12 |    |  |    |
|                  |    | 13   |    | 14   |   | 15   |  | 16 | 6  |  | 17 |

Any information copied from such Reports and Statements may not be sold or used by any person for the purpose of soliciting contributions or for commercial purposes, other than using the name and address of any political committee to solicit contributions from such committee. NAME OF COMMITTEE (In Full) Nevada County Democratic Central Committee Full Name of Individual (Last, First, Middle Initial) or Full Organization Name Branstrom, Robert, , , Date of Receipt Mailing Address 800 Freeman Lane #103 2022 City Zip Code State Transaction ID: DA1625 CA **Grass Valley** 95949 Amount of Each Receipt this Period FEC ID number of contributing 25.00 federal political committee. Memo Item Name of Employer (for Individual) Occupation (for Individual) n/a Not Employed Receipt For: Aggregate Year-to-Date ▼ Primary General 355.00 Other (specify) Full Name of Individual (Last, First, Middle Initial) or Full Organization Name B. ActBlue Date of Receipt Mailing Address 366 Summer Street 10 2022 City State Zip Code Transaction ID: IA1421IDTA1625 MA 02144 Somerville Amount of Each Receipt this Period FEC ID number of contributing 25.00 C00401224 federal political committee. Memo Item Name of Employer (for Individual) Occupation (for Individual) Receipt For: Aggregate Year-to-Date ▼ Primary General Other (specify) ▼ 12402.00 Full Name of Individual (Last, First, Middle Initial) or Full Organization Name **c.** Dodge, Charlotte, , , Date of Receipt Mailing Address 11280 Dawn Lane 10 03 2022 City State Zip Code Transaction ID: DA1632 CA Grass Valley 95949 Amount of Each Receipt this Period FEC ID number of contributing C 25.00 federal political committee. Memo Item Name of Employer (for Individual) Occupation (for Individual) Retired n/a Receipt For: Aggregate Year-to-Date ▼ Primary General 250.00 Other (specify) 50.00 SUBTOTAL of Receipts This Page (optional)..... TOTAL This Period (last page this line number only).....

#### : 97 'A = G7 9 @ G B9 CI G'H9 LH F9 @ 5 H98 'HC '5 'F9 DC FHZ G7 < 98 I @ 'C F' + H9 A = N5 H+ C B

Form/Schedule: SA11AI Transaction ID: DA1625

Earmarked Through ActBlue

Form/Schedule: SA11AI

Transaction ID: IA1421IDTA1625

Total earmarked through conduit PAC limit not affected

#### : 97 'A = G7 9 @ 5 B9 CI G'H9 LH'F9 @ 5 H98 'HC'5 'F9 DCFHŽG7 < 98 I @ 'CF' ± H9 A = N5 H± CB

Form/Schedule: SA11AI Transaction ID: DA1632

Earmarked Through ActBlue

Form/Schedule: Transaction ID:

# SCHEDULE A (FEC Form 3X) ITEMIZED RECEIPTS

Use separate schedule(s) for each category of the Detailed Summary Page

| F  | FOR LINE NUMBER: |         |    |     |  |     | 9  | OF | 35 |
|----|------------------|---------|----|-----|--|-----|----|----|----|
| (0 | che              | ck only | or | ne) |  |     |    |    |    |
|    | X                | 11a     |    | 11b |  | 11c | 12 |    |    |
|    |                  | 13      |    | 14  |  | 15  | 16 | ;  | 17 |

Any information copied from such Reports and Statements may not be sold or used by any person for the purpose of soliciting contributions or for commercial purposes, other than using the name and address of any political committee to solicit contributions from such committee. NAME OF COMMITTEE (In Full) Nevada County Democratic Central Committee Full Name of Individual (Last, First, Middle Initial) or Full Organization Name ActBlue Date of Receipt Mailing Address 366 Summer Street 2022 09 City State Zip Code Transaction ID: IA1436IDTA1632 Somerville MA 02144 Amount of Each Receipt this Period FEC ID number of contributing 25.00 C00401224 federal political committee. Name of Employer (for Individual) Memo Item Occupation (for Individual) Receipt For: Aggregate Year-to-Date ▼ Primary General 12402.00 Other (specify) ▼ Full Name of Individual (Last, First, Middle Initial) or Full Organization Name **B.** Enzor-Wilson, Julie, , , Date of Receipt Mailing Address 16495 Greenhorn Road 10 2022 City State Zip Code Transaction ID: DA1635 **Grass Valley** CA 95945 Amount of Each Receipt this Period FEC ID number of contributing 50.00 federal political committee. Memo Item Name of Employer (for Individual) Occupation (for Individual)

| 11/4   | Not En             | npioyea                |   |
|--|--------------------|------------------------|---|
| Receipt For:  Primary General  Other (specify) ▼   | Aggregate Ye       | ar-to-Date ▼<br>750.00 |   |
| Full Name of Individual (Last, First, Middle IniActBlue  Mailing Address 366 Summer Street | tial) or Full Orga | anization Name         | Date of Receipt  10 16 2022   |
| City<br>Somerville   | State<br>MA        | Zip Code<br>02144      | Transaction ID : IA1437IDTA1635  Amount of Each Receipt this Period |
| FEC ID number of contributing federal political committee.                                 | C C0040            |                        | 50.00 X Memo Item   |
| Name of Employer (for Individual)  Receipt For:  Primary General Other (specify)           | Aggregate Ye       | ar-to-Date ▼           | Wellio Itelli   |
| UBTOTAL of Receipts This Page (optional)   |                    | <u> </u>               | 50.00   |

TOTAL This Period (last page this line number only).....

#### : 97 A = G7 9 @ G B9 C I G H9 L H F 9 @ 5 H9 8 HC 5 F 9 D C F H Z G7 < 98 I @ C F → H9 A = N 5 H = C B

Form/Schedule: SA11AI

Transaction ID : IA1436IDTA1632

Total earmarked through conduit PAC limit not affected

Form/Schedule: SA11AI Transaction ID: DA1635

Earmarked Through ActBlue

#### : 97 A = G7 9 @ G B9 C I G H9 L H F 9 @ 5 H9 8 HC 5 F 9 D C F H Z G7 < 98 I @ C F → H9 A = N 5 H = C B

Form/Schedule: SA11AI

Transaction ID : IA1437IDTA1635

Total earmarked through conduit PAC limit not affected

Form/Schedule: Transaction ID:

#### SCHEDULE A (FEC Form 3X) ITEMIZED RECEIPTS

FOR LINE NUMBER: PAGE Use separate schedule(s) (check only one) for each category of the **X** 11a 11b 11c

12 OF 12 13 14 15 16

Detailed Summary Page Any information copied from such Reports and Statements may not be sold or used by any person for the purpose of soliciting contributions or for commercial purposes, other than using the name and address of any political committee to solicit contributions from such committee. NAME OF COMMITTEE (In Full) Nevada County Democratic Central Committee Full Name of Individual (Last, First, Middle Initial) or Full Organization Name Joehnck, Margaret, , , Date of Receipt Mailing Address 12501 Wanderer Road 19 2022 City Zip Code State Transaction ID: DA1639 CA Auburn 95602 Amount of Each Receipt this Period FEC ID number of contributing 50.00 federal political committee. Memo Item Name of Employer (for Individual) Occupation (for Individual) n/a Not Employed Receipt For: Aggregate Year-to-Date ▼ Primary General 955.00 Other (specify) Full Name of Individual (Last, First, Middle Initial) or Full Organization Name B. ActBlue Date of Receipt Mailing Address 366 Summer Street 10 2022 City State Zip Code Transaction ID: IA1438IDTA1639 MA 02144 Somerville Amount of Each Receipt this Period FEC ID number of contributing 50.00 C00401224 federal political committee. Memo Item Name of Employer (for Individual) Occupation (for Individual) Receipt For: Aggregate Year-to-Date ▼ Primary General Other (specify) ▼ 12402.00 Full Name of Individual (Last, First, Middle Initial) or Full Organization Name **c.** Kunicki, Thomas, , , Date of Receipt Mailing Address 31011 Paseo Boscana 10 15 2022 City State Zip Code Transaction ID: DA1633 CA San Juan Capistran 92675 Amount of Each Receipt this Period FEC ID number of contributing 25.00 federal political committee. Memo Item Name of Employer (for Individual) Occupation (for Individual) Thomas Kunicki Furniture Design Receipt For: Aggregate Year-to-Date ▼ Primary General 250.00 Other (specify) 75.00 SUBTOTAL of Receipts This Page (optional)..... TOTAL This Period (last page this line number only).....

#### : 97 'A = G7 9 @ G B9 C I G'H9 LH F 9 @ 5 H9 8 'HC '5 'F 9 DC F Hz G7 < 98 I @ 'C F ' + H9 A = N5 H+ C B

Form/Schedule: SA11AI Transaction ID: DA1639

Earmarked Through ActBlue

Form/Schedule: SA11AI

Transaction ID: IA1438IDTA1639

Total earmarked through conduit PAC limit not affected

#### : 97 'A = G7 9 @ G B9 C I G'H9 L H'F9 @ 5 H98 'HC'5 'F9 DCF HZ'G7 < 98 I @ 'CF' ± H9 A ± N5 H± C B

Form/Schedule: SA11AI Transaction ID: DA1633

Earmarked Through ActBlue

Form/Schedule: Transaction ID:

#### SCHEDULE A (FEC Form 3X) ITEMIZED RECEIPTS

FOR LINE NUMBER: PAGE 15 OF Use separate schedule(s) (check only one) **X** 11a 11b 11c 12

for each category of the Detailed Summary Page 13 14 15 16 Any information copied from such Reports and Statements may not be sold or used by any person for the purpose of soliciting contributions or for commercial purposes, other than using the name and address of any political committee to solicit contributions from such committee. NAME OF COMMITTEE (In Full) Nevada County Democratic Central Committee Full Name of Individual (Last, First, Middle Initial) or Full Organization Name ActBlue Date of Receipt Mailing Address 366 Summer Street 16 2022 City Zip Code State Transaction ID: IA1437IDTA1633 MA Somerville 02144 Amount of Each Receipt this Period FEC ID number of contributing 25.00 C00401224 federal political committee. Memo Item Name of Employer (for Individual) Occupation (for Individual) Receipt For: Aggregate Year-to-Date ▼ Primary General 12402.00 Other (specify) Full Name of Individual (Last, First, Middle Initial) or Full Organization Name B. Loeb, Dawna, , , Date of Receipt Mailing Address 3746 La Calle Court 10 2022 City State Zip Code Transaction ID: DA1630 CA Palo Alto 94306 Amount of Each Receipt this Period FEC ID number of contributing 25.00 federal political committee. Memo Item Name of Employer (for Individual) Occupation (for Individual) Stanford University **Development Officer** Receipt For: Aggregate Year-to-Date ▼ Primary General Other (specify) ▼ 250.00 Full Name of Individual (Last, First, Middle Initial) or Full Organization Name c. ActBlue Date of Receipt Mailing Address 366 Summer Street 09 2022 City Zip Code State Transaction ID: IA1436IDTA1630 MA Somerville 02144 Amount of Each Receipt this Period FEC ID number of contributing 25.00 C00401224 federal political committee. Memo Item Name of Employer (for Individual) Occupation (for Individual) Receipt For: Aggregate Year-to-Date ▼ Primary General 12402.00 Other (specify) 25.00 SUBTOTAL of Receipts This Page (optional)..... TOTAL This Period (last page this line number only)..... 7

#### : 97 A = G7 9 @ G B9 C I G H9 L H F 9 @ 5 H9 8 HC 5 F 9 D C F H Z G7 < 98 I @ C F → H9 A = N 5 H = C B

Form/Schedule: SA11AI

Transaction ID : IA1437IDTA1633

Total earmarked through conduit PAC limit not affected

Form/Schedule: SA11AI Transaction ID: DA1630

Earmarked Through ActBlue

#### : 97 A = G7 9 @ G B9 C I G H9 L H F 9 @ 5 H9 8 HC 5 F 9 D C F H Z G7 < 98 I @ C F → H9 A = N 5 H = C B

Form/Schedule: SA11AI

Transaction ID : IA1436IDTA1630

Total earmarked through conduit PAC limit not affected

Form/Schedule: Transaction ID:

Primary

General

TOTAL This Period (last page this line number only).....

