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FEC FORM 2

STATEMENT OF CANDIDACY

| _ | | | | | | | | | | | | |
|---|---|----------|-------------------------|---------------|---------------|--|------------------|-----------------|---------|--------|----------------|---|
| 1. | (a) Name of Candidate (in | , | | | | | | | | | | |
| | McCormick, Richard, Dean, Dr., (b) Address (number and street) □ Check if address changed | | | | | 2. Candidate's FEC Identification Number | | | | | | |
| | PO Box 3043 | | | | H0GA07273 | | | | | | | |
| | (c) City, State, and ZIP Co | de | | 0.4 | 2004 | 1 | 3. Is Thi | | | ND. | X Amended (A) | |
| 1 | Cumming Porty Affiliation | | F Office Cour | GA | 30040 | - | Stater | , |) (| DR | X (A) | _ |
| 4. | Party Affiliation REPUBLICAN PARTY | | 5. Office Soug House | gnt | | 6. State & Dis | or Candi | uale | | | | |
| | Na 65216/11/7/11/7 | | | | | | | | | | | |
| | DESIGNATION OF PRINCIPAL CAMPAIGN COMMITTEE | | | | | | | | | | | |
| 7. | I hereby designate the following named political committee as my Principal Campaign Committee for the 2026 (year of election) | | | | | | | | | | | |
| | NOTE: This designation should be filed with the appropriate office listed in the instructions. | | | | | | | | | | | |
| | (a) Name of Committee (in | full) | | | | | | | | | | |
| | FRIENDS OF MCCORMICK | | | | | | | | | | | |
| | (b) Address (number and s | , | | | | | | | | | | |
| | 4410 LAUREL GRO | VE TRAC | E | | | | | | | | | |
| | (c) City, State, and ZIP Co | de | | | | | | | | | | _ |
| | SUWANEE | | | | | GA | 30024 | 4 | | | | |
| | | | | | | | | | | | | _ |
| | | DE | SIGNATIO | N OF OT | HER AU | THORIZED | СОММІТ | TEES | | | | |
| | | | | | | g Representati | | | | | | |
| 8. | I hereby authorize the follo | wing nam | ed committee | , which is NO | Γ my principa | al campaign co | mmittee, to re | eceive and exp | oend fu | ınds c | n behalf of my | |
| | candidacy. | Ü | | | | | | · | | | • | |
| | NOTE: This designation should be filed with the principal campaign committee. | | | | | | | | | | | |
| | (a) Name of Committee (in | full) | | | | | | | | | | _ |
| | GA-06 REPU | BLICA | IIMON N | NEE FUN | ND 2022 | | | | | | | |
| | (b) Address (number and s | street) | | | | | | | | | | _ |
| | PO BOX 9891 | | | | | | | | | | | |
| | (c) City, State, and ZIP Co | de | | | | | | | | | | _ |
| | ARLINGTON | | | | | VA | 22219 |) | | | | |
| | | | | | | | | | | | | _ |
| | I certify that I | have exa | mined this Sta | tement and to | the best of | my knowledge | and belief it is | s true, correct | and co | mplet | e. | |
| Signature of Candidate | | | | | Date | | | | | | | |
| McCormick, Richard, Dean, Dr., | | | | | 09/17/2025 | | | | | | | |
| | | | | | | | | | | | | |
| NOTE: Submission of false, erroneous, or incomplete information may subject the person signing this Statement to penalties of 2 U.S.C. §437g. | | | | | | | | | | | | |
| | | | | | | | | | | | | _ |
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FEC FORM 2 (REV. 02/2009)

FEC Form 2S (Revised 02/2017)

Optional Supplemental Page for Designation of Additional Authorized Committees

| Page | ² of | 2 |
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DESIGNATION OF OTHER AUTHORIZED COMMITTEES(Including Joint Fundraising Representatives)

| 8. | I hereby authorize the following named committee, which is NOT my principal campaign committee, to receive and expend funds on behalf of my candidacy. NOTE : This designation should be filed with the principal campaign committee. | | | | | | | | |
|-----------------------------|--|----|-------|------|--|--|--|--|--|
| | (a) Name of Committee (in full) CRUZ 25 FOR 22 VICTORY FUND | | | | | | | | |
| | | | | | | | | | |
| | (b) Address (number and street) | | | | | | | | |
| | P.O. BOX 341027 | | | | | | | | |
| | (c) City, State, and ZIP Code | | | | | | | | |
| | AUSTIN | TX | 78734 | | | | | | |
| 8. | hereby authorize the following named committee, which is NOT my principal campaign committee, to receive and expend funds on behalf of my candidacy. NOTE : This designation should be filed with the principal campaign committee. | | | | | | | | |
| | (a) Name of Committee (in full) | | | | | | | | |
| | WAR VETERANS FUND 2022 | | | | | | | | |
| | (b) Address (number and street) PO BOX 26141 | | | | | | | | |
| | (c) City, State, and ZIP Code | | | | | | | | |
| | ALEXANDRIA | VA | 22313 | | | | | | |
| 8. | I hereby authorize the following named committee, which is NOT my prin candidacy. NOTE: This designation should be filed with the principal can (a) Name of Committee (in full) McCormick Victory Fund | | | f my | | | | | |
| | (b) Address (number and street) PO Box 183 | | | | | | | | |
| | (c) City, State, and ZIP Code | | | | | | | | |
| | Hudson | WI | 54016 | | | | | | |
| 8. | hereby authorize the following named committee, which is NOT my principal campaign committee, to receive and expend funds on behalf of my andidacy. NOTE : This designation should be filed with the principal campaign committee. | | | | | | | | |
| | a) Name of Committee (in full) | | | | | | | | |
| Success for the Future Fund | | | | | | | | | |
| | (b) Address (number and street) 824 S Milledge Ave Ste 101 | | | | | | | | |
| | (c) City, State, and ZIP Code | | | | | | | | |
| | Athens | GA | 30605 | | | | | | |