#### SCHEDULE A (FEC Form 3X) ITEMIZED RECEIPTS

Use separate schedule(s) for each category of the Detailed Summary Page

| ı | FO  | R LINE      | MOMBER | : PAGI | E 18 OF | . 33 |  |
|---|-----|-------------|--------|--------|---------|------|--|
| l | (ch | eck only    | one)   |        |         |      |  |
| l | X   | <b>1</b> 1a | 11b    | 11c    | 12      |      |  |
| l |     | 13          | 14     | 15     | 16      | 17   |  |

Any information copied from such Reports and Statements may not be sold or used by any person for the purpose of soliciting contributions or for commercial purposes, other than using the name and address of any political committee to solicit contributions from such committee. NAME OF COMMITTEE (In Full) Nevada County Democratic Central Committee Full Name of Individual (Last, First, Middle Initial) or Full Organization Name O'Connell, Itara,,, Date of Receipt Mailing Address 19960 Sunshine Charlie Drive 2022 15 City State Zip Code Transaction ID: DA1634 Grass Valley CA 95945 Amount of Each Receipt this Period FEC ID number of contributing 20.00 federal political committee. Name of Employer (for Individual) Memo Item Occupation (for Individual) Not Employed n/a Receipt For: Aggregate Year-to-Date ▼ Primary General 335.00 Other (specify) Full Name of Individual (Last, First, Middle Initial) or Full Organization Name B. ActBlue Date of Receipt Mailing Address 366 Summer Street 10 2022 City State Zip Code Transaction ID: IA1437IDTA1634 Somerville MA 02144 Amount of Each Receipt this Period FEC ID number of contributing 20.00 C00401224 federal political committee. Memo Item Name of Employer (for Individual) Occupation (for Individual) Receipt For: Aggregate Year-to-Date ▼

| Other (specify) ▼  | 4                  | 12402.00                           |                                    |
|--|--------------------|------------------------------------|------------------------------------|
| Full Name of Individual (Last, First, Middle In Ratkovsky, Marion, , ,  Mailing Address Post Office Box 1076 | itial) or Full Org | ganization Name                    | Date of Receipt  10 03 2022        |
| City   | State              | Zip Code                           | Transaction ID : DA1631            |
| Cedar Ridge  | CA                 | 95924                              | Amount of Each Receipt this Period |
| FEC ID number of contributing federal political committee.   | С                  |                                    | 20.00                              |
| Name of Employer (for Individual) n/a  |                    | oation (for Individual)<br>mployed | Memo Item                          |
| Receipt For: Primary General Other (specify)   | Aggregate Y        | ear-to-Date ▼<br>235.00            |                                    |
| SUBTOTAL of Receipts This Page (optional)  |                    |                                    | 40.00                              |

#### : 97 'A = G7 9 @ G B9 CI G'H9 LH F9 @ 5 H98 'HC '5 'F9 DC FHZ G7 < 98 I @ 'C F' + H9 A = N5 H+ C B

Form/Schedule: SA11AI Transaction ID: DA1634

Earmarked Through ActBlue

Form/Schedule: SA11AI

Transaction ID: IA1437IDTA1634

Total earmarked through conduit PAC limit not affected

#### : 97 'A = G7 9 @ G B9 C I G'H9 L H'F9 @ 5 H98 'HC'5 'F9 DCF HZ'G7 < 98 I @ 'CF' ± H9 A ± N5 H± C B

Form/Schedule: SA11AI Transaction ID: DA1631

Earmarked Through ActBlue

Form/Schedule: Transaction ID:

#### SCHEDULE A (FEC Form 3X) ITEMIZED RECEIPTS

Use separate schedule(s)

| F  | FOR LINE NUMBER: |         |    |     |     | PAGE | 2  | 21 | OF | 35 |
|----|------------------|---------|----|-----|-----|------|----|----|----|----|
| (0 | che              | ck only | or | ne) |     |      |    |    |    |    |
|    | X                | 11a     |    | 11b | 11c |      | 12 |    |    |    |
|    |                  | 13      |    | 14  |     | 15   |    | 16 |    | 17 |

for each category of the Detailed Summary Page Any information copied from such Reports and Statements may not be sold or used by any person for the purpose of soliciting contributions or for commercial purposes, other than using the name and address of any political committee to solicit contributions from such committee. NAME OF COMMITTEE (In Full) Nevada County Democratic Central Committee Full Name of Individual (Last, First, Middle Initial) or Full Organization Name ActBlue Date of Receipt Mailing Address 366 Summer Street 2022 09 City Zip Code State Transaction ID: IA1436IDTA1631 MA Somerville 02144 Amount of Each Receipt this Period FEC ID number of contributing 20.00 C00401224 federal political committee. Memo Item Name of Employer (for Individual) Occupation (for Individual) Receipt For: Aggregate Year-to-Date ▼ Primary General 12402.00 Other (specify) Full Name of Individual (Last, First, Middle Initial) or Full Organization Name B Date of Receipt Mailing Address City State Zip Code Amount of Each Receipt this Period FEC ID number of contributing federal political committee. Memo Item Name of Employer (for Individual) Occupation (for Individual) Receipt For: Aggregate Year-to-Date ▼ Primary General Other (specify) Full Name of Individual (Last, First, Middle Initial) or Full Organization Name Date of Receipt Mailing Address City State Zip Code Amount of Each Receipt this Period FEC ID number of contributing C federal political committee. Memo Item Name of Employer (for Individual) Occupation (for Individual) Receipt For: Aggregate Year-to-Date ▼ Primary General Other (specify)

0.00 SUBTOTAL of Receipts This Page (optional)..... 240.00 TOTAL This Period (last page this line number only).....

#### : 97 A = G7 9 @ G B9 C I G H9 L H F 9 @ 5 H9 8 HC 5 F 9 D C F H Z G7 < 98 I @ C F → H9 A = N 5 H = C B

Form/Schedule: SA11AI

Transaction ID : IA1436IDTA1631

Total earmarked through conduit PAC limit not affected

Form/Schedule: Transaction ID:

| SCHEDULE B (FEC Form 3X)  |             |   | FOR             | FOR LINE NUMBER: PAGE 23 O |  |               |            |                          |  |  |  |
|---|-------------|---|-----------------|----------------------------|--|---------------|------------|--------------------------|--|--|--|
| ITEMIZED DISBURSEMENTS  |             | parate schedule(s)<br>h category of the | (01,000         | (check only one)           |  |               |            |                          |  |  |  |
|   |             | d Summary Page                          | ×               |                            | 22   | 23            | 26         | 27                       |  |  |  |
| [   |             |   |                 | 28a                        | 28b  | 28c           | 29         | 30b                      |  |  |  |
| Any information copied from such Reports and Sta or for commercial purposes, other than using the n |             |   |                 |                            |  |               |            |                          |  |  |  |
| NAME OF COMMITTEE (In Full)   |             |   |                 |                            |  |               |            |                          |  |  |  |
| Nevada County Democratic Cent   | ral Comi    | mittee                                  |                 |                            |  |               |            |                          |  |  |  |
| Full Name (Last, First, Middle Initial)   |             |   |                 |                            | <b>.</b>   |               |            |                          |  |  |  |
| A. ActBlue Technical Services  Mailing Address 366 Summer Street                                    |             |   |                 |                            | Date of Disbursement  10 02 2022                         |               |            |                          |  |  |  |
|   |             |   | 10              |                            |  | 2022          |            |                          |  |  |  |
| City<br>Somerville  | State<br>MA | Zip Code<br>02144                       |                 |                            | FEC Id   | lentificatio  | on Numbe   | r                        |  |  |  |
| Purpose of Disbursement   | IVIA        | 02144                                   |                 |                            |  |               |            |                          |  |  |  |
| Credit Card Processing Fees   |             |   | 001             | П.                         | C  |               |            |                          |  |  |  |
| Candidate Name  |             |   |                 | 24/                        |  |               | n ID : EB1 | 422<br>ement this Period |  |  |  |
|   |             |   | Categoi<br>Type | y/                         | Amoun  | t of Laci     | Disbuise   | inent this renou         |  |  |  |
| Office Sought: House Disburs  | sement For: | I                                       |                 |                            | 11.  |               |            | 15.26                    |  |  |  |
| Senate  | Primary     | General                                 |                 |                            |  | ,             | ,          |                          |  |  |  |
| State: District:  | Other (sp   | ecify) 🔻                                |                 |                            | Me   | emo Item      |            |                          |  |  |  |
| Full Name (Last, First, Middle Initial)   |             |   |                 |                            |  |               |            |                          |  |  |  |
| B. ActBlue Technical Services   |             |   |                 |                            | Date o   | f Disburs     | ement      |                          |  |  |  |
| - Acibide reclinical dervices   |             |   |                 |                            | M  |               | D /        | Y Y Y Y Y                |  |  |  |
| Mailing Address 366 Summer Street   |             |   |                 | 10 09 2022                 |  |               |            |                          |  |  |  |
| City  | State       | Zip Code                                |                 |                            | FEC Id   | lentification | on Numbe   | ·                        |  |  |  |
| Somerville Purpose of Disbursement  | MA          | 02144                                   |                 |                            |  |               |            |                          |  |  |  |
| Credit Card Processing Fees   |             |   |                 |                            |  |               |            |                          |  |  |  |
| Candidate Name  |             | 001<br>Category/                        |                 |                            | Transaction ID : EB1439 Amount of Each Disbursement this |               |            |                          |  |  |  |
| Office Sought: House Disburs  | sement For: |   | Туре            |                            |  |               |            | 5.55                     |  |  |  |
| Senate  | Primary     | General                                 |                 |                            |  |               |            |                          |  |  |  |
| President   | Other (sp   | ecify)                                  |                 | Memo Item                  |  |               |            |                          |  |  |  |
| State: District:  |             |   |                 |                            | Memo Item  |               |            |                          |  |  |  |
| Full Name (Last, First, Middle Initial)  C. ActBlue Technical Services                              |             |   |                 |                            | Date o   | f Disburs     | ement      |                          |  |  |  |
|   |             |   |                 |                            | M   M  |               | D /        | Y                        |  |  |  |
| Mailing Address 366 Summer Street   |             |   |                 |                            | 10   |               | 16         | 2022                     |  |  |  |
| City  | State       | Zip Code                                |                 |                            | FEC Id   | lentification | n Numbe    | er                       |  |  |  |
| Somerville  | MA          | 02144                                   |                 |                            |  |               |            |                          |  |  |  |
| Purpose of Disbursement<br>Credit Card Processing Fees  |             |   | 001             |                            | C  | ansactio      | n ID : EB1 | 1441                     |  |  |  |
| Candidate Name  |             |   | Categoi<br>Type | ry/                        |  |               |            | ement this Period        |  |  |  |
| Office Sought: House Disburs  | sement For: |   | 1,00            |                            |  |               |            | 8.02                     |  |  |  |
| Senate  | Primary     | General                                 |                 |                            |  |               |            |                          |  |  |  |
| President   | Other (sp   | ecify) ▼                                |                 |                            | Me Me  | emo Item      |            |                          |  |  |  |
| State: District:  |             |   |                 |                            | .,,,   |               |            |                          |  |  |  |
| SUBTOTAL of Disbursements This Page (optional   | )           |   |                 | <b>•</b>                   |  |               |            | 28.83                    |  |  |  |
|   | -           |   |                 |                            |  |               |            |                          |  |  |  |
| TOTAL This Period (last page this line number or  | lv)         |   |                 |                            |  |               |            |                          |  |  |  |

| S  | CHEDULE B (FEC Form 3X)  |                           |                                   | F        | FOR LINE NUMBER: PAGE 24 C |          |  |       |          | 24 OF   | 35        |                            |          |  |
|----|--|---------------------------|-----------------------------------|----------|----------------------------|----------|--|-------|----------|---------|-----------|----------------------------|----------|--|
| IT | EMIZED DISBURSEMENTS   |                           | arate schedule(s) category of the | (c       | (check only one)           |          |  |       | <b>_</b> |         |           |                            |          |  |
|    |  |                           | Summary Page                      |          | X                          |          | 22   |       | 23       |         | 26        | 27                         |          |  |
| _  |  | <u> </u>                  |                                   | <u> </u> |                            | 28a      | 28b  |       | 28c      |         | 29        | 30b                        |          |  |
|    | ny information copied from such Reports and State for commercial purposes, other than using the national states are such as the such as th |                           |                                   |          |                            |          |  |       |          |         |           |                            |          |  |
|    | NAME OF COMMITTEE (In Full)  |                           |                                   |          |                            |          |  |       |          |         |           |                            |          |  |
|    | Nevada County Democratic Centra  | al Comm                   | nittee                            |          |                            |          |  |       |          |         |           |                            |          |  |
| _  | Full Name (Last, First, Middle Initial)  |                           |                                   |          |                            |          | 5 .  |       |          |         |           |                            |          |  |
| Α. | ActBlue Technical Services  Mailing Address 366 Summer Street  |                           |                                   |          |                            |          | Date of Disbursement  10 19 2022                           |       |          |         |           |                            |          |  |
|    | Walling Address 300 Juliller Street  |                           |                                   |          |                            |          | 10   | _     |          |         |           | 2022                       |          |  |
|    | City   | State<br>MA               | Zip Code                          |          |                            |          | FEC Id   | lenti | fication | ı Nur   | nber      |                            |          |  |
|    | Somerville Purpose of Disbursement   | IVIA                      | 02144                             |          |                            |          |  |       | -        |         |           | -                          |          |  |
|    | Credit Card Processing Fees  |                           |                                   | 0        | 001                        |          | С  |       |          |         |           |                            |          |  |
|    | Candidate Name   |                           |                                   | Cate     | 000                        | 04/      |  |       | Each     |         |           | <b>2</b><br>ent this Perio | νd       |  |
|    |  |                           |                                   |          | ype                        | 'y/      | Amoun  | it Oi | Lacii    | טופוט   | JI SCIIIC | ent uns reno               | u        |  |
|    | Office Sought: House Disburse  | ment For:                 | L                                 |          |                            |          | Ι.   | _     |          |         | -         | 6.53                       |          |  |
|    | Senate   | Primary                   | General                           |          |                            |          |  |       | ,        |         | ,         |                            |          |  |
|    | President  | Other (spe                | ecify) 🔻                          |          |                            |          | Me   | emo   | Item     |         |           |                            |          |  |
| _  | State: District:   |                           |                                   |          |                            |          |  |       |          |         |           |                            |          |  |
| R  | Full Name (Last, First, Middle Initial)  |                           |                                   |          |                            |          | Date o   | f Di  | shurse   | ment    |           |                            |          |  |
| ٠. | Bewley, Susan, , ,   |                           |                                   |          |                            |          | Date o   |       | D        |         |           | YIYIY                      |          |  |
|    | Mailing Address Post Office Box 1889   |                           |                                   |          |                            |          | 10 05 2022   |       |          |         |           |                            |          |  |
|    | City   | State                     |                                   | FEC Io   | lenti                      | fication | n Nur  | nber  |          |         |           |                            |          |  |
|    | Nevada City  | CA 95959                  |                                   |          |                            |          |  |       |          |         |           |                            |          |  |
|    | Purpose of Disbursement<br>2022 BBQ: Food and Beverages  | 003                       |                                   |          |                            |          |  |       |          |         |           |                            |          |  |
|    | Candidate Name   | Category/                 |                                   |          |                            | ry/      | Transaction ID : EB1429 Amount of Each Disbursement this P |       |          |         |           |                            | d        |  |
|    | Office Coughts   House   |                           |                                   | T        | ype                        |          |  |       | -        |         |           | 979.81                     | П        |  |
|    | Office Sought: House Disburse Senate   | ment For: Primary General |                                   |          |                            |          | 97   |       |          |         |           |                            | 4        |  |
|    | President  | Other (spe                |                                   |          |                            |          |  |       |          |         |           |                            |          |  |
|    | State: District:   | (0)                       | ,,,                               |          |                            |          | Memo Item  |       |          |         |           |                            |          |  |
|    | Full Name (Last, First, Middle Initial)  |                           |                                   |          |                            |          |  |       |          |         |           |                            |          |  |
| C. | Costco   |                           |                                   |          |                            |          | Date o   | _     |          |         |           |                            |          |  |
|    | Mailing Address 6750 Stanford Ranch Road   |                           |                                   |          |                            |          | 10   | ′     | 05       | _       | Y         | 2022                       |          |  |
|    | City   | State                     | Zip Code                          |          |                            |          | FEC Id   | lonti | fication | Niur    | mbor      |                            |          |  |
|    | Roseville  | CA                        | 95678                             |          |                            |          | TLOTO  | enu   | lication | I INUI  | libei     | -                          |          |  |
|    | Purpose of Disbursement<br>2022 BBQ: Food and Beverages  |                           |                                   | 0        | 003                        |          | C  |       |          | <u></u> | VD045     | EB142                      |          |  |
|    | Candidate Name   |                           |                                   | Cate     |                            | ry/      |  |       |          |         |           | ent this Perio             | d        |  |
|    | Office Sought: House Disburse  | ment For:                 |                                   | T        | ype                        |          |  |       |          | _       |           | 608.28                     | П        |  |
|    | Senate Disburse  | Primary                   | General                           |          |                            |          |  | -     | 7        | _       | 7         | 000.20                     | 4        |  |
|    | President  | Other (spe                |                                   |          |                            |          | V  |       |          |         |           |                            |          |  |
|    | State: District:   | (-)30                     | ,, <del>,</del>                   |          |                            |          | <b>X</b> Me  | emo   | Item     |         |           |                            |          |  |
| Г  | 1  |                           |                                   |          |                            |          |  | -     | -        | =       |           |                            | $\equiv$ |  |
| s  | SUBTOTAL of Disbursements This Page (optional).  |                           |                                   |          |                            | •        |  |       | _        |         | 7         | 986.34                     |          |  |
|    |  |                           |                                   |          |                            |          |  |       |          |         |           |                            | Ī        |  |
| IT | OTAL This Period (last page this line number only  | )                         |                                   |          |                            |          |  |       |          | _       | _         |                            |          |  |

| SCHEDULE B (FEC Form 3X)   |             |   | FOR I           | FOR LINE NUMBER: PAGE 25 C |                      |             |            |                              |  |  |  |
|--|-------------|---|-----------------|----------------------------|----------------------|-------------|------------|------------------------------|--|--|--|
| ITEMIZED DISBURSEMENTS   |             | parate schedule(s)<br>h category of the | (011001         | (check only one)           |                      |             |            |                              |  |  |  |
|  |             | d Summary Page                          | ×               | 21b                        | 22                   | 23          | 26         | 27                           |  |  |  |
| [  |             |   |                 | 28a                        | 28b                  | 28c         | 29         | 30b                          |  |  |  |
| Any information copied from such Reports and Sta<br>or for commercial purposes, other than using the r |             |   |                 |                            |                      |             |            |                              |  |  |  |
| NAME OF COMMITTEE (In Full)  |             |   |                 |                            |                      |             |            |                              |  |  |  |
| Nevada County Democratic Cent  | tral Com    | mittee                                  |                 |                            |                      |             |            |                              |  |  |  |
| Full Name (Last, First, Middle Initial)  |             |   |                 |                            | 5.                   | ( D: 1      |            |                              |  |  |  |
| A. Safeway   |             |   |                 |                            | Date of Disbursement |             |            |                              |  |  |  |
| Mailing Address 867 Sutton Way   |             |   |                 |                            |                      |             | 05         | 2022                         |  |  |  |
| City   | State<br>CA | Zip Code<br>95945                       |                 |                            | FEC Id               | entificatio | n Number   | •                            |  |  |  |
| Grass Valley Purpose of Disbursement   | CA          | 95945                                   |                 |                            |                      |             |            |                              |  |  |  |
| 2022 BBQ: Food and Beverages   |             |   | 003             | 7                          | C                    |             |            |                              |  |  |  |
| Candidate Name   |             |   |                 | /                          | 1                    |             | ID: XB3    | 16EB142!<br>ment this Period |  |  |  |
|  |             |   | Categor<br>Type | y/                         | Amoun                | t of Laci   | Disbuise   | ment this renou              |  |  |  |
| Office Sought: House Disbur  | sement For: |   |                 |                            | 11.                  |             | 1 70       | 91.21                        |  |  |  |
| Senate   | Primary     | General                                 |                 |                            |                      | ,           | ,          |                              |  |  |  |
| President  | Other (sp   | pecify) $\blacktriangledown$            |                 |                            | <b>✗</b> Me          | mo Item     |            |                              |  |  |  |
| State: District:   |             |   |                 |                            |                      |             |            |                              |  |  |  |
| Full Name (Last, First, Middle Initial)  B. Smart & Final #711   |             |   |                 |                            | Date o               | f Disburs   | amant      |                              |  |  |  |
| 5. Siliali & Filial #711   |             |   |                 |                            | M M                  | _           | D / Y      | YYY                          |  |  |  |
| Mailing Address 2725 Grass Valley Highway  |             |   |                 | 10 05 2022                 |                      |             |            |                              |  |  |  |
| City   | State       | Zip Code                                |                 |                            | EEC Id               | entificatio | n Number   |                              |  |  |  |
| Auburn   | CA          | 95603                                   |                 | C                          |                      |             |            |                              |  |  |  |
| Purpose of Disbursement<br>2022 BBQ: Food and Beverages  |             |   | П               |                            |                      |             |            |                              |  |  |  |
| Candidate Name   |             |   | 003             | <u> </u>                   | 1                    |             | ID : XB31  |                              |  |  |  |
|  |             |   | Categor<br>Type | y/                         | Amoun                | t of Each   | Disburse   | ment this Period             |  |  |  |
| Office Sought: House Disbur  | sement For: |   |                 |                            |                      | 280         |            |                              |  |  |  |
| Senate   | Primary     | General                                 |                 |                            |                      |             |            |                              |  |  |  |
| President  | Other (sp   | pecify)                                 |                 | ✗ Memo Item                |                      |             |            |                              |  |  |  |
| State: District:   |             |   |                 |                            |                      |             |            |                              |  |  |  |
| Full Name (Last, First, Middle Initial)  C. Minett, Peter, , ,   |             |   |                 |                            | Date o               | f Disburs   | ement      |                              |  |  |  |
|  |             |   |                 |                            | M M                  | / D         | D / Y      | Y                            |  |  |  |
| Mailing Address 960 Gold Flat Road   |             |   |                 |                            | 10                   |             | 10         | 2022                         |  |  |  |
| City   | State       | Zip Code                                |                 |                            |                      |             |            |                              |  |  |  |
| Nevada City  | CA          | 95959                                   |                 |                            | FEC Id               | entificatio | n Number   |                              |  |  |  |
| Purpose of Disbursement<br>2022 BBQ: Tables and Chairs   |             | ·                                       | 003             | ī                          | C                    | ncastic     | ı ID : EB1 | 422                          |  |  |  |
| Candidate Name   |             |   | Categor<br>Type | y/                         | 1                    |             |            | ment this Period             |  |  |  |
| Office Sought: House Disbur  | sement For: |   | .,,00           |                            |                      |             |            | 605.20                       |  |  |  |
| Senate   | Primary     | General                                 |                 |                            |                      |             | - 4        |                              |  |  |  |
| President  | Other (sp   | pecify) ▼                               |                 |                            | Me                   | mo Item     |            |                              |  |  |  |
| State: District:   |             |   |                 |                            |                      |             |            |                              |  |  |  |
| SUBTOTAL of Disbursements This Page (optiona   | l)          |   |                 | <b>•</b>                   |                      |             |            | 605.20                       |  |  |  |
|  |             |   |                 |                            |                      |             |            |                              |  |  |  |
| TOTAL This Period (last page this line number or   | וע)         |   |                 |                            |                      |             |            |                              |  |  |  |

| S          | CHEDULE B (FEC Form 3X)  |                         |                                 | FOR LINE NUMBER: PAGE 26 C       |  |  |  |  |  |  |  |
|------------|--|-------------------------|---------------------------------|----------------------------------|--|--|--|--|--|--|--|
|            | EMIZED DISBURSEMENTS   |                         | arate schedule(s)               | (check only                      | NOMBER.  |  |  |  |  |  |  |
|            |  |                         | category of the<br>Summary Page | <b>X</b> 21b                     | 22 23 26 27  |  |  |  |  |  |  |
| _          |  |                         |                                 | 28a                              | 28b 28c 29 30b   |  |  |  |  |  |  |
| Ar<br>or   | y information copied from such Reports and State for commercial purposes, other than using the nar | ments may<br>me and add | not be sold or us               | sed by any persocal committee to | son for the purpose of soliciting contributions o solicit contributions from such committee. |  |  |  |  |  |  |
| $\mid$     | NAME OF COMMITTEE (In Full)  |                         | 2 F                             |                                  |  |  |  |  |  |  |  |
| $ \rangle$ | Nevada County Democratic Centra  | al Comm                 | nittee                          |                                  |  |  |  |  |  |  |  |
| L          | Full Name (Last, First, Middle Initial)  |                         |                                 |                                  |  |  |  |  |  |  |  |
| Α.         | SRC Party Rentals & Supplies   |                         |                                 |                                  | Date of Disbursement   |  |  |  |  |  |  |
|            | Mailing Address 691 Maltman Drive  |                         |                                 |                                  | 10 10 2022   |  |  |  |  |  |  |
|            | City Grass Valley  | State<br>CA             | Zip Code<br>95945               |                                  | FEC Identification Number  |  |  |  |  |  |  |
|            | Purpose of Disbursement<br>2022 BBQ: Tables and Chairs   |                         |                                 | 003                              | С  |  |  |  |  |  |  |
|            | Candidate Name   |                         |                                 | Category/<br>Type                | Transaction ID : XB328EB143: Amount of Each Disbursement this Period                         |  |  |  |  |  |  |
|            |  | ment For:               |                                 | .,,,,                            | 605.20   |  |  |  |  |  |  |
|            | Senate President   | Primary<br>Other (spe   | General cify) ▼                 |                                  | <b>✗</b> Memo Item   |  |  |  |  |  |  |
|            | State: District:   | '                       |                                 |                                  | <b>—</b>   |  |  |  |  |  |  |
| В.         | Full Name (Last, First, Middle Initial)  Quick Response Septic & Portable                          | e Toilet F              | Rentals                         |                                  | Date of Disbursement   |  |  |  |  |  |  |
|            | Mailing Address Post Office Box 3313   |                         |                                 |                                  | 10 05 7 2022   |  |  |  |  |  |  |
|            | City Grass Valley  | State<br>CA             | Zip Code<br>95945               |                                  | FEC Identification Number  |  |  |  |  |  |  |
|            | Purpose of Disbursement<br>2022 BBQ: Toilet Rental   |                         | 1 000.0                         | 000                              | C  |  |  |  |  |  |  |
|            | Candidate Name   |                         |                                 | 003<br>Category/<br>Type         | Transaction ID : EB1428 Amount of Each Disbursement this Period                              |  |  |  |  |  |  |
|            | Office Sought: House Disburse Senate   | ment For:               | General                         | 21: -                            | 320.25   |  |  |  |  |  |  |
|            | President  | Primary<br>Other (spe   |                                 |                                  | Memo Item  |  |  |  |  |  |  |
| _          | State: District: Full Name (Last, First, Middle Initial)   |                         |                                 |                                  |  |  |  |  |  |  |  |
| C.         | i un ivanie (Last, i iist, ivillule lilitiai)  |                         |                                 |                                  | Date of Disbursement   |  |  |  |  |  |  |
|            | Mailing Address  |                         |                                 |                                  | M M / D D / Y Y Y Y  |  |  |  |  |  |  |
|            | City   | State                   | Zip Code                        |                                  | FEC Identification Number  |  |  |  |  |  |  |
|            | Purpose of Disbursement  |                         |                                 | · · ·                            | C  |  |  |  |  |  |  |
|            | Candidate Name   |                         |                                 | Category/<br>Type                | Amount of Each Disbursement this Period  |  |  |  |  |  |  |
|            |  | ment For:               |                                 | туре                             |  |  |  |  |  |  |  |
|            | Senate Primary General  President Other (specify) ▼  |                         |                                 |                                  |  |  |  |  |  |  |  |
| _          | State: District:   |                         |                                 |                                  | Memo Item  |  |  |  |  |  |  |
|            |  |                         |                                 |                                  | 320.25   |  |  |  |  |  |  |
| Ls         | UBTOTAL of Disbursements This Page (optional)  |                         |                                 | <u> </u>                         | 320.23   |  |  |  |  |  |  |
| ۱,         | OTAL This Period (last nage this line number only  | )                       |                                 |                                  | 1940.62  |  |  |  |  |  |  |

| SCHEDULE B (FEC Form 3X) ITEMIZED DISBURSEMENTS                       | for each ca                          | ate schedule(s)<br>ategory of the<br>aummary Page | FOR LINE I<br>(check only | one) 22 <b>X</b> 23 26 27                                     |
|---|--------------------------------------|---|---------------------------|---|
| Any information copied from such Reports and State                    |                                      |   | d by any perso            | 28b 28c 29 30b on for the purpose of soliciting contributions |
| or for commercial purposes, other than using the nar                  |                                      |   |                           |   |
| Name of committee (in Full)  Nevada County Democratic Centra          | al Commit                            | tee   |                           |   |
| Full Name (Last, First, Middle Initial)  A. Kermit Jones for Congress |                                      |   |                           | Date of Disbursement  |
| Mailing Address Post Office Box 15845                                 |                                      |   |                           | 10 10 2022  |
| Washington  | State Z                              | Zip Code<br>20003                                 |                           | FEC Identification Number                                     |
| Purpose of Disbursement<br>Contributions                              |                                      |   | 011                       | C C00786087  Transaction ID : EB1434                          |
| Candidate Name Jones, Kermit, , ,                                     |                                      |   | Category/<br>Type         | Amount of Each Disbursement this Period                       |
| Office Sought:    X   House   Disburse                                | ment For: 202 Primary Other (specify | <b>x</b> General                                  |                           | 800.00  Memo Item   |
| State: CA District: 03  |                                      |   |                           | Wellio Itelli   |
| Full Name (Last, First, Middle Initial)  3.                           |                                      |   |                           | Date of Disbursement  |
| Mailing Address   |                                      |   |                           |   |
| City  | State 2                              | Zip Code  |                           | FEC Identification Number                                     |
| Purpose of Disbursement   |                                      |   |                           | C   |
| Candidate Name  |                                      | Category/<br>Type                                 |                           | Amount of Each Disbursement this Period                       |
| Senate President  | ment For: Primary Other (specify     | General<br>y)                                     |                           | Memo Item   |
| State: District:  Full Name (Last, First, Middle Initial)             |                                      |   |                           |   |
| <b>3.</b>   |                                      |   |                           | Date of Disbursement  |
| Mailing Address   |                                      |   |                           |   |
| City  | State                                | Zip Code  |                           | FEC Identification Number                                     |
| Purpose of Disbursement  Candidate Name                               | -                                    |   | Category/                 | Amount of Each Disbursement this Period                       |
| Office Sought: House Disburse   | ment For:                            |   | Туре                      |   |
| Senate President State: District:                                     | Primary<br>Other (specify            | General<br>y) ▼                                   |                           | Memo Item   |
| oldie. District.  |                                      |   |                           |   |
| SUBTOTAL of Disbursements This Page (optional)                        |                                      |   | <u> </u>                  | 800.00  |
| TOTAL This Period (last page this line number only                    | ·)                                   |   |                           | 800.00  |

| SCHEDULE B (FEC Form 3X) ITEMIZED DISBURSEMENTS   | Use separate schedule(s                           | ) FOR LINE (check only | •   |
|---|---|------------------------|---|
|   | for each category of the<br>Detailed Summary Page | 21b<br>28a             | 22 23 26 27<br>28b 28c 29 <b>x</b> 30b                          |
| Any information copied from such Reports and Stater or for commercial purposes, other than using the name |   |                        |   |
| NAME OF COMMITTEE (In Full)  Nevada County Democratic Centra  |   |                        |   |
| Full Name (Last, First, Middle Initial)  A. TOSKR, Inc. dba GetThru                                       |   |                        | Date of Disbursement  |
| Mailing Address 1330 Broadway, 3rd Floor  |   |                        | 10 14 2022  |
| Oakland   | State Zip Code<br>CA 94612                        |                        | FEC Identification Number                                       |
| Purpose of Disbursement GOTV  Candidate Name  |   | Category/              | Transaction ID : EB1426 Amount of Each Disbursement this Period |
| Office Sought: House Disburser Senate   | Primary General                                   | Type                   | 124.00  |
| State: President District:  | Other (specify) ▼                                 |                        | Memo Item   |
| Full Name (Last, First, Middle Initial)  B. TOSKR, Inc. dba GetThru                                       |   |                        | Date of Disbursement  |
| Mailing Address 1330 Broadway, 3rd Floor  | <u> </u>  |                        | 10 14 2022  |
| City Oakland Purpose of Disbursement  | State Zip Code<br>CA 94612                        |                        | FEC Identification Number                                       |
| GOTV Candidate Name   |   | Category/<br>Type      | Transaction ID : EB1427 Amount of Each Disbursement this Period |
| Office Sought: House Disburser Senate President   | ment For: Primary General Other (specify)         | 1,100                  | 202.56  |
| State: District:  |   |                        | Memo Item   |
| Full Name (Last, First, Middle Initial)   |   |                        | Date of Disbursement  |
| Mailing Address   |   |                        |   |
| ,   | State Zip Code                                    |                        | FEC Identification Number                                       |
| Purpose of Disbursement  Candidate Name   |   |                        | Amount of Each Dishuranant this Basis I                         |
| Office Sought: House Disburser  | mont For  | Category/<br>Type      | Amount of Each Disbursement this Period                         |
|   | Primary General Other (specify) ▼                 |                        | Memo Item   |
|   |   |                        | 226 56  |
| SUBTOTAL of Disbursements This Page (optional)  |   | <u> </u>               | 326.56  |
| TOTAL This Period (last page this line number only)   | )   |                        | 326.56  |

# SCHEDULE D (FEC Form 3X) DEBTS AND OBLIGATIONS

**Excluding Loans** 

(Use separate schedule(s) for each numbered line) PAGE 29 OF
FOR LINE NUMBER:
(check only one)

|   | 9  |
|---|----|
| X | 10 |

35

NAME OF COMMITTEE (In Full)
Nevada County Democratic Central Committee

| A. Full Name (Last, First, Middle Initial) of Debtor | Nature of Debt (Purpose): |                           |   |
|--|---------------------------|---------------------------|---|
| River City Business Services                         |                           |                           | Bookkeeping, Postage, Copies, Supplies and Software Fee |
| Mailing Address 5429 Madison Avenue                  |                           |                           |   |
| City   | State                     | Zip Code                  | _   |
| Sacramento   | CA                        | 95841                     |   |
| Outstanding Balance Beginning This Period            |                           |                           | Transaction ID : PD385                                  |
| 500.00   |                           |                           |   |
| Amount Incurred This Period                          | Pay                       | ment This Period          | Outstanding Balance at Close of This Period             |
| 0.00   |                           | 0.00                      | 500.00  |
| B. Full Name (Last, First, Middle Initial) of Debtor | or Creditor               |                           | Nature of Debt (Purpose):                               |
|  |                           |                           |   |
| Mailing Address                                      |                           |                           |   |
| City   | State                     | Zip Code                  | _   |
|  | Ciuio                     | Zip code                  |   |
| Outstanding Balance Beginning This Period            |                           |                           |   |
|  |                           |                           |   |
| Amount Incurred This Period                          | Pay                       | ment This Period          | Outstanding Balance at Close of This Period             |
|  | 7                         |                           |   |
| C. Full Name (Last, First, Middle Initial) of Debtor | or Creditor               |                           | Nature of Debt (Purpose):                               |
|  |                           |                           |   |
| Mailing Address                                      |                           |                           |   |
| City   | State                     | Zip Code                  |   |
| Outstanding Balance Beginning This Period            |                           |                           |   |
|  |                           |                           |   |
| Amount Incurred This Period                          | Pav                       | ment This Period          | Outstanding Balance at Close of This Period             |
|  |                           |                           | 1   |
| 7 7 7  | 7                         | 7 7                       | 7 7   |
| SUBTOTALS This Period This Page (optional)           |                           | <b>&gt;</b>               | 500.00  |
| TOTALS This Period (last page this line number of    | only)                     | <b>&gt;</b>               | 500.00  |
| TOTAL OUTSTANDING LOANS from Schedule C              | (last page o              | nly)                      | 0.00  |
| ADD 2) and 3) and carry forward to appropriate I     | ine of Summa              | ary Page (last page only) | 500.00  |

# DISBURSEMENTS FOR ALLOCATED FEDERAL/NONFEDERAL ACTIVITY

| PAGE | 30 | C | F  | 35   |    |
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|         | evada County Democratic Centra   |                   |   |   |  |
|---------|--|-------------------|---|---|--|
| Α.      | Full Name (Last, First, Middle Initial) Transacti  | on ID : EH4       | 1417  | ☐ Memo Item   | Allocated Activity or Event:   |
|         | Hurley, Steve, , ,  Mailing Address 19450 Black Oak Lane   |                   |   |   | Administrative Fundraising Exempt  |
|         | 19450 Black Oak Lane   |                   |   |   | Voter Drive Direct Candidate Support   |
|         | City   | State             | Zip Code  |   | Public Comm (ref to party only) by PAC   |
|         | Grass Valley  Purpose of Disbursement:   | CA                | 95949   | I   | Allocated Activity or Event Year-To-Date   |
|         | Rent   |                   |   | 001   | 13606.37   |
|         | Activity or Event Identifier:  |                   |   | Category/   | M = M / D = D / Y = Y = Y  |
|         | Administrative   |                   |   | Type  | Date 10 03 2022  |
|         | FEDERAL SHARE  | +                 | NONFEDERAL                                      | SHARE   | = TOTAL AMOUNT   |
|         | 52.50  |                   | 7   | 197.50  | 250.00   |
| —<br>В. | Full Name (Last, First, Middle Initial) Transacti  | ion ID : XH4      |   | <b>✗</b> Memo Item  | Allocated Activity or Event:   |
|         | Craig, Lorelei, , ,  |                   |   |   | X Administrative Fundraising Exempt  |
|         | Mailing Address 450 Colfax Avenue  |                   |   |   | Voter Drive Direct Candidate Support   |
|         | City   | State             | Zip Code  |   | Public Comm (ref to party only) by PAC   |
|         | Grass Valley   | CA                | 95945   | Τ   | Allocated Activity or Event Year-To-Date   |
|         | Purpose of Disbursement:<br>Rent   |                   |   | 001   | 13606.37   |
|         | Activity or Event Identifier: Administrative   |                   |   | Category/   | M M / D D / Y Y Y Y  |
|         |  |                   |   |   | Date 10 03 2022  |
|         | FEDERAL SHARE  | +                 | NONFEDERAL                                      | SHARE   | = TOTAL AMOUNT   |
|         | 52.50  |                   | <del></del>                                     | 197.50  | 250.00   |
| C.      | Full Name (Last, First, Middle Initial) Transacti  | ion ID : EH4      | on ID : EH41430                                 |   | Allocated Activity or Event:   |
|         | Johnson, Patrick, , ,  |                   |   |   | X Administrative Fundraising Exempt  |
|         | Mailing Address 16714 Scott Way  |                   |   |   | Voter Drive Direct Candidate Support   |
|         |  |                   |   |   |  |
|         | City   | State             | Zip Code  |   | Public Comm (ref to party only) by PAC   |
|         | Grass Valley   | State<br>CA       | Zip Code<br>95949                               |   | Public Comm (ref to party only) by PAC Allocated Activity or Event Year-To-Date  |
|         | •  |                   | l .   | 001   |  |
|         | Grass Valley  Purpose of Disbursement:   |                   | l .   | Category/   | Allocated Activity or Event Year-To-Date  13606.37   |
|         | Grass Valley Purpose of Disbursement: Booth Supplies  Activity or Event Identifier:  |                   | l .   |   | Allocated Activity or Event Year-To-Date 13606.37  |
|         | Grass Valley Purpose of Disbursement: Booth Supplies  Activity or Event Identifier:  |                   | l .   | Category/<br>Type   | Allocated Activity or Event Year-To-Date  13606.37   |
|         | Grass Valley  Purpose of Disbursement: Booth Supplies  Activity or Event Identifier: Administrative  | CA                | 95949   | Category/<br>Type   | Allocated Activity or Event Year-To-Date  13606.37  Date  10  10  10  10  10  10  10  10  10  1                            |
| ell     | Grass Valley Purpose of Disbursement: Booth Supplies  Activity or Event Identifier: Administrative  FEDERAL SHARE  64.62   | +<br>+            | 95949<br>NONFEDERAL                             | Category/<br>Type   | Allocated Activity or Event Year-To-Date  13606.37  Date  10  10  10  10  10  10  10  10  10  1                            |
| su      | Grass Valley Purpose of Disbursement: Booth Supplies  Activity or Event Identifier: Administrative  FEDERAL SHARE  | +<br>+            | 95949<br>NONFEDERAL                             | Category/<br>Type<br>SHARE<br>243.10                              | Allocated Activity or Event Year-To-Date  13606.37  Date  10  10  10  10  10  10  10  10  10  1                            |
| SU      | Purpose of Disbursement: Booth Supplies  Activity or Event Identifier: Administrative  FEDERAL SHARE  64.62  JBTOTAL of Allocated Federal and NonFederal   | + Activity This   | NONFEDERAL<br>Page                              | Category/<br>Type<br>SHARE<br>243.10                              | Allocated Activity or Event Year-To-Date  13606.37  Date  10  10  10  2022  TOTAL AMOUNT                                   |
|         | Purpose of Disbursement: Booth Supplies  Activity or Event Identifier: Administrative  FEDERAL SHARE  64.62  JBTOTAL of Allocated Federal and NonFederal FEDERAL SHARE  117.12   | + Activity This + | NONFEDERAL  Page NONFEDERAL                     | Category/<br>Type  SHARE 243.10  SHARE 440.60                     | Allocated Activity or Event Year-To-Date  13606.37  Date 10 10 2022  TOTAL AMOUNT  TOTAL AMOUNT  557.72                    |
|         | Purpose of Disbursement: Booth Supplies  Activity or Event Identifier: Administrative  FEDERAL SHARE  64.62  JBTOTAL of Allocated Federal and NonFederal FEDERAL SHARE   | + Activity This + | NONFEDERAL  Page NONFEDERAL                     | Category/<br>Type  SHARE  243.10  SHARE  440.60  d NonFederal sha | Allocated Activity or Event Year-To-Date  13606.37  Date 10 10 2022  TOTAL AMOUNT  TOTAL AMOUNT  557.72                    |
|         | Purpose of Disbursement: Booth Supplies  Activity or Event Identifier: Administrative  FEDERAL SHARE  64.62  JBTOTAL of Allocated Federal and NonFederal FEDERAL SHARE  117.12  DTAL This Period (last page for each line only)( | + Activity This + | NONFEDERAL  Page NONFEDERAL  re to 21(a)(i) and | Category/<br>Type  SHARE  243.10  SHARE  440.60  d NonFederal sha | Allocated Activity or Event Year-To-Date  13606.37  Date 10 10 2022  TOTAL AMOUNT  TOTAL AMOUNT  557.72  are to 21(a)(ii)) |

# DISBURSEMENTS FOR ALLOCATED FEDERAL/NONFEDERAL ACTIVITY

| PAGE | 31 | 0 | F  | 35   |    |
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|      |    |   | OF | FORM | ЗХ |

|                | evada County Democratic Centr  |                          |   | _  | Allegated Astronomy County   |
|----------------|--|--------------------------|---|--|--|
| Α.             | Full Name (Last, First, Middle Initial) <b>Transac Amazon</b>  | tion ID : XH             | 4317  | ✗ Memo Item  | Allocated Activity or Event:   |
|                | Mailing Address 410 Terry Ave. North   |                          |   |  | X Administrative Fundraising Exempt  |
|                | 410 Terry Ave. North   |                          |   |  | Voter Drive Direct Candidate Support   |
|                | City   | State                    | Zip Code  |  | Public Comm (ref to party only) by PAC   |
|                | Seattle  Purpose of Disbursement:  | WA                       | 98109   | 1  | Allocated Activity or Event Year-To-Date   |
|                | Booth Supplies   |                          |   | 001  | 13606.37   |
|                | Activity or Event Identifier:  |                          |   |  |  |
|                | Administrative   |                          |   | Category/<br>Type  | Date 10 10 2022  |
|                | FEDERAL SHARE  | +                        | NONFEDERAL  | SHARE  | = TOTAL AMOUNT   |
|                | 7.22   |                          | 7   | 27.16  | 34.38  |
| <u>—</u><br>В. | Full Name (Last, First, Middle Initial) Transac  | tion ID : XH             | 4319  | <b>✗</b> Memo Item   | Allocated Activity or Event:   |
|                | B&C Ace Home and Garden Center   |                          |   |  | X Administrative Fundraising Exempt  |
|                | Mailing Address 2032 Nevada City Highway   |                          |   |  | Voter Drive Direct Candidate Support   |
|                | City   | State                    | Zip Code  |  | Public Comm (ref to party only) by PAC   |
|                | Grass Valley   | CA                       | 95945   | T  | Allocated Activity or Event Year-To-Date   |
|                | Purpose of Disbursement:<br>Booth Supplies   |                          |   | 001  | 13606.37   |
|                | Activity or Event Identifier: Administrative   |                          |   | Category/  | M M / D D / Y Y Y Y  |
|                |  |                          |   | Type   | Date 10 10 2022  |
|                | FEDERAL SHARE  | +                        | NONFEDERAL  | SHARE  | = TOTAL AMOUNT   |
|                | 8.23   |                          | 7   | 30.98  | 39.21  |
|                |  |                          | Allocated Activity or Event:                            |  |  |
| <u></u>        | Full Name (Last, First, Middle Initial) Transac  | tion ID : XH             | 4323  | 🗶 Memo Item  |  |
| <u>с</u> .     | B&C Ace Home and Garden Center   | tion ID : XH             | 4323<br>  | <b>✗</b> Memo Item   |  |
| C.             |  | tion ID : XH             | 4323  | <b>✗</b> Memo Item   | Administrative Fundraising Exempt  |
| <u></u><br>С.  | B&C Ace Home and Garden Center  Mailing Address 2032 Nevada City Highway  City   | State                    | Zip Code  | <b>✗</b> Memo Item   | Administrative Fundraising Exempt  |
| <br>C.         | B&C Ace Home and Garden Center  Mailing Address 2032 Nevada City Highway  City Grass Valley  |                          |   | Memo Item  | Administrative Fundraising Exempt  Voter Drive Direct Candidate Support  |
| C.             | B&C Ace Home and Garden Center  Mailing Address 2032 Nevada City Highway  City Grass Valley  Purpose of Disbursement: Booth Supplies   | State                    | Zip Code  | Memo Item  | Administrative Fundraising Exempt  Voter Drive Direct Candidate Support  Public Comm (ref to party only) by PAC  |
| c.             | B&C Ace Home and Garden Center  Mailing Address 2032 Nevada City Highway  City Grass Valley  Purpose of Disbursement:  | State                    | Zip Code  |  | Administrative Fundraising Exempt  Voter Drive Direct Candidate Support  Public Comm (ref to party only) by PAC  Allocated Activity or Event Year-To-Date  |
| C.             | B&C Ace Home and Garden Center  Mailing Address 2032 Nevada City Highway  City Grass Valley  Purpose of Disbursement: Booth Supplies  Activity or Event Identifier: Administrative   | State<br>CA              | Zip Code<br>95945                                       | 001<br>Category/<br>Type                                     | Administrative Fundraising Exempt  Voter Drive Direct Candidate Support  Public Comm (ref to party only) by PAC  Allocated Activity or Event Year-To-Date  13606.37  Date 10 10 / Y Y Y Y Y Y Y Y Y Y Y Y Y Y Y Y Y Y                      |
| C.             | B&C Ace Home and Garden Center  Mailing Address 2032 Nevada City Highway  City Grass Valley  Purpose of Disbursement: Booth Supplies  Activity or Event Identifier:  | State                    | Zip Code  | 001<br>Category/<br>Type                                     | Administrative Fundraising Exempt  Voter Drive Direct Candidate Support  Public Comm (ref to party only) by PAC  Allocated Activity or Event Year-To-Date  13606.37  Date 10 10 / 2022   |
| C.             | B&C Ace Home and Garden Center  Mailing Address 2032 Nevada City Highway  City Grass Valley  Purpose of Disbursement: Booth Supplies  Activity or Event Identifier: Administrative   | State<br>CA              | Zip Code<br>95945                                       | 001<br>Category/<br>Type                                     | Administrative Fundraising Exempt  Voter Drive Direct Candidate Support  Public Comm (ref to party only) by PAC  Allocated Activity or Event Year-To-Date  13606.37  Date 10 10 / 2022   |
|                | B&C Ace Home and Garden Center  Mailing Address 2032 Nevada City Highway  City Grass Valley  Purpose of Disbursement: Booth Supplies  Activity or Event Identifier: Administrative  FEDERAL SHARE  6.54  JBTOTAL of Allocated Federal and NonFedera  | State CA +               | Zip Code<br>95945<br>NONFEDERAL                         | O01 Category/ Type SHARE 24.61                               | Administrative Fundraising Exempt  Voter Drive Direct Candidate Support  Public Comm (ref to party only) by PAC  Allocated Activity or Event Year-To-Date  13606.37  Date 10 10 2022  TOTAL AMOUNT   |
|                | B&C Ace Home and Garden Center  Mailing Address 2032 Nevada City Highway  City Grass Valley  Purpose of Disbursement: Booth Supplies  Activity or Event Identifier: Administrative  FEDERAL SHARE  6.54  | State<br>CA              | Zip Code<br>95945<br>NONFEDERAL                         | O01 Category/ Type SHARE 24.61                               | Administrative Fundraising Exempt  Voter Drive Direct Candidate Support  Public Comm (ref to party only) by PAC  Allocated Activity or Event Year-To-Date  13606.37  Date 10 / Y Y Y Y Y Y Y Y Y Y Y Y Y Y Y Y Y Y                         |
|                | B&C Ace Home and Garden Center  Mailing Address 2032 Nevada City Highway  City Grass Valley  Purpose of Disbursement: Booth Supplies  Activity or Event Identifier: Administrative  FEDERAL SHARE  6.54  JBTOTAL of Allocated Federal and NonFedera  | State CA +               | Zip Code<br>95945<br>NONFEDERAL                         | O01 Category/ Type SHARE 24.61                               | Administrative Fundraising Exempt  Voter Drive Direct Candidate Support  Public Comm (ref to party only) by PAC  Allocated Activity or Event Year-To-Date  13606.37  Date 10 10 2022  TOTAL AMOUNT   |
| SI             | B&C Ace Home and Garden Center  Mailing Address 2032 Nevada City Highway  City Grass Valley  Purpose of Disbursement: Booth Supplies  Activity or Event Identifier: Administrative  FEDERAL SHARE  JBTOTAL of Allocated Federal and NonFedera FEDERAL SHARE  | State CA + Activity Th + | Zip Code<br>95945<br>NONFEDERAL<br>S Page<br>NONFEDERAL | Category/<br>Type  SHARE 24.61  SHARE 0.00  d NonFederal sha | Administrative Fundraising Exempt  Voter Drive Direct Candidate Support  Public Comm (ref to party only) by PAC  Allocated Activity or Event Year-To-Date  13606.37  Date 10 10 / Y Y Y Y Y Y Y Y Y Y Y Y Y Y Y Y Y Y                      |
| SI             | B&C Ace Home and Garden Center  Mailing Address 2032 Nevada City Highway  City Grass Valley  Purpose of Disbursement: Booth Supplies  Activity or Event Identifier: Administrative  FEDERAL SHARE  6.54  JBTOTAL of Allocated Federal and NonFedera FEDERAL SHARE  0.00  OTAL This Period (last page for each line only) | State CA + Activity Th + | Zip Code<br>95945<br>NONFEDERAL<br>s Page<br>NONFEDERAL | Category/<br>Type  SHARE 24.61  SHARE 0.00  d NonFederal sha | Administrative Fundraising Exempt  Voter Drive Direct Candidate Support  Public Comm (ref to party only) by PAC  Allocated Activity or Event Year-To-Date  13606.37  Date 10 10 / 2022  TOTAL AMOUNT  TOTAL AMOUNT  100 0.00  TOTAL AMOUNT |

# DISBURSEMENTS FOR ALLOCATED FEDERAL/NONFEDERAL ACTIVITY

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| A.      | evada County Democratic Centra  Full Name (Last, First, Middle Initial) Transacti  |                 |  | <b>✗</b> Memo Item   | Allocated Activity or Event:   |
|---------|--|-----------------|--|--|--|
|         | Ben Franklin Crafts  |                 |  | _  | X Administrative Fundraising Exempt  |
|         | Mailing Address 598 Sutton Way   |                 |  |  | Voter Drive Direct Candidate Support   |
|         | City   | State           | Zip Code                                 |  | Public Comm (ref to party only) by PAC   |
|         | Grass Valley Purpose of Disbursement:  | CA              | 95945                                    |  | Allocated Activity or Event Year-To-Date   |
|         | Booth Supplies   |                 |  | 001  | 13606.37   |
|         | Activity or Event Identifier:  |                 |  | Category/  | M = M / D = D / Y = Y = Y  |
|         | Administrative   |                 |  | Type   | Date 10 10 2022  |
|         | FEDERAL SHARE  | +               | NONFEDERAL                               | SHARE  | = TOTAL AMOUNT   |
|         | 6.68   |                 | 7  | 25.12  | 31.80  |
| —<br>В. | Full Name (Last, First, Middle Initial) Transacti  | on ID : XH4     | 324                                      | <b>✗</b> Memo Item   | Allocated Activity or Event:   |
|         | Dollar Tree Stores, Inc.   |                 |  |  | X Administrative Fundraising Exempt  |
|         | Mailing Address 2136 Grass Valley Highway  |                 |  |  | Voter Drive Direct Candidate Support   |
|         | City   | State           | Zip Code                                 |  | Public Comm (ref to party only) by PAC   |
|         | Auburn  Diverges of Dishursement   | CA              | 95603                                    |  | Allocated Activity or Event Year-To-Date   |
|         | Purpose of Disbursement:<br>Booth Supplies   |                 |  | 001  | 13606.37   |
|         | Activity or Event Identifier: Administrative   |                 |  | Category/  | M = M / D = D / Y = Y = Y  |
|         |  |                 |  | Type   | Date 10 10 2022  |
|         | FEDERAL SHARE  | +               | NONFEDERAL                               | SHARE  | = TOTAL AMOUNT   |
|         | 2.56   |                 | 7  | 9.65   | 12.21  |
| _       | Full Name (Last, First, Middle Initial) Transaction ID : XH4318  |                 |  |  | Allocated Activity or Event:   |
| C.      |  |                 |  |  | Administrative Fundraising Exempt  |
| C.      | Joann  |                 |  |  |  |
| C.      | Joann  Mailing Address 5811 Five Star Boulevard  |                 |  |  | Voter Drive Direct Candidate Support   |
| C.      | Mailing Address 5811 Five Star Boulevard  City   | State           | Zip Code                                 |  | Voter Drive Direct Candidate Support  Public Comm (ref to party only) by PAC   |
| C.      | Mailing Address 5811 Five Star Boulevard  City Roseville   | State<br>CA     | Zip Code<br>95678                        |  |  |
| C.      | Mailing Address 5811 Five Star Boulevard  City Roseville  Purpose of Disbursement: Booth Supplies  |                 |  | 001  | Public Comm (ref to party only) by PAC   |
| C.      | Mailing Address 5811 Five Star Boulevard  City Roseville  Purpose of Disbursement:   |                 |  | Category/  | Public Comm (ref to party only) by PAC Allocated Activity or Event Year-To-Date  13606.37  |
| C.      | Mailing Address 5811 Five Star Boulevard  City Roseville  Purpose of Disbursement: Booth Supplies  Activity or Event Identifier: Administrative  | CA              | 95678                                    | Category/<br>Type  | Public Comm (ref to party only) by PAC  Allocated Activity or Event Year-To-Date  13606.37  Date  10  10  2022   |
| C.      | Mailing Address 5811 Five Star Boulevard  City Roseville  Purpose of Disbursement: Booth Supplies  Activity or Event Identifier:   |                 |  | Category/<br>Type  | Public Comm (ref to party only) by PAC Allocated Activity or Event Year-To-Date  13606.37  |
| c.      | Mailing Address 5811 Five Star Boulevard  City Roseville  Purpose of Disbursement: Booth Supplies  Activity or Event Identifier: Administrative  | CA              | 95678                                    | Category/<br>Type  | Public Comm (ref to party only) by PAC  Allocated Activity or Event Year-To-Date  13606.37  Date  10  10  2022   |
|         | Mailing Address 5811 Five Star Boulevard  City Roseville  Purpose of Disbursement: Booth Supplies  Activity or Event Identifier: Administrative  FEDERAL SHARE   | +<br>+          | 95678  NONFEDERAL                        | Category/<br>Type  | Public Comm (ref to party only) by PAC  Allocated Activity or Event Year-To-Date  13606.37  Date  M 10  10  2022  TOTAL AMOUNT   |
|         | Mailing Address 5811 Five Star Boulevard  City Roseville Purpose of Disbursement: Booth Supplies  Activity or Event Identifier: Administrative  FEDERAL SHARE  | +<br>+          | 95678  NONFEDERAL                        | Category/<br>Type<br>SHARE                                     | Public Comm (ref to party only) by PAC  Allocated Activity or Event Year-To-Date  13606.37  Date  M 10  10  2022  TOTAL AMOUNT   |
|         | Mailing Address 5811 Five Star Boulevard  City Roseville Purpose of Disbursement: Booth Supplies  Activity or Event Identifier: Administrative  FEDERAL SHARE  5.25  JBTOTAL of Allocated Federal and NonFederal   | + Activity This | NONFEDERAL Page                          | Category/<br>Type<br>SHARE                                     | Public Comm (ref to party only) by PAC  Allocated Activity or Event Year-To-Date  13606.37  Date  TOTAL AMOUNT  25.02  |
| sı      | Mailing Address 5811 Five Star Boulevard  City Roseville  Purpose of Disbursement: Booth Supplies  Activity or Event Identifier: Administrative  FEDERAL SHARE  JBTOTAL of Allocated Federal and NonFederal FEDERAL SHARE  | + Activity This | NONFEDERAL Page NONFEDERAL               | Category/<br>Type  SHARE  19.77  SHARE  0.00                   | Public Comm (ref to party only) by PAC  Allocated Activity or Event Year-To-Date  13606.37  Date  TOTAL AMOUNT  TOTAL AMOUNT  1000  1000   |
| sı      | Mailing Address 5811 Five Star Boulevard  City Roseville Purpose of Disbursement: Booth Supplies  Activity or Event Identifier: Administrative  FEDERAL SHARE  5.25  JBTOTAL of Allocated Federal and NonFederal FEDERAL SHARE  0.00   | + Activity This | NONFEDERAL Page NONFEDERAL               | Category/<br>Type  SHARE  19.77  SHARE  0.00  d NonFederal sha | Public Comm (ref to party only) by PAC  Allocated Activity or Event Year-To-Date  13606.37  Date  TOTAL AMOUNT  TOTAL AMOUNT  1000  1000   |
| SI      | Mailing Address 5811 Five Star Boulevard  City Roseville Purpose of Disbursement: Booth Supplies  Activity or Event Identifier: Administrative  FEDERAL SHARE  5.25  JBTOTAL of Allocated Federal and NonFederal FEDERAL SHARE  0.00  OTAL This Period (last page for each line only)(last page for each line only | + Activity This | Page NONFEDERAL  Page Te to 21(a)(i) and | Category/<br>Type  SHARE  19.77  SHARE  0.00  d NonFederal sha | Public Comm (ref to party only) by PAC  Allocated Activity or Event Year-To-Date  13606.37  Date  TOTAL AMOUNT  TOTAL AMOUNT  1000 |

# DISBURSEMENTS FOR ALLOCATED FEDERAL/NONFEDERAL ACTIVITY

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| Α. | Full Name (Last, First, Middle Initial) Transac       | ion ID : XH      | 4321                  | <b>✗</b> Memo Item | Allocated Activity or Event:             |        |
|----|---|------------------|-----------------------|--------------------|--|--------|
|    | Staples   |                  |                       |                    | X Administrative Fundraising E           | xempt  |
|    | Mailing Address 646 Sutton Way                        |                  |                       |                    | Voter Drive Direct Candidate S           | upport |
|    | City  | State            | Zip Code              |                    | Public Comm (ref to party only) by P     | AC     |
|    | Grass Valley Purpose of Disbursement:                 | CA               | 95949                 |                    | Allocated Activity or Event Year-To-Date |        |
|    | Booth Supplies  |                  |                       | 001                | 13606.37                                 |        |
|    | Activity or Event Identifier:                         |                  |                       | Catagory           | M = M / D = D / Y = Y = Y                |        |
|    | Administrative  |                  |                       | Category/<br>Type  | Date 10 10 2022                          |        |
|    | FEDERAL SHARE   | +                | NONFEDERAL            | SHARE              | = TOTAL AMOUNT                           |        |
|    | 5.08  |                  | 7 7                   | 19.12              | 24.20                                    |        |
| В. | Full Name (Last, First, Middle Initial) Transac       | tion ID : XH     | 4320                  | <b>X</b> Memo Item | Allocated Activity or Event:             |        |
|    | United States Flag Store                              |                  |                       |                    | Administrative Fundraising E             | empt   |
|    | Mailing Address 1000 Westinghouse Dr. # 1             |                  |                       |                    | Voter Drive Direct Candidate S           | upport |
|    | City  | State            | Zip Code              |                    | Public Comm (ref to party only) by P     | AC     |
|    | New Stanton  Purpose of Disbursement:                 | PA               | 15672                 | 1                  | Allocated Activity or Event Year-To-Date |        |
|    | Booth Supplies  |                  |                       | 001                | 13606.37                                 |        |
|    | Activity or Event Identifier: Administrative          |                  |                       |                    | M = M / D = D / Y = Y = Y                | Y      |
|    |   |                  |                       | Category/<br>Type  | Date 10 10 2022                          |        |
|    | FEDERAL SHARE   | +                | NONFEDERAL            | SHARE              | = TOTAL AMOUNT                           |        |
|    | 23.05   |                  | 7 7                   | 86.70              | 109.75                                   |        |
| С. | Full Name (Last, First, Middle Initial) Transac       | tion ID : EH     | 41431                 | ☐ Memo Item        | Allocated Activity or Event:             |        |
|    | Tricomi, Karen, , ,                                   |                  |                       |                    | X Administrative Fundraising E           | xempt  |
|    | Mailing Address 11312 Roosevelt Drive                 |                  |                       |                    | Voter Drive Direct Candidate S           | upport |
|    | City  | State            | Zip Code              |                    | Public Comm (ref to party only) by Pa    | AC     |
|    | Grass Valley  | CA               | 95945                 |                    | Allocated Activity or Event Year-To-Date |        |
|    | Purpose of Disbursement:<br>Labels and Ink Cartridges |                  |                       | 001                | 13606.37                                 |        |
|    | Activity or Event Identifier:<br>Administrative       |                  |                       | Category/          | M = M / D = D / Y = Y = Y                | Y      |
|    |   |                  |                       | Туре               | Date 10 10 2022                          |        |
|    | FEDERAL SHARE   | +                | NONFEDERAL            | SHARE              | = TOTAL AMOUNT                           |        |
|    | 94.86   |                  | 7 7                   | 356.85             | 451.71                                   |        |
|    | IDTOTAL of Allegated Faderal and New Faderal          | A - Ali da - Tl- | :- D                  |                    |  |        |
|    | JBTOTAL of Allocated Federal and NonFederal           | +                | is Page<br>NONFEDERAL | SHARE              | = TOTAL AMOUNT                           |        |
| Sl | FEDERAL SHARE   |                  |                       |                    |  |        |
| SI | FEDERAL SHARE 94.86                                   |                  |                       | 356.85             | 451.71                                   |        |
|    |   | (Federal sha     |                       | 356.85             |  |        |

# DISBURSEMENTS FOR ALLOCATED FEDERAL/NONFEDERAL ACTIVITY

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|            | evada County Democratic Centr   |              |   |  | Allocated Activity on Events   |  |
|------------|---|--------------|---|--|--|--|
| Α.         | Full Name (Last, First, Middle Initial) <b>Transaction ID : XH4326</b> Amazon  Me   |              |   | <b>✗</b> Memo Item   | Allocated Activity or Event:  X Administrative Fundraising Exempt  |  |
|            | Mailing Address 410 Terry Ave. North  |              |   |  |  |  |
|            | 410 Telly Ave. North  |              |   |  | Voter Drive Direct Candidate Support   |  |
|            | City  | State        | Zip Code  |  | Public Comm (ref to party only) by PAC   |  |
|            | Seattle WA 98109 Purpose of Disbursement:   |              |   | Allocated Activity or Event Year-To-Date                           |  |  |
|            | Labels and Ink Cartridges   |              |   | 001  | 13606.37   |  |
|            | Activity or Event Identifier:   |              |   |  |  |  |
|            | Administrative  |              |   | Category/<br>Type  | Date 10 10 2022  |  |
|            | FEDERAL SHARE   | +            | NONFEDERAL  | SHARE  | = TOTAL AMOUNT   |  |
|            | 32.66   |              | 7 7   | 122.86   | 155.52   |  |
| —<br>В.    | Full Name (Last, First, Middle Initial) Transaction ID: XH4325  |              |   | <b>✗</b> Memo Item   | Allocated Activity or Event:   |  |
|            | Staples   |              |   |  | X Administrative Fundraising Exempt  |  |
|            | Mailing Address 646 Sutton Way  |              |   |  | Voter Drive Direct Candidate Support   |  |
|            | City  | State        | Zip Code  |  | Public Comm (ref to party only) by PAC   |  |
|            | Grass Valley  Purpose of Dishursement:  | CA           | 95949   |  | Allocated Activity or Event Year-To-Date   |  |
|            | Purpose of Disbursement:<br>Ink Cartridges  |              | 001   | 13606.37   |  |  |
|            | Activity or Event Identifier: Administrative  |              |   | Category/  | M M / D D / Y Y Y Y  |  |
|            |   |              |   | Type   | Date 10 10 2022  |  |
|            |   |              |   |  |  |  |
|            | FEDERAL SHARE   | +            | NONFEDERAL  | . SHARE  | = TOTAL AMOUNT   |  |
|            | FEDERAL SHARE 62.20   | <u>+</u>     | NONFEDERAL  | 233.99   | TOTAL AMOUNT 296.19  |  |
| <u></u>    | 62.20  Full Name (Last, First, Middle Initial) Transac  |              | 7   |  | 296.19  Allocated Activity or Event:   |  |
| <u></u>    | Full Name (Last, First, Middle Initial) <b>Transac</b> Tricomi, Karen, , ,  |              | 7   | 233.99   | Allocated Activity or Event:   |  |
| <br>C.     | 62.20  Full Name (Last, First, Middle Initial) Transac  |              | 7   | 233.99   | Allocated Activity or Event:  X Administrative Fundraising Exempt  |  |
| <b>C</b> . | Full Name (Last, First, Middle Initial) Transac Tricomi, Karen, , , Mailing Address 11312 Roosevelt Drive   | tion ID : EH | 7   | 233.99   | Allocated Activity or Event:  X Administrative Fundraising Exempt  |  |
| <u></u>    | Full Name (Last, First, Middle Initial) <b>Transac</b> Tricomi, Karen, , ,  Mailing Address 11312 Roosevelt Drive  City Grass Valley  | tion ID : EH | 41432   | 233.99   | Allocated Activity or Event:  X Administrative Fundraising Exempt  Voter Drive Direct Candidate Support  |  |
| <u></u>    | Full Name (Last, First, Middle Initial) Transac Tricomi, Karen, , , Mailing Address 11312 Roosevelt Drive  City Grass Valley  Purpose of Disbursement: Fair Passes  | tion ID : EH | 41432<br>Zip Code                                       | 233.99   | Allocated Activity or Event:  Administrative Fundraising Exempt  Voter Drive Direct Candidate Support  Public Comm (ref to party only) by PAC  |  |
| С.         | Full Name (Last, First, Middle Initial) Transac Tricomi, Karen, , , Mailing Address 11312 Roosevelt Drive  City Grass Valley  Purpose of Disbursement:  | tion ID : EH | 41432<br>Zip Code                                       | 233.99  Memo Item  001  Category/                                  | Allocated Activity or Event:  X Administrative Fundraising Exempt  Voter Drive Direct Candidate Support  Public Comm (ref to party only) by PAC  Allocated Activity or Event Year-To-Date  13606.37  |  |
| C.         | Full Name (Last, First, Middle Initial) Transac Tricomi, Karen, , , Mailing Address 11312 Roosevelt Drive  City Grass Valley Purpose of Disbursement: Fair Passes  Activity or Event Identifier: Administrative   | State<br>CA  | Zip Code<br>95945                                       | 233.99  Memo Item  001  Category/ Type                             | Allocated Activity or Event:  X Administrative Fundraising Exempt  Voter Drive Direct Candidate Support  Public Comm (ref to party only) by PAC  Allocated Activity or Event Year-To-Date  13606.37  |  |
| C.         | Full Name (Last, First, Middle Initial) Transac Tricomi, Karen, , , Mailing Address 11312 Roosevelt Drive  City Grass Valley  Purpose of Disbursement: Fair Passes  Activity or Event Identifier:   | tion ID : EH | 41432<br>Zip Code                                       | 233.99  Memo Item  001  Category/ Type                             | Allocated Activity or Event:  X Administrative Fundraising Exempt  Voter Drive Direct Candidate Support  Public Comm (ref to party only) by PAC  Allocated Activity or Event Year-To-Date  13606.37  |  |
| C.         | Full Name (Last, First, Middle Initial) Transac Tricomi, Karen, , , Mailing Address 11312 Roosevelt Drive  City Grass Valley Purpose of Disbursement: Fair Passes  Activity or Event Identifier: Administrative   | State<br>CA  | Zip Code<br>95945                                       | 233.99  Memo Item  001  Category/ Type                             | Allocated Activity or Event:  X Administrative Fundraising Exempt  Voter Drive Direct Candidate Support  Public Comm (ref to party only) by PAC  Allocated Activity or Event Year-To-Date  13606.37  |  |
|            | Full Name (Last, First, Middle Initial) Transac Tricomi, Karen, , ,  Mailing Address 11312 Roosevelt Drive  City Grass Valley  Purpose of Disbursement: Fair Passes  Activity or Event Identifier: Administrative  FEDERAL SHARE  | State CA     | Zip Code<br>95945                                       | 233.99  Memo Item  001  Category/ Type  SHARE                      | Allocated Activity or Event:  X Administrative Fundraising Exempt  Voter Drive Direct Candidate Support  Public Comm (ref to party only) by PAC  Allocated Activity or Event Year-To-Date  13606.37  Date 10 / Y Y Y Y Y Y Y Y Y Y Y Y Y Y Y Y Y Y                       |  |
|            | Full Name (Last, First, Middle Initial) Transac Tricomi, Karen, , , Mailing Address 11312 Roosevelt Drive  City Grass Valley  Purpose of Disbursement: Fair Passes  Activity or Event Identifier: Administrative  | State CA     | Zip Code<br>95945                                       | 233.99  Memo Item  001  Category/ Type  SHARE  82.16               | Allocated Activity or Event:  X Administrative Fundraising Exempt Voter Drive Direct Candidate Support Public Comm (ref to party only) by PAC Allocated Activity or Event Year-To-Date  13606.37  Date 10 / 2022  TOTAL AMOUNT   |  |
|            | Full Name (Last, First, Middle Initial) Transac Tricomi, Karen, , ,  Mailing Address 11312 Roosevelt Drive  City Grass Valley  Purpose of Disbursement: Fair Passes  Activity or Event Identifier: Administrative  FEDERAL SHARE  21.84  JBTOTAL of Allocated Federal and NonFedera               | State CA     | Zip Code<br>95945<br>NONFEDERAL                         | 233.99  Memo Item  001  Category/ Type  SHARE  82.16               | Allocated Activity or Event:  X Administrative Fundraising Exempt  Voter Drive Direct Candidate Support  Public Comm (ref to party only) by PAC  Allocated Activity or Event Year-To-Date  13606.37  Date 10 10 2022  TOTAL AMOUNT                                       |  |
| sı         | Full Name (Last, First, Middle Initial) Transac Tricomi, Karen, , ,  Mailing Address 11312 Roosevelt Drive  City Grass Valley  Purpose of Disbursement: Fair Passes  Activity or Event Identifier: Administrative  FEDERAL SHARE  21.84  DTAL This Period (last page for each line only)          | State CA     | Zip Code<br>95945<br>NONFEDERAL<br>s Page<br>NONFEDERAL | 233.99  Memo Item  001  Category/ Type  SHARE  82.16  SHARE  82.16 | Allocated Activity or Event:  Administrative Fundraising Exempt Voter Drive Direct Candidate Support Public Comm (ref to party only) by PAC Allocated Activity or Event Year-To-Date  13606.37  Date 10 10 / 2022  TOTAL AMOUNT  TOTAL AMOUNT  104.00  are to 21(a)(ii)) |  |
| sı         | Full Name (Last, First, Middle Initial) Transac Tricomi, Karen, , ,  Mailing Address 11312 Roosevelt Drive  City Grass Valley  Purpose of Disbursement: Fair Passes  Activity or Event Identifier: Administrative  FEDERAL SHARE  21.84  JBTOTAL of Allocated Federal and NonFedera FEDERAL SHARE | State CA     | Zip Code<br>95945<br>NONFEDERAL                         | 233.99  Memo Item  001  Category/ Type  SHARE  82.16  SHARE  82.16 | Allocated Activity or Event:  X Administrative Fundraising Exempt Voter Drive Direct Candidate Support Public Comm (ref to party only) by PAC Allocated Activity or Event Year-To-Date  13606.37  Date 10 10 / Y Y Y Y Y Y Y Y Y Y Y Y Y Y Y Y Y Y                       |  |

# DISBURSEMENTS FOR ALLOCATED FEDERAL/NONFEDERAL ACTIVITY

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| Ν          | levada County Democratic Centr   | ai Comn           | iittee   |                             |  |  |
|------------|--|-------------------|--|-----------------------------|--|--|
| A.         | ,  |                   |  | X Memo Item                 | Allocated Activity or Event:   |  |
|            | Nevada County Fair   |                   |  |                             | X Administrative Fundraising Exempt  |  |
|            | Mailing Address 11228 McCourtney Road  |                   |  |                             | Voter Drive Direct Candidate Support   |  |
|            | City   | State             | Zip Code   |                             | Public Comm (ref to party only) by PAC   |  |
|            | Grass Valley Purpose of Disbursement:  | CA                | 95949  |                             | Allocated Activity or Event Year-To-Date   |  |
|            | Faír Passes 001  |                   |  | 001                         | 13606.37   |  |
|            | Activity or Event Identifier:  |                   |  | Category/                   | M M / D D / Y Y Y Y  |  |
|            | Administrative   |                   |  | Type                        | Date 10 10 2022  |  |
|            | FEDERAL SHARE  | +                 | NONFEDERAL                                       | SHARE                       | = TOTAL AMOUNT   |  |
|            | 21.84  |                   | <i>T T</i>                                       | 82.16                       | 104.00   |  |
| В.         | Full Name (Last, First, Middle Initial) Transaction ID: EH41418  |                   |  | ☐ Memo Item                 | Allocated Activity or Event:   |  |
|            | CJ & Associates, Inc.  |                   |  |                             | X Administrative Fundraising Exempt  |  |
|            | Mailing Address 7909 Walerga Rd, Ste. 112, #   | 1121              |  |                             | Voter Drive Direct Candidate Support   |  |
|            | City   | State             | Zip Code   |                             | Public Comm (ref to party only) by PAC   |  |
|            | Antelope  Purpose of Dishursement:   | CA                | 95843  | <u> </u>                    | Allocated Activity or Event Year-To-Date   |  |
|            | Purpose of Disbursement:<br>Bookkeeping, Postage, Copies, Supplies and S   | Software Fee      |  | 001                         | 13606.37   |  |
|            | Activity or Event Identifier: Administrative   |                   |  | Category/                   | M = M / D = D / Y = Y = Y  |  |
|            |  |                   |  | Type                        | Date 10 14 2022  |  |
|            | FEDERAL SHARE  | +                 | NONFEDERAL                                       | SHARE                       | = TOTAL AMOUNT   |  |
|            |  |                   |  |                             |  |  |
|            | 113.28   |                   | 7  | 426.16                      | 539.44   |  |
| <u>C</u> . | Full Name (Last, First, Middle Initial)  |                   | 7  | 426.16 Memo Item            | Allocated Activity or Event:   |  |
| <u>C.</u>  | Full Name (Last, First, Middle Initial)  | <u> </u>          | 7 1 1 7  |                             |  |  |
| C.         |  | <u> </u>          | 7 1 1 7  |                             | Allocated Activity or Event:   |  |
| C.         | Full Name (Last, First, Middle Initial)  | State             | Zip Code   |                             | Allocated Activity or Event:  Administrative Fundraising Exempt  |  |
| c.         | Full Name (Last, First, Middle Initial)  Mailing Address  City   | State             | Zip Code   |                             | Allocated Activity or Event:  Administrative Fundraising Exempt  Voter Drive Direct Candidate Support  |  |
| c.         | Full Name (Last, First, Middle Initial)  Mailing Address   | State             | Zip Code   |                             | Allocated Activity or Event:  Administrative Fundraising Exempt  Voter Drive Direct Candidate Support  Public Comm (ref to party only) by PAC  |  |
| C.         | Full Name (Last, First, Middle Initial)  Mailing Address  City   | State             | Zip Code   | ☐ Memo Item                 | Allocated Activity or Event:  Administrative Fundraising Exempt  Voter Drive Direct Candidate Support  Public Comm (ref to party only) by PAC  Allocated Activity or Event Year-To-Date  |  |
| C.         | Full Name (Last, First, Middle Initial)  Mailing Address  City  Purpose of Disbursement:   | State             | Zip Code   |                             | Allocated Activity or Event:  Administrative Fundraising Exempt  Voter Drive Direct Candidate Support  Public Comm (ref to party only) by PAC  |  |
| <u>с.</u>  | Full Name (Last, First, Middle Initial)  Mailing Address  City  Purpose of Disbursement:   | State             | Zip Code  NONFEDERAL                             | Category/                   | Allocated Activity or Event:  Administrative Fundraising Exempt  Voter Drive Direct Candidate Support  Public Comm (ref to party only) by PAC  Allocated Activity or Event Year-To-Date  |  |
| <u>с.</u>  | Full Name (Last, First, Middle Initial)  Mailing Address  City  Purpose of Disbursement:  Activity or Event Identifier:  |                   |  | Category/                   | Allocated Activity or Event:  Administrative Fundraising Exempt  Voter Drive Direct Candidate Support  Public Comm (ref to party only) by PAC  Allocated Activity or Event Year-To-Date  |  |
| C.         | Full Name (Last, First, Middle Initial)  Mailing Address  City  Purpose of Disbursement:  Activity or Event Identifier:  |                   |  | Category/                   | Allocated Activity or Event:  Administrative Fundraising Exempt  Voter Drive Direct Candidate Support  Public Comm (ref to party only) by PAC  Allocated Activity or Event Year-To-Date  |  |
|            | Full Name (Last, First, Middle Initial)  Mailing Address  City  Purpose of Disbursement:  Activity or Event Identifier:  | +                 | NONFEDERAL                                       | Category/                   | Allocated Activity or Event:  Administrative Fundraising Exempt  Voter Drive Direct Candidate Support  Public Comm (ref to party only) by PAC  Allocated Activity or Event Year-To-Date  |  |
|            | Full Name (Last, First, Middle Initial)  Mailing Address  City  Purpose of Disbursement:  Activity or Event Identifier:  FEDERAL SHARE   | +                 | NONFEDERAL                                       | Category/<br>Type SHARE     | Allocated Activity or Event:  Administrative Fundraising Exempt  Voter Drive Direct Candidate Support  Public Comm (ref to party only) by PAC  Allocated Activity or Event Year-To-Date  |  |
|            | Full Name (Last, First, Middle Initial)  Mailing Address  City  Purpose of Disbursement:  Activity or Event Identifier:  FEDERAL SHARE  JBTOTAL of Allocated Federal and NonFederal  | + Activity This   | NONFEDERAL<br>S Page                             | Category/<br>Type SHARE     | Allocated Activity or Event:  Administrative Fundraising Exempt  Voter Drive Direct Candidate Support  Public Comm (ref to party only) by PAC  Allocated Activity or Event Year-To-Date  TOTAL AMOUNT  |  |
| SI         | Full Name (Last, First, Middle Initial)  Mailing Address  City  Purpose of Disbursement:  Activity or Event Identifier:  FEDERAL SHARE  JBTOTAL of Allocated Federal and NonFederal FEDERAL SHARE  113.28  DTAL This Period (last page for each line only) | + Activity This + | NONFEDERAL s Page NONFEDERAL are to 21(a)(i) and | Category/ Type SHARE 426.16 | Allocated Activity or Event:  Administrative Fundraising Exempt  Voter Drive Direct Candidate Support  Public Comm (ref to party only) by PAC  Allocated Activity or Event Year-To-Date  TOTAL AMOUNT  TOTAL AMOUNT  539.44  are to 21(a)(ii)) |  |
| SI         | Full Name (Last, First, Middle Initial)  Mailing Address  City  Purpose of Disbursement:  Activity or Event Identifier:  FEDERAL SHARE  JBTOTAL of Allocated Federal and NonFederal FEDERAL SHARE  113.28  | + Activity This + | NONFEDERAL S Page NONFEDERAL                     | Category/ Type SHARE 426.16 | Allocated Activity or Event:  Administrative Fundraising Exempt  Voter Drive Direct Candidate Support  Public Comm (ref to party only) by PAC  Allocated Activity or Event Year-To-Date  TOTAL AMOUNT  539.44                                  |  |